

State Use 101  
Print Date 11-03-2020 11:25:01

| CURRENT OWNER                                                                                                            |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET                         |            | LOCATION        |              | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|--------------------------------|------------|-----------------|--------------|---------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------------|---------|-----------------------------|----------|---------------|------------|--|
| FERGUSON THOMAS G<br>FERGUSON JAMIE M<br>6 PINE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374501_2854569 Mailed |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | Description                                                         |         | Code                                                                                                                                                                                                                                                                                                                                                                                                      | Appraised        |                                | Assessed        |         | 1006<br><br>EAST LONGMEADOW |          |               |            |  |
|                                                                                                                          |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC                        |            | CORNER          |              | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                                                                                       | 98300            |                                | 98,300          |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW                           |            | COMMUNITY       |              | RES LAND                                                            |         | 101                                                                                                                                                                                                                                                                                                                                                                                                       | 64000            |                                | 64,000          |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                                                                                       | 5200             |                                | 5,200           |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |                                |            |                 |              |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 167,500                        |                 | 167,500 |                             |          |               |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| RECORD OF OWNERSHIP                                                                                                      |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U                            |            | V/I             |              | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                                                                                        |                  | PREVIOUS ASSESSMENTS (HISTORY) |                 |         |                             |          |               |            |  |
| FERGUSON THOMAS G<br>SANTANIELLO JOSEPH M,<br>FEDERAL HOME LOAN MORTGAGE CORP,<br>KENNEDY PAULINE A,                     |            |             |             | 18481             | 0408   | 09-28-2010                                                      | U           | I                              | 169,000    |                 | 1S<br><br>1L | Year                                                                | Code    | Assessed                                                                                                                                                                                                                                                                                                                                                                                                  | Year             | Code                           | Assessed        | Year    | Code                        | Assessed |               |            |  |
|                                                                                                                          |            |             |             | 18135             | 0156   | 12-29-2009                                                      | U           | I                              | 121,000    |                 |              | 2020                                                                | 101     | 93,200                                                                                                                                                                                                                                                                                                                                                                                                    | 2019             | 101                            | 90,600          | 2018    | 101                         | 83,700   |               |            |  |
|                                                                                                                          |            |             |             | 17962             | 0243   | 08-20-2009                                                      | U           | I                              | 94,840     |                 |              |                                                                     | 101     | 64,000                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 101                            | 62,200          |         | 101                         | 62,200   |               |            |  |
|                                                                                                                          |            |             |             | 04181             | 0199   | 09-25-1975                                                      | U           | I                              | 0          |                 |              |                                                                     | 101     | 5,200                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 101                            | 5,200           |         | 101                         | 5,200    |               |            |  |
|                                                                                                                          |            |             |             | Total             |        | 0.00                                                            |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| EXEMPTIONS                                                                                                               |            |             |             | OTHER ASSESSMENTS |        |                                                                 |             |                                |            |                 |              | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| Year                                                                                                                     | Code       | Description |             | Amount            |        | Code                                                            | Description |                                | YEAR       | Amount          |              | Comm Int                                                            |         | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)98,300</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)5,200</div> <div>Appraised Land Value (Bldg)64,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value167,500</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value167,500</div> |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| Total                                                                                                                    |            |             |             | 0.00              |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| Nbhd                                                                                                                     |            | Nbhd Name   |             | B                 |        | Tracing                                                         |             | Batch                          |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| 0001                                                                                                                     |            |             |             |                   |        | 101                                                             |             | MF                             |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| NOTES                                                                                                                    |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| BUILDING PERMIT RECORD                                                                                                   |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | VISIT / CHANGE HISTORY                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| Permit Id                                                                                                                | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date   | % Comp                         | Date Comp  | Comments        |              | Date                                                                | Type    | Is                                                                                                                                                                                                                                                                                                                                                                                                        | Id               | Cd                             | Purpose/Result  |         |                             |          |               |            |  |
| 201501319                                                                                                                | 04-24-2015 | 17          | DECK        |                   | 3,000  |                                                                 | 04-22-2016  | 100                            | 04-22-2016 | 15X18           |              | 04-22-2016                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 317              | 15                             | PERMIT VISIT    |         |                             |          |               |            |  |
| 201203240                                                                                                                | 10-09-2012 | 18          | CHIMNEY     |                   | 1,250  |                                                                 |             | 0                              |            | NVC REBUILD EXI |              | 03-12-2015                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 105              | 15                             | PERMIT VISIT    |         |                             |          |               |            |  |
| 170                                                                                                                      | 05-18-2006 | 12          | REROOF      |                   | 5,387  |                                                                 |             |                                |            | NVC 12/6/2006   |              | 05-10-2013                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 105              | 15                             | PERMIT VISIT    |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | 03-04-2011                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 317              | 16                             | FIELDREV CHG    |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | 10-21-2010                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 311              | 3                              | MEAS+INSPCTD    |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | 06-04-2004                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 319              | 14                             | INSPECTED       |         |                             |          |               |            |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              | 04-16-2004                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                           | 250              | 22                             | MAILER SENT     |         |                             |          |               |            |  |
| LAND LINE VALUATION SECTION                                                                                              |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| B                                                                                                                        | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  |                                | Unit Price | I. Fact         | S.A.         | Ac Di                                                               | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                                                                                   | Adj              | Notes                          | Special Pricing |         |                             | Size A   | Adj Unit Pric | Land Value |  |
| 1                                                                                                                        | 101        | ONE FAM     | RC          |                   |        |                                                                 | 8,266 SF    |                                | 10.18      | 0.760           | 3            | LAND                                                                | 1.00    | MF                                                                                                                                                                                                                                                                                                                                                                                                        | 1.00             |                                |                 | 0       |                             | 1.000    | 7.74          | 64,000     |  |
|                                                                                                                          |            |             |             |                   |        |                                                                 |             |                                |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                |                 |         |                             |          |               |            |  |
| Total Card Land Units                                                                                                    |            |             |             |                   |        |                                                                 | 0.190 AC    | Parcel Total Land Area: 0.1898 |            |                 |              |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                           | Total Land Value |                                |                 |         |                             |          |               | 64,000     |  |

Property Location 6 PINE ST  
Vision ID 1153

Account # 1183

Map ID 2/ 53/ 16/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 111.49      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 172,524     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 98,300      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 744   |          | 25.46     | 18,943         |  |
| EFB                               | ENCL PORCH  | 0      | 165   |          | 38.53     | 6,357          |  |
| FFL                               | 1ST FLOOR   | 744    | 744   |          | 127.14    | 94,589         |  |
| HST                               | HALF STORY  | 372    | 744   |          | 63.57     | 47,295         |  |
| OPF                               | OPEN PORCH  | 0      | 38    |          | 13.38     | 509            |  |
| WDK                               | WOOD DECK   | 0      | 270   |          | 17.89     | 4,831          |  |
| Ttl Gross Liv / Lease Area        |             | 1,116  | 2,705 | 1,357    |           | 172,524        |  |

