

Property Location

23 THOMPSON ST

Map ID

2/ 40/ 3A/ /

Bldg Name

State Use

101

Vision ID

1139

Account #

1169

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 11:22:45

|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|--------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|---------------------------------------------------------------------|------------|---------------------------------------|--------------------------------|--------------------------------------------|---------|---------|----------|----------------|-------|------------------|--------|---------------|------------|--------|
| <b>CURRENT OWNER</b>                                                                                         |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                           |            |                                       |                                | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |       |                  |        |               |            |        |
| LUPI RICHARD L<br>LUPI ROSE<br>23 THOMPSON ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374608_2855458 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                         | Code       | Appraised                             | Assessed                       |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  | RESIDNTL.                                                           | 101        | 94500                                 | 94,500                         |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  | RES LAND                                                            | 101        | 63100                                 | 63,100                         |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  | RESIDNTL.                                                           | 101        | 300                                   | 300                            |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  | Total                                                               |            |                                       |                                | 157,900                                    | 157,900 |         |          |                |       |                  |        |               |            |        |
| <b>RECORD OF OWNERSHIP</b>                                                                                   |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                                   | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| LUPI RICHARD L                                                                                               |            | 02621                                                                      | 0117                     | 07-28-1958     | U                | I                                                                   | 0          | Year                                  | Code                           | Assessed                                   | Year    | Code    | Assessed | Year           | Code  | Assessed         |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            | 2020                                  | 101                            | 89,400                                     | 2019    | 101     | 86,900   | 2018           | 101   | 80,100           |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            | 101                                   | 63,100                         | 101                                        | 61,300  | 101     | 61,300   |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            | 101                                   | 300                            | 101                                        | 300     | 101     | 300      |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  | Total                                                               |            | 152800                                | Total                          | 148500                                     | Total   | 141700  |          |                |       |                  |        |               |            |        |
| <b>EXEMPTIONS</b>                                                                                            |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| Year                                                                                                         | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                                | Amount     | Comm Int                              |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| Total                                                                                                        |            |                                                                            | 1,600.00                 |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| Nbhd                                                                                                         |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                             |            | Batch                                 |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| 0001                                                                                                         |            |                                                                            |                          |                |                  | 101                                                                 |            | MF                                    |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| <b>NOTES</b>                                                                                                 |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| <b>BUILDING PERMIT RECORD</b>                                                                                |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| Permit Id                                                                                                    | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                              | Date Comp  | Comments                              | Date                           | Type                                       | Is      | Id      | Cd       | Purpose/Result |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 03-23-2017                     |                                            |         | 317     | 3        | MEAS+INSPCTD   |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 03-10-2017                     |                                            |         | 119     | 2        | MEASURED       |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 04-15-2004                     |                                            |         | 311     | 3        | MEAS+INSPCTD   |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 05-12-1992                     |                                            |         | 131     | 14       | INSPECTED      |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 05-06-1992                     |                                            |         | 107     | 22       | MAILER SENT    |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 06-12-1990                     |                                            |         | 131     | 2        | MEASURED       |       |                  |        |               |            |        |
|                                                                                                              |            |                                                                            |                          |                |                  |                                                                     |            |                                       | 05-01-1980                     |                                            |         | 500     | 3        | MEAS+INSPCTD   |       |                  |        |               |            |        |
| <b>LAND LINE VALUATION SECTION</b>                                                                           |            |                                                                            |                          |                |                  |                                                                     |            |                                       |                                |                                            |         |         |          |                |       |                  |        |               |            |        |
| B                                                                                                            | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                               | Land Units | Unit Price                            | I. Fact                        | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                            | 101        | ONE FAM                                                                    | RC                       |                |                  |                                                                     | 5,000 SF   | 16.6                                  | 0.760                          | 3                                          | LAND    | 1.00    | MF       | 1.00           |       | 0                | 1.000  | 12.62         | 63,100     |        |
| Total Card Land Units                                                                                        |            |                                                                            |                          |                |                  |                                                                     | 0.115      | AC                                    | Parcel Total Land Area: 0.1148 |                                            |         |         |          |                |       | Total Land Value |        |               |            | 63,100 |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 5.18       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,092 |          | 25.08     | 27,391         |  |
| FFL                               | 1ST FLOOR   | 1,092  | 1,092 |          | 125.65    | 137,208        |  |
| PAT                               | PATIO       | 0      | 208   |          | 6.04      | 1,256          |  |
| Ttl Gross Liv / Lease Area        |             | 1,092  | 2,392 | 1,320    |           | 165,856        |  |

