

State Use 101  
Print Date 12/18/2019 11:01:53

| CURRENT OWNER                                                                                                  |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|---------|--|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------|--|---------|--|--------------|--|----------------|--|------------------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|------|--|--------|--|--|--|--|--|
| MORIN JOSEPH M<br>MORIN GAIL E<br>226 SHAKER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379630_2846552 |  |            |  |                   |  |                                                                 |  |         |  |             |  | Description                                                         |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                    |  | 1006<br><br>EAST LONGMEADOW |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |  | CORNER      |  | RESIDNTL.                                                           |  | 101        |  | 97100                          |  | 97,100                                                                                                                                                                                                                                                                                                      |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW    |  | COMMUNITY   |  | RES LAND                                                            |  | 101        |  | 79100                          |  | 79,100                                                                                                                                                                                                                                                                                                      |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  | RESIDNTL.                                                           |  | 101        |  | 1900                           |  | 1,900                                                                                                                                                                                                                                                                                                       |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |         |  |             |  |                                                                     |  | Total      |  | 178,100                        |  | 178,100                                                                                                                                                                                                                                                                                                     |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                     |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |  | V/I         |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| MORIN JOSEPH M                                                                                                 |  |            |  | 05743 0112        |  | 01-07-1985                                                      |  | U       |  | I           |  | 53,500                                                              |  |            |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                        |  | Assessed                    |  | Year  |  | Code    |  | Assessed     |  | Year           |  | Code             |  | Assessed        |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  | 2019                           |  | 101                                                                                                                                                                                                                                                                                                         |  | 94,400                      |  | 2018  |  | 101     |  | 87,200       |  | 2017           |  | 101              |  | 83,800          |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  | 101                                                                                                                                                                                                                                                                                                         |  | 76,900                      |  |       |  | 101     |  | 76,900       |  |                |  | 101              |  | 74,900          |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  | 101                                                                                                                                                                                                                                                                                                         |  | 1,900                       |  |       |  | 101     |  | 1,900        |  |                |  | 101              |  | 1,900           |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Total                                                                                                          |  |            |  | 173200            |  | Total                                                           |  | 166000  |  | Total       |  | 160600                                                              |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                                                     |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |         |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Year                                                                                                           |  | Code       |  | Description       |  | Amount                                                          |  | Code    |  | Description |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  | YEAR         |  | Amount         |  | Comm Int         |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                     |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Total                                                                                                          |  | 0.00       |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card) 97,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 79,100<br>Special Land Value 0<br>Total Appraised Parcel Value 178,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 178,100 |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Nbhd                                                                                                           |  | Nbhd Name  |  | B                 |  | Tracing                                                         |  | Batch   |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 0001                                                                                                           |  |            |  |                   |  | 101                                                             |  | MA      |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| NOTES                                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| Permit Id                                                                                                      |  | Issue Date |  | Type              |  | Description                                                     |  | Amount  |  | Insp Date   |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                        |  | Type                        |  | Is    |  | Id      |  | Cd           |  | Purpose/Result |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 327                                                                                                            |  | 11-27-2000 |  | 20                |  | WOOD STOVE                                                      |  | 1,500   |  |             |  |                                                                     |  |            |  | OFP<br>POOL<br>FLUE            |  | 05-26-2017                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  | 105     |  | 14           |  | INSPECTED      |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 73                                                                                                             |  | 05-07-1999 |  | 10                |  | SHED                                                            |  | 1,500   |  |             |  |                                                                     |  |            |  |                                |  | 05-19-2017                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  | 105     |  | 1            |  | LEFT NOTICE    |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 43                                                                                                             |  | 03-01-1990 |  | MN                |  | Manual Note                                                     |  | 2,500   |  |             |  |                                                                     |  |            |  |                                |  | 04-20-2004                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  | 317     |  | 14           |  | INSPECTED      |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 97                                                                                                             |  | 04-01-1988 |  | MN                |  | Manual Note                                                     |  | 1,500   |  |             |  |                                                                     |  |            |  |                                |  | 03-31-2004                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  | AO      |  | 22           |  | MAILER SENT    |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| 302                                                                                                            |  | 01-01-1985 |  | MN                |  | Manual Note                                                     |  |         |  |             |  |                                                                     |  |            |  |                                |  | 02-13-2004                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  | 311     |  | 2            |  | MEASURED       |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  | 01-22-2001                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  | 247   |  | 15      |  | PERMIT VISIT |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
|                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  | 11-03-1999                     |  |                                                                                                                                                                                                                                                                                                             |  |                             |  | 247   |  | 15      |  | PERMIT VISIT |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                             |  |       |  |         |  |              |  |                |  |                  |  |                 |  |        |  |               |  |            |  |        |  |      |  |        |  |  |  |  |  |
| B                                                                                                              |  | Use Co     |  | Description       |  | Zone                                                            |  | D       |  | Fronta      |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                     |  | S.A.                        |  | Ac Di |  | C. Fact |  | St. Idx      |  | Adj            |  | Notes            |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |      |  |        |  |  |  |  |  |
| 1                                                                                                              |  | 101        |  | ONE FAM           |  | RA                                                              |  |         |  |             |  |                                                                     |  | 18,360     |  | SF                             |  | 4.79                                                                                                                                                                                                                                                                                                        |  | 1.000                       |  | 5     |  | LAND    |  | 1.00         |  | MA             |  | 1.00             |  |                 |  | 0      |  | TRF2          |  | 0.9        |  | 1.000  |  | 4.31 |  | 79,100 |  |  |  |  |  |
| Total Card Land Units                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                                                                     |  | 0.421      |  | AC                             |  | Parcel Total Land Area: 0.4215                                                                                                                                                                                                                                                                              |  |                             |  |       |  |         |  |              |  |                |  | Total Land Value |  |                 |  |        |  |               |  |            |  | 79,100 |  |      |  |        |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |             | Adj Base Rate                   | 96.87       |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 170,289     |             |
| Heat Type           | 3    | FORCED H/W  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1956        |             |
| Bedrooms            | 2    |             | Effective Year Built            | 1975        |             |
| Full Baths          | 1    |             | Depreciation Code               | AV          |             |
| Half Baths          | 0    |             | Remodel Rating                  |             |             |
| Extra Fixtures      | 2    |             | Year Remodeled                  |             |             |
| Total Rooms         | 5    |             | Depreciation %                  | 43          |             |
| Bath Style          | A    | AVERAGE     | Functional Obsol                |             |             |
| Half Bath Style     |      |             | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | A    | AVERAGE     | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 57          |             |
| FBM Sqft            |      |             | RCNLD                           | 97,100      |             |
| FBM Quality         |      |             | Dep % Ovr                       |             |             |
| Fireplaces          | 0    |             | Dep Ovr Comment                 |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 60    | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 1,600      |
| GEN                                                                | GENERATO    |    |          | B   | 0     | 0.00       | 1975   | 57 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 992   |          | 22.24     | 22,066         |  |
| FFL                               | 1ST FLOOR   | 1,136  | 1,136 |          | 111.45    | 126,602        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 44.45     | 14,934         |  |
| OFP                               | OPEN PORCH  | 0      | 64    |          | 10.45     | 669            |  |
| OSP                               | SCRN PORCH  | 0      | 132   |          | 16.89     | 2,229          |  |
| PAT                               | PATIO       | 0      | 688   |          | 5.51      | 3,789          |  |
| Ttl Gross Liv / Lease Area        |             | 1,136  | 3,348 | 1,528    |           | 170,289        |  |

