

| CURRENT OWNER               |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                        | CURRENT ASSESSMENT |                                |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                             |          |                  |                     |               |                |         |         |
|-----------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|-----------------------------------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|---------------|----------------|---------|---------|
| FLANAGAN ROBERT E           |            |                                                                                                     | 1 TYPCL           |             |                                                                 | Description        | Code                           | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| FLANAGAN NANCY S            |            |                                                                                                     |                   |             |                                                                 | COMMERC.           | 330                            | 58,000                                                              | 58,000   |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| 590 NORTH MAIN ST           |            |                                                                                                     |                   |             |                                                                 | COMM LAND          | 330                            | 127,700                                                             | 127,700  |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| SUPPLEMENTAL DATA           |            |                                                                                                     |                   |             |                                                                 | COMMERC.           | 330                            | 2,100                                                               | 2,100    |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| EAST LONGMEADOW MA 01028    |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375117_2855800 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    | Total                          |                                                                     | 187,800  | 187,800                                                                                                                                                                                                                                                                      |          |                  |                     |               |                |         |         |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                             | SALE PRICE         | VC                             | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| FLANAGAN ROBERT E           |            | 03551 0147                                                                                          | 11-27-1970        | U           | I                                                               | 0                  |                                | Year                                                                | Code     | Assessed                                                                                                                                                                                                                                                                     | Year     | Code             | Assessed            |               |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                | 2020                                                                | 330      | 58,000                                                                                                                                                                                                                                                                       | 2019     | 330              | 56,600              |               |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     | 330      | 127,700                                                                                                                                                                                                                                                                      |          | 330              | 123,900             |               |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     | 330      | 2,100                                                                                                                                                                                                                                                                        |          | 330              | 2,100               |               |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                | Total                                                               |          | 187800                                                                                                                                                                                                                                                                       | Total    |                  | 182600              |               |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                | Total                                                               |          | 182600                                                                                                                                                                                                                                                                       | Total    |                  | 182600              |               |                |         |         |
| EXEMPTIONS                  |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                 |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| Year                        | Code       | Description                                                                                         | Amount            | Code        | Description                                                     | Number             | Amount                         |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     | Comm Int      |                |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 58,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,100<br>Appraised Land Value (Bldg) 127,700<br>Special Land Value 0<br>Total Appraised Parcel Value 187,800<br>Valuation Method C |          |                  |                     |               |                |         |         |
| Total                       |            |                                                                                                     | 0.00              |             |                                                                 |                    |                                |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| ASSESSING NEIGHBORHOOD      |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| Nbhd                        |            | Nbhd Name                                                                                           |                   | B           |                                                                 | Tracing            |                                | Batch                                                               |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| 0001                        |            |                                                                                                     |                   |             |                                                                 | 330                |                                | BG                                                                  |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| NOTES                       |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| POTTER SPORTS CARS          |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| BUILDING PERMIT RECORD      |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                       |          |                  |                     |               |                |         |         |
| Permit Id                   | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                       | % Comp             | Date Comp                      | Comments                                                            |          | Date                                                                                                                                                                                                                                                                         | Id       | Type             | Is                  | Cd            | Purpose/Result |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          | 01-20-2004                                                                                                                                                                                                                                                                   | 303      |                  |                     | 3             | MEAS+INSPCTD   |         |         |
|                             |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          | 06-30-1992                                                                                                                                                                                                                                                                   | 107      |                  |                     | 3             | MEAS+INSPCTD   |         |         |
| LAND LINE VALUATION SECTION |            |                                                                                                     |                   |             |                                                                 |                    |                                |                                                                     |          |                                                                                                                                                                                                                                                                              |          |                  |                     |               |                |         |         |
| B                           | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                      | Unit Price         | I. Factor                      | Site Index                                                          | Cond.    | Nbhd.                                                                                                                                                                                                                                                                        | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric | Land Value     |         |         |
| 1                           | 330        | AUTO SS                                                                                             | BUS               | SITE        | 9,760 SF                                                        | 7.65               | 1.71000                        | E                                                                   | 1.00     | BG                                                                                                                                                                                                                                                                           | 1.000    |                  |                     | 0             | 13.08          | 127,700 |         |
| Total Card Land Units       |            |                                                                                                     |                   |             | 0.224                                                           | AC                 | Parcel Total Land Area: 0.2241 |                                                                     |          |                                                                                                                                                                                                                                                                              |          | Total Land Value |                     |               |                |         | 127,700 |

The diagram shows a square frame with a blue border. The top and bottom horizontal segments are labeled 36. The left and right vertical segments are labeled 28. In the center of the square is the label FFL. Below the square, there is a red rectangular frame. The top horizontal segment of the red frame is labeled 42. The left and right vertical segments are labeled 12. Inside the red frame, on the left side, is the label CNP. The top-left corner of the red frame is labeled 3. The bottom-left corner is labeled 8.8. The bottom-right corner is labeled 8.8. The top-right corner is labeled 3.