

|                                                                                                |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------------|---------------------------|-------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------|-----------------|------------|------------|--------------------------|-------|------------------|-----------------|--------|---------------|------------|--------|
| <b>CURRENT OWNER</b>                                                                           |            | <b>TOPO TYPE</b>                                                                                                                    | <b>UTILITY</b>   | <b>STREET</b>            | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |             |                                                                     |                                | <div>1006</div> <div>EAST LONGMEADOW</div> |                 |            |            |                          |       |                  |                 |        |               |            |        |
| PHAM CUONG M<br>NGUYEN TRINH T<br>47 DWIGHT RD<br><br>SPRINGFIELD MA 01108                     |            | <b>TOPO WET</b>                                                                                                                     | <b>EASEMENT</b>  | <b>TRAFFIC</b>           | <b>CORNER</b>    | Description               | Code        | Appraised                                                           | Assessed                       |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            |                                                                                                                                     |                  |                          |                  | RES LAND                  | 106         | 11000                                                               | 11,000                         |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            |                                                                                                                                     |                  |                          |                  | RESIDNTL.                 | 106         | 5600                                                                | 5,600                          |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            | <b>DRAINAGE</b>                                                                                                                     |                  | <b>VIEW</b>              | <b>COMMUNITY</b> |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            | <b>SUPPLEMENTAL DATA</b>                                                                                                            |                  |                          |                  | Total                     |             |                                                                     |                                | 16,600                                     | 16,600          |            |            |                          |       |                  |                 |        |               |            |        |
| GIS ID F_374010_2855951<br>Mailed                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| <b>RECORD OF OWNERSHIP</b>                                                                     |            | <b>BK-VOL/PAGE</b>                                                                                                                  | <b>SALE DATE</b> | <b>Q/U</b>               | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| PHAM CUONG M<br>FINE,ROBERT C<br>KALMBACH MARY A,<br>KALMBACH MARY A,<br>KALMBACH CAROLINE M + |            | 13282                                                                                                                               | 0063             | 06-03-2003               | U                | I                         | 119,900     | 1                                                                   | Year                           | Code                                       | Assessed        | Year       | Code       | Assessed                 | Year  | Code             | Assessed        |        |               |            |        |
|                                                                                                |            | 12584                                                                                                                               | 0034             | 09-18-2002               | U                | I                         | 120,000     | 1                                                                   | 2019                           | 106<br>106                                 | 10,600<br>5,600 | 2018       | 106<br>106 | 10,600<br>5,600          | 2017  | 106<br>106       | 10,100<br>5,600 |        |               |            |        |
|                                                                                                |            | 10998                                                                                                                               | 0432             | 11-12-1999               | U                | I                         | 1           | 1A                                                                  |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            | 08704                                                                                                                               | 0088             | 01-05-1994               | U                | I                         | 1           | 1A                                                                  |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            | 05233                                                                                                                               | 0052             | 03-22-1982               | U                | I                         | 0           |                                                                     | Total                          | 16200                                      | Total           | 16200      | Total      | 15700                    |       |                  |                 |        |               |            |        |
| <b>EXEMPTIONS</b>                                                                              |            |                                                                                                                                     |                  | <b>OTHER ASSESSMENTS</b> |                  |                           |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| Year                                                                                           | Code       | Description                                                                                                                         |                  | Amount                   |                  | Code                      | Description | YEAR                                                                | Amount                         |                                            | Comm Int        |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
|                                                                                                |            | Total                                                                                                                               |                  | 0.00                     |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                  |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| Nbhd                                                                                           |            | Nbhd Name                                                                                                                           |                  | B                        |                  | Tracing                   |             | Batch                                                               |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| 0001                                                                                           |            |                                                                                                                                     |                  |                          |                  | 106                       |             | MF                                                                  |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| <b>NOTES</b>                                                                                   |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| TWN LIN BSCTS PROP                                                                             |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| <b>BUILDING PERMIT RECORD</b>                                                                  |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| Permit Id                                                                                      | Issue Date | Type                                                                                                                                | Description      | Amount                   | Insp Date        | % Comp                    | Date Comp   | Comments                                                            | Date                           | Type                                       | Is              | Id         | Cd         | Purpose/Result           |       |                  |                 |        |               |            |        |
|                                                                                                |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     | 06-13-1990<br>05-12-1980       |                                            |                 | 131<br>500 | 2<br>3     | MEASURED<br>MEAS+INSPCTD |       |                  |                 |        |               |            |        |
| <b>LAND LINE VALUATION SECTION</b>                                                             |            |                                                                                                                                     |                  |                          |                  |                           |             |                                                                     |                                |                                            |                 |            |            |                          |       |                  |                 |        |               |            |        |
| B                                                                                              | Use Co     | Description                                                                                                                         | Zone             | D                        | Fronta           | Depth                     | Land Units  | Unit Price                                                          | I. Fact                        | S.A.                                       | Ac Di           | C. Fact    | St. Idx    | Adj                      | Notes | Special Pricing  |                 | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                              | 106V       | OUT BLD                                                                                                                             | RC               |                          |                  |                           | 3,215 SF    | 16.60                                                               | 0.760                          | 3                                          | LAND            | 0.30       | MF         | 1.00                     |       |                  | 0 TRF3          | 0.9    | 1.000         | 3.41       | 11,000 |
| Total Card Land Units                                                                          |            |                                                                                                                                     |                  |                          |                  |                           | 0.074       | AC                                                                  | Parcel Total Land Area: 0.0738 |                                            |                 |            |            |                          |       | Total Land Value |                 |        |               |            | 11,000 |

| CONSTRUCTION DETAIL                                                |             |                       |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |             |                |      |            |            |  |  |  |
|--------------------------------------------------------------------|-------------|-----------------------|-------------|-----|-------|------------|---------------------------------|----------|-----------|-------------|----------------|------|------------|------------|--|--|--|
| Element                                                            |             | Cd                    | Description |     |       |            | Element                         |          | Cd        | Description |                |      |            |            |  |  |  |
| Style                                                              | 9400        | VACANT W/OB<br>VACANT |             |     |       |            | Basement Floor                  |          | 1         |             |                |      |            |            |  |  |  |
| Model                                                              |             |                       |             |     |       |            | Bsmt Garage                     |          |           |             |                |      |            |            |  |  |  |
| Grade                                                              |             |                       |             |     |       |            | #Heat Sys                       |          |           |             |                |      |            |            |  |  |  |
| Stories                                                            |             |                       |             |     |       |            | Units                           |          |           |             |                |      |            |            |  |  |  |
| MIXED USE                                                          |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Code                                                               |             |                       |             |     |       |            | Description                     |          |           |             |                |      |            | Percentage |  |  |  |
| 106V                                                               |             |                       |             |     |       |            | OUT BLD                         |          |           |             |                |      |            | 100        |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |             |                |      |            | 0          |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |             |                |      |            | 0          |  |  |  |
| COST / MARKET VALUATION                                            |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Adj Base Rate                                                      |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| RCN                                                                |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Net Other Adj                                                      |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Year Built                                                         |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Effective Year Built                                               |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Depreciation Code                                                  |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Remodel Rating                                                     |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Year Remodeled                                                     |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Depreciation %                                                     |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Functional Obsol                                                   |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| External Obsol                                                     |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Cost Trend Factor                                                  |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Condition                                                          |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| % Complete                                                         |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Overall % Condition                                                |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| RCNLD                                                              |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Dep % Ovr                                                          |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Dep Ovr Comment                                                    |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Misc Imp Ovr                                                       |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Misc Imp Ovr Comment                                               |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Cost to Cure Ovr                                                   |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Cost to Cure Ovr Comment                                           |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Code                                                               | Description | Su                    | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond        | Gra            | Qual | Apprais Va |            |  |  |  |
| 03                                                                 | GARAGE      | OB                    | Outbuildi   | L   | 216   | 28.18      | 1930                            | 40       | 0.00      | FR          | F              | 0.90 | 2,200      |            |  |  |  |
| 15                                                                 | SHOP        |                       |             | L   | 288   | 32.78      | 1930                            | 40       | 0.00      | FR          | F              | 0.90 | 3,400      |            |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Subarea                                                            | Description |                       |             |     |       | Living     | Gross                           | Eff Area | Unit Cost |             | Undeprec Value |      |            |            |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |             |                |      |            |            |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |                       |             |     |       | 0          | 0                               | 0        |           |             |                |      |            |            |  |  |  |

