

State Use 101  
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| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|-------|--------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|------------------|--------|----------|---------------|------------|--------|----------|--|----------------|--|--------|--|
| KELLY GAVIN J<br>KELLY APRIL E<br>81 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378772_2850657 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Description                                                         |       | Code                           | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           |       | 101                            | 155400    |                                | 155,400  |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |         | RES LAND                                                            |       | 101                            | 86500     |                                | 86,500   |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | RESIDNTL.                                                           |       | 101                            | 900       |                                | 900      |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       | Total                          |           | 242,800                        |          | 242,800    |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |       | VC                             |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| THORNTON BENJAMIN T<br>KELLY GAVIN J<br>LEWIS BEVERLY H L E LEWIS ,DAVID M + L<br>LEWIS BEVERLY H,           |        |             |  | 22686                                                                      |   | 440               |             | 05-30-2019                                                      |      | Q          |         | I                                                                   |       | 270,000                        |           | 00                             |          | Year       | Code                        | Assessed         | Year   | Code     | Assessed      | Year       | Code   | Assessed |  |                |  |        |  |
|                                                                                                              |        |             |  | 19563                                                                      |   | 0427              |             | 11-27-2012                                                      |      | Q          |         | I                                                                   |       | 215,000                        |           | 00                             |          | 2019       | 101                         | 148,300          | 2018   | 101      | 137,400       | 2017       | 101    | 134,800  |  |                |  |        |  |
|                                                                                                              |        |             |  | 15356                                                                      |   | 0150              |             | 09-26-2005                                                      |      | U          |         | I                                                                   |       | 1                              |           | 1A                             |          | 101        | 83,900                      | 101              | 83,900 | 101      | 83,900        | 101        | 81,900 |          |  |                |  |        |  |
|                                                                                                              |        |             |  | 02830                                                                      |   | 0259              |             | 08-31-1961                                                      |      | U          |         | I                                                                   |       | 0                              |           |                                |          | 101        | 900                         | 101              | 900    | 101      | 900           | 101        | 900    |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          | Total      | 233100                      | Total            | 222200 | Total    | 217600        |            |        |          |  |                |  |        |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| Year                                                                                                         | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount     |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        | Comm Int |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| Total                                                                                                        |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| 0001                                                                                                         |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| NOTES                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| PERGO ON SFL                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised BLDG. Value (Card)                                        |       |                                |           |                                |          |            |                             |                  |        | 155,400  |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Xf (B) Value (Bldg)                                       |       |                                |           |                                |          |            |                             |                  |        | 0        |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Ob (B) Value (Bldg)                                       |       |                                |           |                                |          |            |                             |                  |        | 900      |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Appraised Land Value (Bldg)                                         |       |                                |           |                                |          |            |                             |                  |        | 86,500   |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Special Land Value                                                  |       |                                |           |                                |          |            |                             |                  |        | 0        |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Total Appraised Parcel Value                                        |       |                                |           |                                |          |            |                             |                  |        | 242,800  |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Valuation Method                                                    |       |                                |           |                                |          |            |                             |                  |        | C        |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Adjustment                                                          |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Net Total Appraised Parcel Value                                    |       |                                |           |                                |          |            |                             |                  |        | 242,800  |               |            |        |          |  |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | VISIT / CHANGE HISTORY                                              |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |       | Date Comp                      |           | Comments                       |          | Date       |                             | Type             |        | Is       |               | Id         |        | Cd       |  | Purpose/Result |  |        |  |
| 201500676                                                                                                    |        | 04-08-2015  |  | 91                                                                         |   | INSULATION        |             | 2,200                                                           |      |            |         | 0                                                                   |       |                                |           | ADDITION                       |          | 02-21-2014 |                             |                  |        |          |               | 317        |        | 14       |  | INSPECTED      |  |        |  |
| 25                                                                                                           |        | 02-01-1987  |  | MN                                                                         |   | Manual Note       |             | 20,000                                                          |      |            |         |                                                                     |       |                                |           |                                |          | 01-31-2014 |                             |                  |        |          |               | 317        |        | 2        |  | MEASURED       |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          | 11-25-2003 |                             |                  |        |          |               | 274        |        | 3        |  | MEAS+INSPCTD   |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          | 07-19-1991 |                             |                  |        |          |               | 181        |        | 3        |  | MEAS+INSPCTD   |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          | 03-18-1988 |                             |                  |        |          |               | 130        |        | 15       |  | PERMIT VISIT   |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          | 05-12-1980 |                             |                  |        |          |               | 500        |        | 3        |  | MEAS+INSPCTD   |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact                        | St. Idx   | Adj                            | Notes    |            | Special Pricing             |                  |        | Size A   | Adj Unit Pric | Land Value |        |          |  |                |  |        |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 14,290                                                          | SF   | 6.05       | 1.000   | 5                                                                   | LAND  | 1.00                           | MA        | 1.00                           |          |            |                             | 0                |        |          | 1.000         | 6.05       | 86,500 |          |  |                |  |        |  |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                                                                     |       |                                |           |                                |          |            |                             |                  |        |          |               |            |        |          |  |                |  |        |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      | 0.328      |         | AC                                                                  |       | Parcel Total Land Area: 0.3281 |           |                                |          |            |                             | Total Land Value |        |          |               |            |        |          |  |                |  | 86,500 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |               | Adj Base Rate                   | 90.32       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 221,981     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1957        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      |      |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 155,400     |             |
| FBM Sqft            | 336  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 19                                                                 | PATIO       |    |          | L   | 187   | 5.75       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 21.89     | 21,016         |
| FFL                               | 1ST FLOOR   | 1,224  | 1,224 |          | 109.46    | 133,977        |
| TQS                               | 3/4 STORY   | 612    | 816   |          | 82.09     | 66,988         |
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