

State Use 101  
Print Date 12/18/2019 10:43:36

| CURRENT OWNER                                                                                                        |        |             |           | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |         | LOCATION                       |         | CURRENT ASSESSMENT |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|---------|--------------------------------|---------|--------------------|-------|--------------|---------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|----------|--------------|---------------|-------|------------|----------|--|----------------|------|--------|----------|--|
| THIBODEAU EDWARD P<br>THIBODEAU KIM S<br>31 BAYMOR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378459_2850418 |        |             |           |                   |   |                                                                 |       |                          |         |                                |         | Description        |       | Code         |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                   |                 | 1006<br><br>EAST LONGMEADOW |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |         | CORNER                         |         | RESIDENTL.         |       | 101          |         | 158300                         |       | 158,300                                                                                                                                                                                                                                                                                                                                    |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           | DRAINAGE          |   |                                                                 |       | VIEW                     |         | COMMUNITY                      |         | RES LAND           |       | 101          |         | 84900                          |       | 84,900                                                                                                                                                                                                                                                                                                                                     |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         | RESIDENTL.         |       | 101          |         | 500                            |       | 500                                                                                                                                                                                                                                                                                                                                        |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           | SUPPLEMENTAL DATA |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |        |             |           |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |         |                                |         | Total              |       | 243,700      |         | 243,700                        |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |           | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |         | V/I                            |         | SALE PRICE         |       | VC           |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| THIBODEAU EDWARD P<br>HYLANDER LANCE E + LINDA                                                                       |        |             |           | 10036<br>04288    |   | 0362<br>0145                                                    |       | 10-20-1997<br>07-01-1976 |         | U<br>U                         |         | I<br>I             |       | 122,000<br>0 |         |                                |       | Year                                                                                                                                                                                                                                                                                                                                       | Code            |                             | Assessed |              | Year          | Code  |            | Assessed |  | Year           | Code |        | Assessed |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       | 2019                                                                                                                                                                                                                                                                                                                                       | 101             |                             | 146,800  |              | 2018          | 101   |            | 135,200  |  | 2017           | 101  |        | 132,000  |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 | 101                         |          | 82,500       |               | 101   |            | 82,500   |  | 101            |      | 80,600 |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          | 700          |               | 101   |            | 700      |  | 101            |      | 700    |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         | Total                          |       | 230000                                                                                                                                                                                                                                                                                                                                     |                 | Total                       |          | 218400       |               | Total |            | 213300   |  |                |      |        |          |  |
| EXEMPTIONS                                                                                                           |        |             |           |                   |   | OTHER ASSESSMENTS                                               |       |                          |         |                                |         |                    |       |              |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| Year                                                                                                                 |        | Code        |           | Description       |   | Amount                                                          |       | Code                     |         | Description                    |         | YEAR               |       | Amount       |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| Total                                                                                                                |        |             |           | 0.00              |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 158,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 84,900<br>Special Land Value 0<br>Total Appraised Parcel Value 243,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 243,700 |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| Nbhd                                                                                                                 |        |             | Nbhd Name |                   |   | B                                                               |       |                          | Tracing |                                |         | Batch              |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| 0001                                                                                                                 |        |             |           |                   |   |                                                                 |       |                          | 101     |                                |         | MA                 |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| NOTES                                                                                                                |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| Permit Id                                                                                                            |        | Issue Date  |           | Type              |   | Description                                                     |       | Amount                   |         | Insp Date                      |         | % Comp             |       | Date Comp    |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                       |                 | Type                        |          | Is           |               | Id    |            | Cd       |  | Purpose/Result |      |        |          |  |
| 159                                                                                                                  |        | 06-18-2004  |           | 4                 |   | ADDITION                                                        |       | 20,000                   |         |                                |         |                    |       |              |         | OC 1/15/2005                   |       | 06-29-2019                                                                                                                                                                                                                                                                                                                                 |                 |                             |          |              |               | 334   |            | 3        |  | MEAS+INSPCTD   |      |        |          |  |
| 142                                                                                                                  |        | 06-13-2003  |           | 11                |   | POOL                                                            |       | 1,450                    |         |                                |         |                    |       |              |         | OC 7/17/2003                   |       | 12-12-2005                                                                                                                                                                                                                                                                                                                                 |                 |                             |          |              |               | 311   |            | 15       |  | PERMIT VISIT   |      |        |          |  |
| 86                                                                                                                   |        | 05-17-1998  |           | 3                 |   | GARAGE                                                          |       | 10,000                   |         |                                |         |                    |       |              |         | ADDITION                       |       | 12-21-2004                                                                                                                                                                                                                                                                                                                                 |                 |                             |          |              |               | 311   |            | 15       |  | PERMIT VISIT   |      |        |          |  |
| 125                                                                                                                  |        | 01-01-1983  |           | MN                |   | Manual Note                                                     |       |                          |         |                                |         |                    |       | 02-24-2004   |         |                                |       | 311                                                                                                                                                                                                                                                                                                                                        |                 | 3                           |          | MEAS+INSPCTD |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       | 01-29-2004   |         |                                |       | 296                                                                                                                                                                                                                                                                                                                                        |                 | 15                          |          | PERMIT VISIT |               |       |            |          |  |                |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       | 01-22-1999                                                                                                                                                                                                                                                                                                                                 |                 |                             |          |              |               | 105   |            | 15       |  | PERMIT VISIT   |      |        |          |  |
|                                                                                                                      |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       | 04-27-1992                                                                                                                                                                                                                                                                                                                                 |                 |                             |          |              |               | 107   |            | 22       |  | MAILER SENT    |      |        |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |           |                   |   |                                                                 |       |                          |         |                                |         |                    |       |              |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                             |          |              |               |       |            |          |  |                |      |        |          |  |
| B                                                                                                                    | Use Co | Description |           | Zone              | D | Fronta                                                          | Depth | Land Units               |         | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact      | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                            | Special Pricing |                             |          | Size A       | Adj Unit Pric |       | Land Value |          |  |                |      |        |          |  |
| 1                                                                                                                    | 101    | ONE FAM     |           | RC                |   |                                                                 |       | 10,400                   | SF      | 8.16                           | 1.000   | 5                  | LAND  | 1.00         | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                            |                 | 0                           |          |              | 1.000         | 8.16  |            | 84,900   |  |                |      |        |          |  |
| Total Card Land Units                                                                                                |        |             |           |                   |   |                                                                 |       | 0.239                    | AC      | Parcel Total Land Area: 0.2388 |         |                    |       |              |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                           |                 |                             |          |              |               |       |            |          |  | 84,900         |      |        |          |  |

The diagram illustrates a building layout with the following rooms and dimensions:

- TQS FFL BMT**: 24 x 26
- WDK**: 16 x 11
- FFL**: 15 x 12
- GAR**: 24 x 12
- EFP**: 6 x 6
- OFF**: 4 x 4

Other dimensions and labels include:

- Corridor dimensions: 2, 16, 14, 12, 6, 4, 14, 38, 4, 4, 4, 4.
- Room labels: TQS, FFL, BMT, WDK, GAR, EFP, OFF.

A photograph of a single-story house with a large tree in the front yard. The house has a brick chimney and a white garage. The text "31 BAYMOR DR" is overlaid on the image.