

Property Location

WOOD AV

Vision ID

963

Account #

990

Map ID

1A/ 1/ 46/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

132

Print Date

12/18/2019 11:08:54

|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|---------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|------------------|--------------------------|------------------|---------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|----------|-----------------------------------------------------------------|---------|--------------------------------------------|------------------|-----------------|----------|----------|---------------|------------|-------|
| <b>CURRENT OWNER</b>                                                                              |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>   | <b>STREET</b>            | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |          |          |               |            |       |
| MAGDALINO BRANDY<br><br>61 WOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374146_2855377 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>  | <b>TRAFFIC</b>           | <b>CORNER</b>    | Description<br>RES LAND   | Code<br>132           | Appraised<br>3500                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed<br>3,500 |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            | <b>DRAINAGE</b>                                                            |                  | <b>VIEW</b>              | <b>COMMUNITY</b> |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            | <b>SUPPLEMENTAL DATA</b>                                                   |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  | Total                     |                       | 3,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,500             |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| <b>RECORD OF OWNERSHIP</b>                                                                        |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b> | <b>Q/U</b>               | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>             | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| MAGDALINO BRANDY<br>CHILDS THOMAS E                                                               |            | 21758<br>04285                                                             | 0086<br>0202     | 07-10-2017<br>06-25-1976 | U<br>U           | V<br>I                    | 164,000<br>0          | 1V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Year              | Code                           | Assessed | Year                                                            | Code    | Assessed                                   | Year             | Code            | Assessed |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            | 2019                                                                       | 132              | 3,400                    | 2018             | 132                       | 3,400                 | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 132               | 3,200                          |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 3400                           | Total    |                                                                 | 3400    | Total                                      |                  | 3200            |          |          |               |            |       |
| <b>EXEMPTIONS</b>                                                                                 |            |                                                                            |                  | <b>OTHER ASSESSMENTS</b> |                  |                           |                       | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div> <div>APPRaised VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>3,500<br/>0<br/>3,500<br/>C<br/><br/>3,500 </div> </div> |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| Year                                                                                              | Code       | Description                                                                | Amount           | Code                     | Description      | YEAR                      | Amount                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          | Comm Int |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| Total                                                                                             |            |                                                                            | 0.00             |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                     |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| Nbhd                                                                                              |            | Nbhd Name                                                                  |                  | B                        |                  | Tracing                   |                       | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| 0001                                                                                              |            |                                                                            |                  |                          |                  | 132                       |                       | MF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| <b>NOTES</b>                                                                                      |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| <b>BUILDING PERMIT RECORD</b>                                                                     |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| Permit Id                                                                                         | Issue Date | Type                                                                       | Description      | Amount                   | Insp Date        | % Comp                    | Date Comp             | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date              | Type                           | Is       | Id                                                              | Cd      | Purpose/Result                             |                  |                 |          |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03-03-1981        |                                |          | 500                                                             | 14      | INSPECTED                                  |                  |                 |          |          |               |            |       |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| <b>LAND LINE VALUATION SECTION</b>                                                                |            |                                                                            |                  |                          |                  |                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                |          |                                                                 |         |                                            |                  |                 |          |          |               |            |       |
| B                                                                                                 | Use Co     | Description                                                                | Zone             | D                        | Fronta           | Depth                     | Land Units            | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I. Fact           | S.A.                           | Ac Di    | C. Fact                                                         | St. Idx | Adj                                        | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                 | 132        | UNDEV                                                                      | RC               |                          |                  |                           | 2,750 SF              | 16.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.760             | 3                              | LAND     | 0.10                                                            | MF      | 1.00                                       |                  |                 | 0        |          | 1.000         | 1.26       | 3,500 |
|                                                                                                   |            |                                                                            |                  |                          |                  |                           | Total Card Land Units | 0.063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AC                | Parcel Total Land Area: 0.0631 |          |                                                                 |         |                                            | Total Land Value |                 |          |          |               | 3,500      |       |

| CONSTRUCTION DETAIL                                                |             |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------|-------------|----------|------------|-----------|------------|----------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |          |     |       | Element                         |             | Cd    | Description |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |          |     |       | Basement Floor                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |          |     |       | #Heat Sys                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |          |     |       | Units                           |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |          |     |       | MIXED USE                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |          |     |       | Code                            | Description |       |             |          | Percentage |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |          |     |       | 132                             | UNDEV       |       |             |          | 100        |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |          |     |       | COST / MARKET VALUATION         |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |          |     |       | Adj Base Rate                   |             |       |             |          |            |           |            |                | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |          |     |       | RCN                             |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |          |     |       | Net Other Adj                   |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |          |     |       | Year Built                      |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |          |     |       | Effective Year Built            |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |          |     |       | Depreciation Code               |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |          |     |       | Remodel Rating                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |          |     |       | Year Remodeled                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |          |     |       | Depreciation %                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |          |     |       | Functional Obsol                |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |          |     |       | External Obsol                  |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |          |     |       | Cost Trend Factor               |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |          |     |       | Condition                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |          |     |       | % Complete                      |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |          |     |       | Overall % Condition             |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |          |     |       | RCNLD                           |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |          |     |       | Dep % Ovr                       |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |          |     |       | Dep Ovr Comment                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |          |     |       | Misc Imp Ovr                    |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |          |     |       | Misc Imp Ovr Comment            |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |          |     |       | Cost to Cure Ovr                |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |          |     |       | Cost to Cure Ovr Comment        |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description |             | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %     | Dep.        | Cond     | Gra        | Qual      | Apprais Va |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            |             | Description |             |          |     |       | Living                          |             | Gross |             | Eff Area |            | Unit Cost |            | Undeprec Value |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |          |     |       |                                 |             |       |             |          |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |          |     |       | 0                               |             | 0     |             | 0        |            |           |            |                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch