

State Use 013  
Print Date 11-03-2020 11:07:17

| CURRENT OWNER                                                                                                                 |        |             |           | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                       |         | LOCATION   |                                | CURRENT ASSESSMENT |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 | 1006<br><br>EAST LONGMEADOW |      |       |          |        |                |          |            |        |        |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|--------|-------------------|-------|----------------------------------------------|---------|------------|--------------------------------|--------------------|--------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|-----------------|-----------------------------|------|-------|----------|--------|----------------|----------|------------|--------|--------|--|
| COELHO MANUEL R<br>COELHO GEORGETTE C<br>621 NORTH MAIN STREET<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374758_2856250 |        |             |           | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                      |         | CORNER     |                                | Description        |                                | Code              | Appraised        |                                                                                                                                                                                                                                                                                                             | Assessed |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           | DRAINAGE                                                                   |        |                   |       | VIEW                                         |         | COMMUNITY  |                                | RESIDNTL.          |                                | 013               | 70800            |                                                                                                                                                                                                                                                                                                             | 70,800   |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                | RES LAND           |                                | 013               | 48525            |                                                                                                                                                                                                                                                                                                             | 48,525   |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                | COMMERC.           |                                | 031               | 23600            |                                                                                                                                                                                                                                                                                                             | 23,600   |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           | SUPPLEMENTAL DATA                                                          |        |                   |       | Received                                     |         |            |                                | COMM LAND          |                                | 031               | 16175            |                                                                                                                                                                                                                                                                                                             | 16,175   |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |                                | COMMERC.           |                                | 031               | 2025             |                                                                                                                                                                                                                                                                                                             | 2,025    |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                | Total              |                                | 167,200           |                  | 167,200                                                                                                                                                                                                                                                                                                     |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |           | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                          | V/I     | SALE PRICE |                                | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| COELHO MANUEL R<br>FALVO FREDERICK L JR                                                                                       |        |             |           | 24944<br>LC00                                                              |        | LC<br>0           |       | 01-08-1991<br>08-14-1985                     |         | U<br>U     |                                | I<br>I             |                                | 160,000<br>41,900 |                  | 1<br>1                                                                                                                                                                                                                                                                                                      |          | Year                                                                | Code            | Assessed                    | Year | Code  | Assessed | Year   | Code           | Assessed |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 2020                                                                | 013             | 67,125                      | 2019 | 013   | 65,250   | 2018   | 013            | 60,300   |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     | 013             | 48,525                      |      | 013   | 47,175   |        | 013            | 47,175   |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     | 013             | 6,075                       |      | 013   | 6,075    |        | 013            | 6,075    |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     | 031             | 22,375                      |      | 031   | 21,750   |        | 031            | 20,100   |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                | Total             |                  | 162300                                                                                                                                                                                                                                                                                                      |          | Total                                                               |                 | 158000                      |      | Total |          | 151400 |                |          |            |        |        |  |
| EXEMPTIONS                                                                                                                    |        |             |           |                                                                            |        | OTHER ASSESSMENTS |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |      |       |          |        |                |          |            |        |        |  |
| Year                                                                                                                          | Code   | Description |           |                                                                            | Amount |                   | Code  | Description                                  |         |            | YEAR                           |                    | Amount                         |                   | Comm Int         |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| Total                                                                                                                         |        |             |           | 0.00                                                                       |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  | Appraised BLDG. Value (Card) 94,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,100<br>Appraised Land Value (Bldg) 64,700<br>Special Land Value 0<br>Total Appraised Parcel Value 167,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 167,200 |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| Nbhd                                                                                                                          |        |             | Nbhd Name |                                                                            |        | B                 |       |                                              | Tracing |            |                                | Batch              |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| 0001                                                                                                                          |        |             |           |                                                                            |        |                   |       |                                              | 013     |            |                                | MF                 |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| NOTES                                                                                                                         |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| PARKING FOR MEADOWS REST                                                                                                      |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| Permit Id                                                                                                                     |        | Issue Date  |           | Type                                                                       |        | Description       |       | Amount                                       |         | Insp Date  |                                | % Comp             |                                | Date Comp         |                  | Comments                                                                                                                                                                                                                                                                                                    |          | Date                                                                |                 | Type                        |      | Is    | Id       | Cd     | Purpose/Result |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 10-14-2016                                                          |                 |                             |      |       | 317      | 2      | MEASURED       |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 05-26-2004                                                          |                 |                             |      |       | 303      | 2      | MEASURED       |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 05-07-1992                                                          |                 |                             |      |       | 170      | 3      | MEAS+INSPCTD   |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 05-06-1992                                                          |                 |                             |      |       | 107      | 22     | MAILER SENT    |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 06-14-1990                                                          |                 |                             |      |       | 131      | 2      | MEASURED       |          |            |        |        |  |
|                                                                                                                               |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          | 05-20-1980                                                          |                 |                             |      |       | 500      | 3      | MEAS+INSPCTD   |          |            |        |        |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |           |                                                                            |        |                   |       |                                              |         |            |                                |                    |                                |                   |                  |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        |        |  |
| B                                                                                                                             | Use Co | Description |           | Zone                                                                       | D      | Fronta            | Depth | Land Units                                   |         | Unit Price | I. Fact                        | S.A.               | Ac Di                          | C. Fact           | St. Idx          | Adj                                                                                                                                                                                                                                                                                                         | Notes    |                                                                     | Special Pricing |                             |      |       | Size A   |        | Adj Unit Pric  |          | Land Value |        |        |  |
| 1                                                                                                                             | 013    | RES/COM     |           | BUS                                                                        |        |                   |       | 11,000                                       |         | SF         | 7.74                           | 0.760              | 3                              | LAND              | 1.00             | MF                                                                                                                                                                                                                                                                                                          | 1.00     |                                                                     |                 | 0                           |      |       |          | 1.000  |                | 5.88     |            | 64,700 |        |  |
| Total Card Land Units                                                                                                         |        |             |           |                                                                            |        |                   |       | 0.253                                        |         | AC         | Parcel Total Land Area: 0.2525 |                    |                                |                   | Total Land Value |                                                                                                                                                                                                                                                                                                             |          |                                                                     |                 |                             |      |       |          |        |                |          |            |        | 64,700 |  |

Property Location 30 BARNUM ST  
 Vision ID 1025 Account # 1052

Map ID 1A/ 58/ 100/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 013                             | RES/COM     |             | 75         |
| Roof Structure      | 2    | HIP         | 031                             | MixComRes   |             | 25         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 8    | PLYWD PANL  | Adj Base Rate                   |             | 125.60      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 149,875     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1960        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 94,400      |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 85                                                                 | PAVING      |    |          | L   | 7,20  | 1.61       | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 8,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 768   |          | 28.84     | 22,150         |
| FFL                               | 1ST FLOOR   | 888    | 888   |          | 143.83    | 127,725        |
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