

State Use 106V  
Print Date 11-03-2020 11:10:59

| CURRENT OWNER                                                                             |            |             |             |             |        | TOPO TYPE                                                       |             | UTILITY                        |           | STREET                                                                                                                                                                                                                                                            |       | LOCATION                                                            |         | CURRENT ASSESSMENT       |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|-------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|--------|-----------------------------------------------------------------|-------------|--------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|---------|--------------------------|------------------|--------------------------------|------------|----------|--------------------------|-----------------------------|------------|----------|-------------|-------|---------|-------------|
| HUYNH DUNG<br><br>77 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374041_2855654 |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         | Description              | Code             | Appraised                      |            | Assessed |                          | 1006<br><br>EAST LONGMEADOW |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        | TOPO WET                                                        |             | EASEMENT                       |           | TRAFFIC                                                                                                                                                                                                                                                           |       | CORNER                                                              |         | RES LAND                 | 106              | 9500                           |            | 9,500    |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        | DRAINAGE                                                        |             |                                |           | VIEW                                                                                                                                                                                                                                                              |       | COMMUNITY                                                           |         | RESIDNTL.                | 106              | 5000                           |            | 5,000    |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        | SUPPLEMENTAL DATA                                               |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                |            |             |             |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         | Total                    |                  | 14,500                         |            | 14,500   |                          |                             |            |          |             |       |         |             |
| RECORD OF OWNERSHIP                                                                       |            |             |             | BK-VOL/PAGE |        | SALE DATE                                                       |             | Q/U                            |           | V/I                                                                                                                                                                                                                                                               |       | SALE PRICE                                                          |         | VC                       |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                          |                             |            |          |             |       |         |             |
| HUYNH DUNG<br>HARPER JOHN P + CAROLYN,                                                    |            |             |             | 13735 04801 |        | 0050 0310                                                       |             | 10-21-2003                     |           | U U                                                                                                                                                                                                                                                               |       | I I                                                                 |         | 131,000 0                |                  | 1                              |            | Year     | Code                     | Assessed                    | Year       | Code     | Assessed    | Year  | Code    | Assessed    |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            | 2020     | 106 106                  | 9,500 5,000                 | 2019       | 106 106  | 9,200 5,000 | 2018  | 106 106 | 9,200 5,000 |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          | Total                       | 14500      |          | Total       | 14200 |         | Total       |
| EXEMPTIONS                                                                                |            |             |             |             |        | OTHER ASSESSMENTS                                               |             |                                |           |                                                                                                                                                                                                                                                                   |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| Year                                                                                      | Code       | Description |             | Amount      |        | Code                                                            | Description |                                | YEAR      | Amount                                                                                                                                                                                                                                                            |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            | Comm Int |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             | Total       |        | 0.00                                                            |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         | APPRAISED VALUE SUMMARY  |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| Nbhd                                                                                      |            | Nbhd Name   |             | B           |        | Tracing                                                         |             | Batch                          |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| 0001                                                                                      |            |             |             |             |        | 106                                                             |             | MF                             |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| NOTES                                                                                     |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| BUILDING PERMIT RECORD                                                                    |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         | VISIT / CHANGE HISTORY   |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| Permit Id                                                                                 | Issue Date | Type        | Description |             | Amount |                                                                 | Insp Date   | % Comp                         | Date Comp | Comments                                                                                                                                                                                                                                                          |       |                                                                     |         | Date                     | Type             | Is                             | Id         | Cd       | Purpose/Result           |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         | 06-13-1990<br>06-14-1981 |                  |                                | 131 500    | 2 3      | MEASURED<br>MEAS+INSPCTD |                             |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| LAND LINE VALUATION SECTION                                                               |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| B                                                                                         | Use Co     | Description | Zone        | D           | Fronta | Depth                                                           | Land Units  | Unit Price                     | I. Fact   | S.A.                                                                                                                                                                                                                                                              | Ac Di | C. Fact                                                             | St. Idx | Adj                      | Notes            | Special Pricing                |            |          | Size A                   | Adj Unit Pric               | Land Value |          |             |       |         |             |
| 1                                                                                         | 106V       | OUT BLD     | RC          |             |        |                                                                 | 2,782 SF    | 16.6                           | 0.760     | 3                                                                                                                                                                                                                                                                 | LAND  | 0.30                                                                | MF      | 1.00                     |                  |                                | 0 TRF3 0.9 | 1.000    | 3.41                     | 9,500                       |            |          |             |       |         |             |
|                                                                                           |            |             |             |             |        |                                                                 |             |                                |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          |                  |                                |            |          |                          |                             |            |          |             |       |         |             |
| Total Card Land Units                                                                     |            |             |             |             |        |                                                                 | 0.064 AC    | Parcel Total Land Area: 0.0639 |           |                                                                                                                                                                                                                                                                   |       |                                                                     |         |                          | Total Land Value |                                |            |          |                          |                             |            | 9,500    |             |       |         |             |

No Sketch



A photograph of a residential property. In the foreground, a dark asphalt driveway leads towards a white, gabled garage. A dark-colored car is parked inside the garage. To the right of the garage is a two-story house with white horizontal siding and a red-painted lower section. Several windows are visible on the house. To the left of the driveway, there is a chain-link fence and some greenery. In the background, there are trees with yellow and orange autumn foliage. The date "2008 10 30" is printed in red in the bottom right corner of the photo.