

| CURRENT OWNER                                                                                  |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |                         | LOCATION                                                                                                                                                                                                                                                                                                   |                                                                    | CURRENT ASSESSMENT                                                  |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------|---------------------------------|-------------------------|-------------------------------------------------------------------------|----------|--------|-----------------------------|------------|--------|--------|----------|-------|--|--------|----------|------|--|--------|--|--------|--|
| RUDZINSKY SEAN E<br><br>43 KNOLLWOOD DR<br><br>EAST LONGMEADOW MA 01028                        |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    | Description                                                         |          | Code                            | Appraised               |                                                                         | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |                         | CORNER                                                                                                                                                                                                                                                                                                     |                                                                    | RESIDNTL.                                                           |          | 101                             | 109500                  |                                                                         | 109,500  |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    | RES LAND                                                            |          | 101                             | 86500                   |                                                                         | 86,500   |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |                         | COMMUNITY                                                                                                                                                                                                                                                                                                  |                                                                    | RESIDNTL.                                                           |          | 101                             | 300                     |                                                                         | 300      |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| GIS ID F_379420_2848260                                                                        |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    | Total                                                               |          | 196,300                         |                         | 196,300                                                                 |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                            |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |                         | V/I                                                                                                                                                                                                                                                                                                        |                                                                    | SALE PRICE                                                          |          | VC                              |                         | PREVIOUS ASSESSMENTS (HISTORY)                                          |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| RUDZINSKY SEAN E<br>CURRAN JAMES J<br>CURRAN JAMES J,<br>CURRAN JAMES J,<br>BRAINERD DAVID W + |            |             |             | 21229 0095                                                                 |        | 06-21-2016 |             | Q                                                               |                         | I                                                                                                                                                                                                                                                                                                          |                                                                    | 210,000                                                             |          | 00                              |                         | Year                                                                    |          | Code   | Assessed                    | Year       |        | Code   | Assessed | Year  |  | Code   | Assessed |      |  |        |  |        |  |
|                                                                                                |            |             |             | 19822 0284                                                                 |        | 05-16-2013 |             | U                                                               |                         | I                                                                                                                                                                                                                                                                                                          |                                                                    | 1                                                                   |          | 1F                              |                         | 2019                                                                    |          | 101    |                             | 106,400    |        | 2018   |          | 101   |  | 98,200 |          | 2017 |  | 101    |  | 98,500 |  |
|                                                                                                |            |             |             | 11200 0293                                                                 |        | 05-19-2000 |             | U                                                               |                         | I                                                                                                                                                                                                                                                                                                          |                                                                    | 1                                                                   |          | 1A                              |                         |                                                                         |          | 101    |                             | 84,000     |        |        |          | 101   |  | 81,800 |          | 101  |  | 81,800 |  |        |  |
|                                                                                                |            |             |             | 09652 0384                                                                 |        | 10-15-1996 |             | U                                                               |                         | I                                                                                                                                                                                                                                                                                                          |                                                                    | 114,000                                                             |          |                                 |                         |                                                                         |          | 101    |                             | 300        |        |        |          | 101   |  | 300    |          | 101  |  | 300    |  |        |  |
|                                                                                                |            |             |             | 07609 0134                                                                 |        | 12-19-1990 |             | U                                                               |                         | I                                                                                                                                                                                                                                                                                                          |                                                                    | 1                                                                   |          | 1A                              |                         | Total                                                                   |          | 190700 |                             | Total      |        | 182500 |          | Total |  | 180600 |          |      |  |        |  |        |  |
| EXEMPTIONS                                                                                     |            |             |             | OTHER ASSESSMENTS                                                          |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| Year                                                                                           | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR                    |                                                                                                                                                                                                                                                                                                            | Amount                                                             |                                                                     | Comm Int |                                 | APPRAISED VALUE SUMMARY |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| Total                                                                                          |            |             |             | 0.00                                                                       |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                         |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| Nbhd                                                                                           |            | Nbhd Name   |             | B                                                                          |        | Tracing    |             | Batch                                                           |                         | Appraised BLDG. Value (Card) 109,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 300<br>Appraised Land Value (Bldg) 86,500<br>Special Land Value 0<br>Total Appraised Parcel Value 196,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 196,300 |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| 0001                                                                                           |            |             |             |                                                                            |        | 101        |             | MA                                                              |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| NOTES                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
|                                                                                                |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                         |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    | VISIT / CHANGE HISTORY                                              |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| Permit Id                                                                                      | Issue Date | Type        | Description |                                                                            | Amount | Insp Date  | % Comp      | Date Comp                                                       | Comments                |                                                                                                                                                                                                                                                                                                            | Date                                                               | Type                                                                | Is       | Id                              | Cd                      | Purpose/Result                                                          |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| 201702218                                                                                      | 08-10-2017 | 91          | INSULATION  |                                                                            | 3,581  |            | 0           |                                                                 |                         |                                                                                                                                                                                                                                                                                                            | 01-19-2017<br>09-26-2016<br>03-12-2004<br>02-24-2004<br>05-30-1980 |                                                                     |          | 317<br>317<br>311<br>311<br>500 | 16<br>2<br>3<br>1<br>3  | FIELDREV CHG<br>MEASURED<br>MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                    |            |             |             |                                                                            |        |            |             |                                                                 |                         |                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                     |          |                                 |                         |                                                                         |          |        |                             |            |        |        |          |       |  |        |          |      |  |        |  |        |  |
| B                                                                                              | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  | Unit Price                                                      | I. Fact                 | S.A.                                                                                                                                                                                                                                                                                                       | Ac Di                                                              | C. Fact                                                             | St. Idx  | Adj                             | Notes                   | Special Pricing                                                         |          | Size A | Adj Unit Pric               | Land Value |        |        |          |       |  |        |          |      |  |        |  |        |  |
| 1                                                                                              | 101        | ONE FAM     | RC          |                                                                            |        |            | 27,550 SF   | 3.30                                                            | 1.000                   | 5                                                                                                                                                                                                                                                                                                          | LAND                                                               | 0.95                                                                | MA       | 1.00                            | TOP1                    |                                                                         | 0        | 1.000  | 3.14                        | 86,500     |        |        |          |       |  |        |          |      |  |        |  |        |  |
| Total Card Land Units                                                                          |            |             |             |                                                                            |        |            | 0.632       | AC                                                              | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                            |                                                                    | 0.6325                                                              |          | Total Land Value                |                         |                                                                         |          |        |                             |            | 86,500 |        |          |       |  |        |          |      |  |        |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 93.87       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 192,123     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1951        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 109,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.22     | 19,351         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 32.12     | 3,083          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 106.32    | 96,965         |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 79.74     | 72,724         |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 2,832 | 1,807    |           | 192,123        |

