

Property Location

62 SAVOY AV

Map ID

16/ 7/ 10/ /

Bldg Name

State Use

101

Vision ID

797

Account #

819

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 10:43:08

|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|--------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-------------|--|-------------------|--|------------|--|--------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------------------------|--|-------------------------------|--|----------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|---------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                      |  | TOPO TYPE         |  | UTILITY     |  | STREET            |  | LOCATION   |  | CURRENT ASSESSMENT |  |                                                                     |  |            |  |                                |  | 1006<br>EAST LONGMEADOW          |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| STANNARD ROBERT C<br>STANNARD NANCY<br>62 SAVOY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377603_2849421 |  | TOPO WET          |  | EASEMENT    |  | TRAFFIC           |  | CORNER     |  | Description        |  | Code                                                                |  | Appraised  |  | Assessed                       |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  | RESIDNTL.          |  | 101                                                                 |  | 201200     |  | 201,200                        |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | DRAINAGE          |  |             |  | VIEW              |  | COMMUNITY  |  | RES LAND           |  | 101                                                                 |  | 88100      |  | 88,100                         |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | SUPPLEMENTAL DATA |  |             |  |                   |  |            |  | Total              |  |                                                                     |  |            |  |                                |  | 289,300                          |  | 289,300                       |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | Alt Prcl ID       |  | Received    |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | SP Permit         |  | NIA         |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | Chapter Land      |  | Field 8     |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | OC Dates          |  | Field 9     |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | In+Ex FY          |  | Field 10    |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  | Mailed            |  | Assoc Pid#  |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                |  |                   |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U        |  | V/I                |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| STANNARD ROBERT C<br>CLEAVALL PAUL J JR +,                                                                         |  |                   |  | 10767       |  | 0384              |  | 05-17-1999 |  | U                  |  | I                                                                   |  | 190,000    |  |                                |  | Year                             |  | Code                          |  | Assessed |  | Year    |  | Code             |  | Assessed       |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  | 04708       |  | 0235              |  | 12-20-1978 |  | U                  |  | I                                                                   |  | 0          |  |                                |  | 2019                             |  | 101                           |  | 195,400  |  | 2018    |  | 101              |  | 182,300        |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 101                              |  | 85,500                        |  | 2017     |  | 101     |  | 83,600           |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  | Total       |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Total                            |  | 280900                        |  | Total    |  | 267800  |  | Total            |  | 260300         |  |       |  |                 |  |         |  |               |  |            |  |
| EXEMPTIONS                                                                                                         |  |                   |  |             |  | OTHER ASSESSMENTS |  |            |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Year                                                                                                               |  | Code              |  | Description |  | Amount            |  | Code       |  | Description        |  | YEAR                                                                |  | Amount     |  | Comm Int                       |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  | Total       |  | 0.00              |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                             |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | APPRAISED VALUE SUMMARY          |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Nbhd                                                                                                               |  |                   |  | Nbhd Name   |  |                   |  | B          |  |                    |  | Tracing                                                             |  |            |  | Batch                          |  |                                  |  | Appraised BLDG. Value (Card)  |  |          |  |         |  |                  |  |                |  |       |  |                 |  | 201,200 |  |               |  |            |  |
| 0001                                                                                                               |  |                   |  |             |  |                   |  |            |  |                    |  | 101                                                                 |  |            |  | MA                             |  |                                  |  | Appraised Xf (B) Value (Bldg) |  |          |  |         |  |                  |  |                |  |       |  |                 |  | 0       |  |               |  |            |  |
| NOTES                                                                                                              |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg)    |  |                               |  |          |  |         |  |                  |  |                |  |       |  | 0               |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)      |  |                               |  |          |  |         |  |                  |  |                |  |       |  | 88,100          |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Special Land Value               |  |                               |  |          |  |         |  |                  |  |                |  |       |  | 0               |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Total Appraised Parcel Value     |  |                               |  |          |  |         |  |                  |  |                |  |       |  | 289,300         |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Valuation Method                 |  |                               |  |          |  |         |  |                  |  |                |  |       |  | C               |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Adjustment                       |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | Net Total Appraised Parcel Value |  |                               |  |          |  |         |  |                  |  |                |  |       |  | 289,300         |  |         |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                             |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY           |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Permit Id                                                                                                          |  | Issue Date        |  | Type        |  | Description       |  | Amount     |  | Insp Date          |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                             |  | Type                          |  | Is       |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 03-03-2017                       |  |                               |  |          |  | 119     |  | 2                |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 03-04-2004                       |  |                               |  |          |  | 311     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 12-20-1996                       |  |                               |  |          |  | 200     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 07-01-1991                       |  |                               |  |          |  | 131     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  | 04-30-1980                       |  |                               |  |          |  | 500     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                        |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| B                                                                                                                  |  | Use Co            |  | Description |  | Zone              |  | D          |  | Fronta             |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                          |  | S.A.                          |  | Ac Di    |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A  |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                  |  | 101               |  | ONE FAM     |  | RB                |  |            |  |                    |  |                                                                     |  | 18,870 SF  |  | 4.67                           |  | 1.000                            |  | 5                             |  | LAND     |  | 1.00    |  | MA               |  | 1.00           |  |       |  | 0               |  | 1.000   |  | 4.67          |  | 88,100     |  |
|                                                                                                                    |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |                               |  |          |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Total Card Land Units                                                                                              |  |                   |  |             |  |                   |  |            |  |                    |  |                                                                     |  | 0.433      |  | AC                             |  | Parcel Total Land Area:          |  |                               |  | 0.4332   |  |         |  | Total Land Value |  |                |  |       |  |                 |  |         |  | 88,100        |  |            |  |

Property Location 62 SAVOY AV  
 Vision ID 797

Account # 819

Map ID 16/ 7/ 10/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 10:43:09

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 77.25       |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 287,459     |             |
| Interior Floor 2    | 2    | SOFTWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1957        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1988        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 201,200     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,600 |          | 16.89     | 27,023         |  |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 25.22     | 3,631          |  |
| FFL                               | 1ST FLOOR   | 1,600  | 1,600 |          | 84.45     | 135,116        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 33.85     | 16,383         |  |
| OPF                               | OPEN PORCH  | 0      | 208   |          | 8.53      | 1,773          |  |
| PAT                               | PATIO       | 0      | 510   |          | 4.31      | 2,196          |  |
| TQS                               | 3/4 STORY   | 1,200  | 1,600 |          | 63.34     | 101,337        |  |
| Ttl Gross Liv / Lease Area        |             | 2,800  | 6,146 | 3,404    |           | 287,459        |  |

