

State Use 101  
Print Date 12/18/2019 8:53:30 A

| CURRENT OWNER                                                                                                                       |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT    |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|--------------------------------|---------|-----------------------|-------|------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|-----------------------------|--|----|--------|---------------|--|------------|--|----------------|--|
| OGOLEY LAURA J<br><br>10 LA SALLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378826_2854743 Mailed                          |        |             |  |                   |   |                   |       |            |    |                                |         | Description           |       | Code                   |         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                         |         | RESIDENTL.            |       | 101                    |         | 84500                          |       | 84,500                                                              |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         | RES LAND              |       | 101                    |         | 83000                          |       | 83,000                                                              |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                      |         | RESIDENTL.            |       | 101                    |         | 200                            |       | 200                                                                 |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         | Total 167,700 167,700 |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                                 |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                            |         | SALE PRICE            |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| OGOLEY LAURA J<br>OGOLEY LAURA J<br>WRINKLE STEPHEN C + JANET                                                                       |        |             |  | 21638 0168        |   | 04-12-2017        |       | U I        |    |                                |         | 0 1A                  |       | Year Code Assessed     |         | Year Code Assessed             |       | Year Code Assessed                                                  |                 | Year Code Assessed          |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  | 07704 0041        |   | 05-17-1991        |       | U I        |    |                                |         | 103,500               |       | 2019 101 82,100        |         | 2018 101 75,800                |       | 2017 101 94,300                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  | 05937 0052        |   | 11-05-1985        |       | U I        |    |                                |         | 65,000                |       | 101 80,600             |         | 101 80,600                     |       | 101 78,800                                                          |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       | 101 200                |         | 101 200                        |       | 101 200                                                             |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       | Total 162900           |         | Total 156600                   |       | Total 173300                                                        |                 |                             |  |    |        |               |  |            |  |                |  |
| EXEMPTIONS                                                                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                                |         |                       |       |                        |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |  |    |        |               |  |            |  |                |  |
| Year                                                                                                                                |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                    |         | YEAR                  |       | Amount                 |         | Comm Int                       |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | APPRAISED VALUE SUMMARY                                             |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Appraised BLDG. Value (Card) 84,500                                 |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Appraised Xf (B) Value (Bldg) 0                                     |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Appraised Ob (B) Value (Bldg) 200                                   |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Appraised Land Value (Bldg) 83,000                                  |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Special Land Value 0                                                |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Total Appraised Parcel Value 167,700                                |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Valuation Method C                                                  |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Adjustment                                                          |                 |                             |  |    |        |               |  |            |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | Net Total Appraised Parcel Value 167,700                            |                 |                             |  |    |        |               |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                                              |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       | VISIT / CHANGE HISTORY |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| Permit Id                                                                                                                           |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                      |         | % Comp                |       | Date Comp              |         | Comments                       |       | Date                                                                |                 | Type                        |  | Is |        | Id            |  | Cd         |  | Purpose/Result |  |
| 15                                                                                                                                  |        | 01-21-2009  |  | 12                |   | REROOF            |       | 3,500      |    |                                |         |                       |       |                        |         | NVC                            |       | 02-06-2017                                                          |                 |                             |  |    |        | 400           |  | 24         |  | ABATEMENT VI   |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 12-03-2009                                                          |                 |                             |  |    |        | 317           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 06-23-2004                                                          |                 |                             |  |    |        | 317           |  | 16         |  | FIELDREV CHG   |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 04-02-2004                                                          |                 |                             |  |    |        | 250           |  | 22         |  | MAILER SENT    |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 03-19-2004                                                          |                 |                             |  |    |        | 317           |  | 2          |  | MEASURED       |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 10-01-1990                                                          |                 |                             |  |    |        | 131           |  | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       | 11-20-1980                                                          |                 |                             |  |    |        | 500           |  | 3          |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                                         |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| B                                                                                                                                   | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.                  | Ac Di | C. Fact                | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                             |  |    | Size A | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                                                                   | 101    | ONE FAM     |  | RC                |   |                   |       | 5,000      | SF | 16.60                          | 1.000   | 5                     | LAND  | 1.00                   | MA      | 1.00                           |       |                                                                     |                 | 0                           |  |    | 1.000  | 16.60         |  | 83,000     |  |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                                |         |                       |       |                        |         |                                |       |                                                                     |                 |                             |  |    |        |               |  |            |  |                |  |
| Total Card Land Units                                                                                                               |        |             |  |                   |   |                   |       | 0.115      | AC | Parcel Total Land Area: 0.1148 |         |                       |       |                        |         |                                |       | Total Land Value                                                    |                 |                             |  |    |        |               |  | 83,000     |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 104.83      |             |
| Interior Floor 2    |      |               | RCN                             | 162,427     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1970        |             |
| Bedrooms            | 3    |               | Depreciation Code               | FA          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 48          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 52          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 84,500      |             |
| FBM Sqft            | 546  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 49    | 5.18       | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 23.96     | 18,686         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 36.18     | 3,474          |  |
| FFL                               | 1ST FLOOR   | 780    | 780   |          | 119.78    | 93,431         |  |
| HST                               | HALF STORY  | 390    | 780   |          | 59.89     | 46,716         |  |
| OFF                               | OPEN PORCH  | 0      | 12    |          | 9.98      | 120            |  |
| Ttl Gross Liv / Lease Area        |             | 1,170  | 2,448 | 1,356    |           | 162,427        |  |

