

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|------------|-------------------|-----------|--------------------------------|-------------------|----------------------------------|-----------------------------|-------------------|--------|---------------|------------|-----|--|----|--|----------------|--|
| SESSLER JOHN V<br>SESSLER GLADYS C<br>15 KNOLLWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379357_2848988 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Description                                                         |            | Code              | Appraised |                                | Assessed          |                                  | 1006<br><br>EAST LONGMEADOW |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |            | 101               | 140100    |                                | 140,100           |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | RES LAND                                                            |            | 101               | 85400     |                                | 85,400            |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |            | 101               | 200       |                                | 200               |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Total                                                               |            | 225,700           |           | 225,700                        |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |            | VC                |           | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| SESSLER JOHN V                                                                                                       |        |             |  | 04641                                                                      | 0314 | 08-14-1978        | U           | I                                                               |      | 0                              |         | Year                                                                | Code       | Assessed          | Year      | Code                           | Assessed          | Year                             | Code                        | Assessed          |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | 2019                                                                | 101<br>101 | 136,300<br>82,800 | 2018      | 101<br>101                     | 126,100<br>82,800 | 2017                             | 101<br>101                  | 123,500<br>81,000 |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| Total                                                                                                                |        | 219100      |  | Total                                                                      |      | 208900            |             | Total                                                           |      | 204500                         |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        | Comm Int      |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| Total                                                                                                                |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| 0001                                                                                                                 |        |             |  |                                                                            |      | 101               |             | MA                                                              |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| NOTES                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Appraised BLDG. Value (Card)     |                             | 140,100           |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Appraised Xf (B) Value (Bldg)    |                             | 0                 |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Appraised Ob (B) Value (Bldg)    |                             | 200               |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Appraised Land Value (Bldg)      |                             | 85,400            |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Special Land Value               |                             | 0                 |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Total Appraised Parcel Value     |                             | 225,700           |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Valuation Method                 |                             | C                 |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Adjustment                       |                             |                   |        |               |            |     |  |    |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | Net Total Appraised Parcel Value |                             | 225,700           |        |               |            |     |  |    |  |                |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | VISIT / CHANGE HISTORY           |                             |                   |        |               |            |     |  |    |  |                |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |            | Date Comp         |           | Comments                       |                   | Date                             |                             | Type              |        | Is            |            | Id  |  | Cd |  | Purpose/Result |  |
| 201702801                                                                                                            |        | 10-25-2017  |  | 91                                                                         |      | INSULATION        |             | 3,000                                                           |      |                                |         | 0                                                                   |            |                   |           |                                |                   | 07-30-2019                       |                             |                   |        |               |            | 334 |  | 2  |  | MEASURED       |  |
| 201203447                                                                                                            |        | 11-15-2012  |  | GEN                                                                        |      | GENERATOR         |             | 4,000                                                           |      |                                |         |                                                                     |            |                   |           |                                |                   | 05-29-2013                       |                             |                   |        |               |            | 317 |  | 15 |  | PERMIT VISIT   |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | 05-27-2004                       |                             |                   |        |               |            | 319 |  | 14 |  | INSPECTED      |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | 04-01-2004                       |                             |                   |        |               |            | 250 |  | 22 |  | MAILER SENT    |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | 02-23-2004                       |                             |                   |        |               |            | 311 |  | 2  |  | MEASURED       |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | 05-18-1992                       |                             |                   |        |               |            | 170 |  | 2  |  | MEASURED       |  |
|                                                                                                                      |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   | 06-10-1991                       |                             |                   |        |               |            | 131 |  | 2  |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |            |                   |           |                                |                   |                                  |                             |                   |        |               |            |     |  |    |  |                |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di      | C. Fact           | St. Idx   | Adj                            | Notes             | Special Pricing                  |                             |                   | Size A | Adj Unit Pric | Land Value |     |  |    |  |                |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 11,475                                                          | SF   | 7.44                           | 1.000   | 5                                                                   | LAND       | 1.00              | MA        | 1.00                           |                   |                                  | 0                           |                   | 1.000  | 7.44          | 85,400     |     |  |    |  |                |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |      |                   |             | 0.263                                                           | AC   | Parcel Total Land Area: 0.2634 |         |                                                                     |            | Total Land Value  |           |                                |                   |                                  |                             |                   |        | 85,400        |            |     |  |    |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 93.43       |
| Interior Floor 2    |      |               | RCN                             |             | 200,174     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1952        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1988        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 140,100     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 1988   | 70 | 1.00 | 00   | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 792   |          | 21.80     | 17,264         |  |
| FFL                               | 1ST FLOOR   | 911    | 911   |          | 109.27    | 99,541         |  |
| GAR                               | GARAGE      | 0      | 300   |          | 43.71     | 13,112         |  |
| OPF                               | OPEN PORCH  | 0      | 28    |          | 11.71     | 328            |  |
| PAT                               | PATIO       | 0      | 270   |          | 5.67      | 1,530          |  |
| TQS                               | 3/4 STORY   | 594    | 792   |          | 81.95     | 64,904         |  |
| WDK                               | WOOD DECK   | 0      | 232   |          | 15.07     | 3,496          |  |
| Ttl Gross Liv / Lease Area        |             | 1,505  | 3,325 | 1,832    |           | 200,174        |  |

