

| CURRENT OWNER                                                                                           |        |             |           | TOPO TYPE                                                                  |        | UTILITY           |        | STREET                                                          |         | LOCATION   |      | CURRENT ASSESSMENT |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|--------|-------------------|--------|-----------------------------------------------------------------|---------|------------|------|--------------------|--------|-----------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|-----------------|------------------|-----------------------------------------------|--------|-------------------------------------|------------------|-----------------------------------------------------------------------------------------------|--|--------|--|--|--------|--|--|
| LESSARD LEONA L LE<br><br>13 THOMPSON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374588_2855687 |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      | Description        |        | Code      | Appraised |                                                                     | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           | TOPO WET                                                                   |        | EASEMENT          |        | TRAFFIC                                                         |         | CORNER     |      | RESIDENTL.         |        | 101       | 87000     |                                                                     | 87,000   |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      | RES LAND           |        | 101       | 64400     |                                                                     | 64,400   |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           | DRAINAGE                                                                   |        |                   |        | VIEW                                                            |         | COMMUNITY  |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           | SUPPLEMENTAL DATA                                                          |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      | Total              |        | 151,400   |           | 151,400                                                             |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |           | BK-VOL/PAGE                                                                |        | SALE DATE         |        | Q/U                                                             |         | V/I        |      | SALE PRICE         |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| LESSARD LEONA L LE<br>LESSARD EDWARD F + LEONA L,                                                       |        |             |           | 11121<br>03134                                                             |        | 0050<br>0293      |        | 03-08-2000<br>08-19-1965                                        |         | U<br>U     |      | I<br>I             |        | 1<br>0    |           | 1A                                                                  |          | Year                                                                                           |                             | Code       | Assessed         | Year            | Code             | Assessed                                      | Year   | Code                                | Assessed         |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          | 2019                                                                                           |                             | 101<br>101 | 84,500<br>62,500 | 2018            | 101<br>101       | 80,800<br>62,500                              | 2017   | 101<br>101                          | 81,600<br>59,300 |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             | Total      |                  | 147000          |                  | Total                                         |        | 143300                              |                  | Total                                                                                         |  | 140900 |  |  |        |  |  |
| EXEMPTIONS                                                                                              |        |             |           |                                                                            |        | OTHER ASSESSMENTS |        |                                                                 |         |            |      |                    |        |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| Year                                                                                                    | Code   | Description |           |                                                                            | Amount |                   | Code   | Description                                                     |         |            | YEAR |                    | Amount |           | Comm Int  |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             | Total     |                                                                            |        | 7,712.19          |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| Nbhd                                                                                                    |        |             | Nbhd Name |                                                                            |        | B                 |        |                                                                 | Tracing |            |      | Batch              |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| 0001                                                                                                    |        |             |           |                                                                            |        |                   |        |                                                                 | 101     |            |      | MF                 |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| NOTES                                                                                                   |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | APPRAISED VALUE SUMMARY                                             |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Appraised BLDG. Value (Card)                                        |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 87,000                              |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 0                                   |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 0                                   |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Appraised Land Value (Bldg)                                         |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 64,400                              |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Special Land Value                                                  |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 0                                   |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Total Appraised Parcel Value                                        |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 151,400                             |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Valuation Method                                                    |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | C                                   |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Adjustment                                                          |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
|                                                                                                         |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | Net Total Appraised Parcel Value                                    |          |                                                                                                |                             |            |                  |                 |                  |                                               |        | 151,400                             |                  |                                                                                               |  |        |  |  |        |  |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | VISIT / CHANGE HISTORY                                              |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| Permit Id                                                                                               |        | Issue Date  |           | Type                                                                       |        | Description       |        | Amount                                                          |         | Insp Date  |      | % Comp             |        | Date Comp |           | Comments                                                            |          | Date                                                                                           |                             | Type       |                  | Is              |                  | Id                                            |        | Cd                                  |                  | Purpose/Result                                                                                |  |        |  |  |        |  |  |
| 19                                                                                                      |        | 01-26-2010  |           | 7                                                                          |        | REMODEL           |        | 2,650                                                           |         |            |      |                    |        |           |           | ADD 1/2 BATH                                                        |          | 03-14-2018<br>11-18-2010<br>05-20-2004<br>04-21-2004<br>04-20-2004<br>05-13-1992<br>06-06-1990 |                             |            |                  |                 |                  | 333<br>311<br>319<br>250<br>311<br>131<br>131 |        | 3<br>15<br>14<br>22<br>2<br>14<br>2 |                  | MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MEASURED |  |        |  |  |        |  |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           |                                                                     |          |                                                                                                |                             |            |                  |                 |                  |                                               |        |                                     |                  |                                                                                               |  |        |  |  |        |  |  |
| B                                                                                                       | Use Co | Description |           | Zone                                                                       |        | D                 | Fronta | Depth                                                           |         | Land Units |      | Unit Price         |        | I. Fact   | S.A.      | Ac Di                                                               | C. Fact  | St. Idx                                                                                        | Adj                         | Notes      |                  | Special Pricing |                  |                                               | Size A | Adj Unit Pric                       | Land Value       |                                                                                               |  |        |  |  |        |  |  |
| 1                                                                                                       | 101    | ONE FAM     |           | RC                                                                         |        |                   |        |                                                                 |         | 9,872 SF   |      | 8.58               |        | 0.760     | 3         | LAND                                                                | 1.00     | MF                                                                                             | 1.00                        |            |                  | 0               |                  |                                               | 1.000  | 6.52                                | 64,400           |                                                                                               |  |        |  |  |        |  |  |
| Total Card Land Units                                                                                   |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |        |           |           | 0.227                                                               |          | AC                                                                                             | Parcel Total Land Area:     |            | 0.2266           |                 | Total Land Value |                                               |        |                                     |                  |                                                                                               |  |        |  |  | 64,400 |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 102.84      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 167,265     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1950        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1975        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | AV          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  | 5           |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 52          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 87,000      |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 744   |          | 23.59     | 17,551         |  |
| EFB                               | ENCL PORCH  | 0      | 132   |          | 35.69     | 4,712          |  |
| FFL                               | 1ST FLOOR   | 744    | 744   |          | 117.79    | 87,637         |  |
| GAR                               | GARAGE      | 0      | 288   |          | 47.04     | 13,546         |  |
| HST                               | HALF STORY  | 372    | 744   |          | 58.90     | 43,819         |  |
| Ttl Gross Liv / Lease Area        |             | 1,116  | 2,652 | 1,420    |           | 167,265        |  |

