

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |             | UTILITY                  |             | STREET                                                          |                | LOCATION                       |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                  |                                |                     |         |                     |        |           |          |                 |        | 1006<br>EAST LONGMEADOW |                |               |            |         |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------------------|-------------|-----------------------------------------------------------------|----------------|--------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|---------|---------------------|--------|-----------|----------|-----------------|--------|-------------------------|----------------|---------------|------------|---------|
| K FRADET MASS LLC<br><br>PO BOX 1269<br><br>ENFIELD<br><br>MA<br>06083<br><br>GIS ID F_375511_2855948 |        |             |  |                                                                            |             |                          |             |                                                                 |                | Description<br>COMM LAND       |        | Code<br>390                                                                                                                                                                                                                                                                                         |                                | Appraised<br>125600 |         | Assessed<br>125,600 |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  | TOPO WET                                                                   |             | EASEMENT                 |             | TRAFFIC                                                         |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        | CORNER    |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |             |                          |             | VIEW                                                            |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        | COMMUNITY |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |             |                          |             |                                                                 |                |                                |        | Total                                                                                                                                                                                                                                                                                               |                                | 125,600             |         | 125,600             |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE                |             | Q/U                                                             | V/I            | SALE PRICE                     |        | VC                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| K FRADET MASS LLC<br>KELLY FRADET LUMBER CO INC                                                       |        |             |  | 23067<br>02999                                                             | 276<br>0541 | 01-30-2020<br>12-17-1963 | U<br>U      | V<br>I                                                          | 1,425,000<br>0 | 1B                             | Year   | Code                                                                                                                                                                                                                                                                                                | Assessed                       | Year                | Code    | Assessed            | Year   | Code      | Assessed |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                | 2020   | 390                                                                                                                                                                                                                                                                                                 | 125,600                        | 2019                | 390     | 121,900             | 2018   | 390       | 121,900  |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                | Total  |                                                                                                                                                                                                                                                                                                     | 125600                         |                     | Total   |                     | 121900 |           | Total    |                 | 121900 |                         |                |               |            |         |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |             | OTHER ASSESSMENTS        |             |                                                                 |                |                                |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                 |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| Year                                                                                                  | Code   | Description |  | Amount                                                                     |             | Code                     | Description |                                                                 | YEAR           | Amount                         |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        | Comm Int                |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| Total                                                                                                 |        |             |  | 0.00                                                                       |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            | B           |                          | Tracing     |                                                                 |                | Batch                          |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| 0001                                                                                                  |        |             |  |                                                                            |             |                          | 390         |                                                                 |                | BG                             |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| NOTES                                                                                                 |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        | Appraised BLDG. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 125,600<br>Special Land Value 0<br>Total Appraised Parcel Value 125,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 125,600 |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| ALSO REF LC DEED CERT 38720                                                                           |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                              |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       | Description |                          | Amount      |                                                                 | Insp Date      |                                | % Comp | Date Comp                                                                                                                                                                                                                                                                                           |                                | Comments            |         | Date                |        | Type      |          | Is              | Id     | Cd                      | Purpose/Result |               |            |         |
|                                                                                                       |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |             |                          |             |                                                                 |                |                                |        |                                                                                                                                                                                                                                                                                                     |                                |                     |         |                     |        |           |          |                 |        |                         |                |               |            |         |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D           | Fronta                   | Depth       | Land Units                                                      |                | Unit Price                     |        | I. Fact                                                                                                                                                                                                                                                                                             | S.A.                           | Ac Di               | C. Fact | St. Idx             | Adj    | Notes     |          | Special Pricing |        |                         | Size A         | Adj Unit Pric | Land Value |         |
| 1                                                                                                     | 390    | LAND-C      |  | BUS                                                                        |             |                          |             | 9,053                                                           | SF             | 8.11                           | 1.710  | E                                                                                                                                                                                                                                                                                                   | LAND                           | 1.00                | BG      | 1.00                |        |           |          |                 | 0      |                         |                | 1.000         | 13.87      | 125,600 |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |             |                          |             | 0.208                                                           | AC             | Parcel Total Land Area: 0.2078 |        |                                                                                                                                                                                                                                                                                                     |                                | Total Land Value    |         |                     |        |           |          |                 |        |                         |                | 125,600       |            |         |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|-----|------------|------------|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |     |            |            |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |     |            |            |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |     |            |            |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |     |            |            |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |     |            |            |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |     |            |            |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |          |     |       | 390                             | LAND-C      |             |           |                |     | 100        |            |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           |                |     | 0          |            |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           |                |     | 0          |            |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |     |            |            |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                |     |            |            |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |     |            |            |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |     |            |            |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |     |            |            |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |     |            |            |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |     |            |            |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |     |            |            |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |     |            |            |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |     |            |            |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |     |            |            |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                |     |            |            |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |     |            |            |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |     |            |            |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |     |            |            |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |     |            |            |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |     |            |            |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |     |            |            |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |     |            |            |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |     |            |            |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |     |            |            |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |     |            |            |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |     |            |            |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |     |            |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           | 0              |     |            |            |

No Sketch