

State Use 392V  
Print Date 11-03-2020 11:09:25

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |             | LOCATION                       |       | CURRENT ASSESSMENT       |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|--------------------------------|-------|--------------------------|------|------------------------|---------|--------------------------------|-----|---------------------------------------------------------------------|------|-----------------------------|------|-------|----------|--------|------|---------------|--|----------------|--|
| BRETТА ROLAND P<br>BRETТА LILLIAN E<br>20 DORSET ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                         |       | Description<br>COMM LAND |      | Code<br>392            |         | Appraised<br>7200              |     | Assessed<br>7,200                                                   |      | 1006<br><br>EAST LONGMEADOW |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |             | COMMUNITY                      |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  | GIS ID F_375014_2856149                                                    |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      | Total |          |        |      | 7,200         |  | 7,200          |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |             | V/I                            |       | SALE PRICE               |      | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
| BRETТА ROLAND P<br>CHIODO,MARIO J                                                   |        |             |  | 16971<br>02445                                                             |   | 0018<br>0357      |       | 10-12-2007<br>01-20-1956                                        |             | U<br>U                         |       | I<br>I                   |      | 135,000<br>0           |         | 1                              |     | Year                                                                | Code | Assessed                    | Year | Code  | Assessed | Year   | Code | Assessed      |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | 2020                                                                | 392  | 7,200                       | 2019 | 392   | 7,000    | 2018   | 392  | 7,000         |  |                |  |
|                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      | Total                       |      | 7200  |          | Total  |      | 7000          |  | Total          |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | This signature acknowledges a visit by a Data Collector or Assessor |      |                             |      |       |          |        |      |               |  |                |  |
| Year                                                                                | Code   | Description |  |                                                                            |   | Amount            |       | Code                                                            | Description |                                |       |                          | YEAR | Amount                 |         | Comm Int                       |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | APPRaised VALUE SUMMARY                                             |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Appraised BLDG. Value (Card)                                        |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Appraised Xf (B) Value (Bldg)                                       |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Appraised Ob (B) Value (Bldg)                                       |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Appraised Land Value (Bldg)                                         |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Special Land Value                                                  |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Total Appraised Parcel Value                                        |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Valuation Method                                                    |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Adjustment                                                          |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | Net Total Appraised Parcel Value                                    |      |                             |      |       |          |        |      |               |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | 7,200                                                               |      |                             |      |       |          |        |      |               |  |                |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      | VISIT / CHANGE HISTORY |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |             | Insp Date                      |       | % Comp                   |      | Date Comp              |         | Comments                       |     | Date                                                                |      | Type                        |      | Is    |          | Id     |      | Cd            |  | Purpose/Result |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     | 05-20-1980                                                          |      |                             |      |       |          | 500    |      | 14            |  | INSPECTED      |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |             |                                |       |                          |      |                        |         |                                |     |                                                                     |      |                             |      |       |          |        |      |               |  |                |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |             | Unit Price                     |       | I. Fact                  | S.A. | Ac Di                  | C. Fact | St. Idx                        | Adj | Notes                                                               |      | Special Pricing             |      |       |          | Size A |      | Adj Unit Pric |  | Land Value     |  |
| 1                                                                                   | 392V   | UNDEV       |  | BUS                                                                        |   |                   |       | 4,250                                                           | SF          | 11.85                          | 1.100 | C                        | LAND | 0.13                   | CA      | 1.00                           |     |                                                                     |      |                             | 0    |       |          | 1.000  | 1.69 | 7,200         |  |                |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |                   |       | 0.098                                                           | AC          | Parcel Total Land Area: 0.0976 |       |                          |      |                        |         |                                |     | Total Land Value                                                    |      |                             |      |       |          |        |      |               |  | 7,200          |  |

Property Location DORSET ST  
Vision ID 1041

Account # 1071

Map ID 1A/ 76/ 180/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |                |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--|--|----------------|--------|---|------|------|-----|------|------------|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |  |  |                |        |   |      |      |     |      |            |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |  |  |                |        |   |      |      |     |      |            |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Stories                                                            |             |             | Units                    |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |  |  |                |        |   |      |      |     |      |            |
| Exterior Wall 2                                                    |             |             | 392V                     | UNDEV       | 100         |                                 |  |  |                |        |   |      |      |     |      |            |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |  |  |                |        |   |      |      |     |      |            |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |  |  |                |        |   |      |      |     |      |            |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |  |  |                |        |   |      |      |     |      |            |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |  |  | 1              |        |   |      |      |     |      |            |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Frame                                                              |             |             |                          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 |  |  | Unit Price     | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |             |                          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   |                                 |  |  | Undeprec Value |        |   |      |      |     |      |            |
|                                                                    |             |             |                          |             |             |                                 |  |  |                |        |   |      |      |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |  |  |                |        |   |      |      |     |      |            |