

| CURRENT OWNER                                                                    |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT                                                  |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |                  |                     |                |            |        |          |  |
|----------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------|---------------------|----------------|------------|--------|----------|--|
| HC + KK 161 SHAKER LLC<br><br>161 SHAKER RD<br><br>EAST LONGME MA 01028          |            |                                                                                                     | 1 TYPCL           |             |             | Description                                                         | Code                           | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |          |                  |                     |                |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             | COMMERC.                                                            | 325                            | 260,700                                                             | 260,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             | COMM LAND                                                           | 325                            | 129,600                                                             | 129,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |        |          |  |
|                                                                                  |            | SUPPLEMENTAL DATA                                                                                   |                   |             |             | COMMERC.                                                            | 325                            | 9,500                                                               | 9,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |          |                  |                     |                |            |        |          |  |
|                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379762_2847688 |                   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             | Total                                                               |                                | 399,800                                                             | 399,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |          |                  |                     |                |            |        |          |  |
| RECORD OF OWNERSHIP                                                              |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I         | SALE PRICE                                                          | VC                             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| HC + KK 161 SHAKER LLC<br>KANTOR KAREN C,<br>KANTOR,KAREN C &<br>SPEER EDWARD J, |            | 19716                                                                                               | 0473              | 03-06-2013  | U           | I                                                                   | 1                              | 1F                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code                                                             | Assessed | Year             | Code                | Assessed       | Year       | Code   | Assessed |  |
|                                                                                  |            | 13025                                                                                               | 0397              | 03-14-2003  | U           | I                                                                   | 1                              | 1A                                                                  | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 325                                                              | 254,200  | 2018             | 325                 | 254,200        | 2017       | 325    | 234,200  |  |
|                                                                                  |            | 10360                                                                                               | 0132              | 07-08-1998  | U           | I                                                                   | 250,000                        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 325                                                              | 125,800  |                  | 325                 | 125,800        |            | 325    | 132,000  |  |
|                                                                                  |            | 05665                                                                                               | 0419              | 08-10-1984  | U           | I                                                                   | 80                             | 1B                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 325                                                              | 9,500    |                  | 325                 | 9,500          |            | 325    | 9,500    |  |
|                                                                                  |            | Total                                                                                               |                   |             |             |                                                                     |                                | 389500                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total                                                            |          | 389500           |                     | Total          |            | 375700 |          |  |
| EXEMPTIONS                                                                       |            |                                                                                                     | OTHER ASSESSMENTS |             |             |                                                                     |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| Year                                                                             | Code       | Description                                                                                         | Amount            | Code        | Description | Number                                                              | Amount                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        | Comm Int |  |
|                                                                                  |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>252,100</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>8,600</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>9,500</div> <div>Appraised Land Value (Bldg)</div> <div>129,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>399,800</div> <div>Valuation Method</div> <div>C</div> <div>Total Appraised Parcel Value</div> <div>399,800</div> |                                                                  |          |                  |                     |                |            |        |          |  |
| Total                                                                            |            |                                                                                                     | 0.00              |             |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| ASSESSING NEIGHBORHOOD                                                           |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| Nbhd                                                                             |            | Nbhd Name                                                                                           |                   | B           |             | Tracing                                                             |                                | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| 0001                                                                             |            |                                                                                                     |                   |             |             | 325                                                                 |                                | BG                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| NOTES                                                                            |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| TUDOR HSE PKG STORE 30 FT ADD 68 SUB<br>DIV #468                                 |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| BUILDING PERMIT RECORD                                                           |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |          |                  |                     |                |            |        |          |  |
| Permit Id                                                                        | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date   | % Comp                                                              | Date Comp                      | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Id                                                               | Type     | Is               | Cd                  | Purpose/Result |            |        |          |  |
| 226                                                                              | 06-27-2006 | 9                                                                                                   | ALTERATION        | 13,000      |             |                                                                     |                                | NEW DOORWAY NVC                                                     | 12-28-2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 311                                                              |          |                  | 15                  | PERMIT VISIT   |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     | 05-17-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 303                                                              |          |                  | 3                   | MEAS+INSPCTD   |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     | 10-09-1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 107                                                              |          |                  | 3                   | MEAS+INSPCTD   |            |        |          |  |
|                                                                                  |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     | 04-17-1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500                                                              |          |                  | 3                   | MEAS+INSPCTD   |            |        |          |  |
| LAND LINE VALUATION SECTION                                                      |            |                                                                                                     |                   |             |             |                                                                     |                                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          |                  |                     |                |            |        |          |  |
| B                                                                                | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units  | Unit Price                                                          | I. Factor                      | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nbhd.                                                            | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric  | Land Value |        |          |  |
| 1                                                                                | 325        | STORE                                                                                               | IND               | SITE        | 14,532 SF   | 5.72                                                                | 1.56000                        | D                                                                   | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BA                                                               | 1.000    |                  | 0                   | 8.92           | 129,600    |        |          |  |
| Total Card Land Units                                                            |            |                                                                                                     |                   |             | 0.334       | AC                                                                  | Parcel Total Land Area: 0.3336 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |          | Total Land Value |                     |                |            |        | 129,600  |  |

