

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE   |             | UTILITY                                                          |             | STREET                                                          |            | LOCATION                       |         | CURRENT ASSESSMENT                                                  |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|------------------------------------------------------------------|-------------|-----------------------------------------------------------------|------------|--------------------------------|---------|---------------------------------------------------------------------|------------|---------|-----------|--------------------------------|------------|------------------|-----------------------------|--------|-------|----------|---------------|----------------|----------|--------|--|
| COLELLA STEPHANIE<br><br>141 DWIGHT RD<br><br>EAST LONGMEADOW MA 01028                                  |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Description                                                         |            | Code    | Appraised |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  | TOPO WET    |             | EASEMENT                                                         |             | TRAFFIC                                                         |            | CORNER                         |         | RESIDNTL.                                                           |            | 101     | 93600     |                                | 93,600     |                  |                             |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | RES LAND                                                            |            | 101     | 57400     |                                | 57,400     |                  |                             |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  | DRAINAGE    |             |                                                                  |             | VIEW                                                            |            | COMMUNITY                      |         | RESIDNTL.                                                           |            | 101     | 3000      |                                | 3,000      |                  |                             |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| GIS ID F_374164_2855014                                                                                 |        |             |  | Mailed      |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            | Total                          |         | 154,000                                                             |            | 154,000 |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE |             | SALE DATE                                                        |             | Q/U                                                             |            | V/I                            |         | SALE PRICE                                                          |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |        |       |          |               |                |          |        |  |
| COLELLA STEPHANIE<br>HUTCHINS REBECCA<br>GOSSELIN REBECCA D<br>KEPHART,MARY T<br>DIEFFENBACHER AAREN M, |        |             |  | 22536 0034  |             | 01-25-2019                                                       |             | U                                                               |            | I                              |         | 162,900                                                             |            | 1       |           | Year                           |            | Code             | Assessed                    | Year   | Code  | Assessed | Year          | Code           | Assessed |        |  |
|                                                                                                         |        |             |  | 20291 0525  |             | 05-28-2014                                                       |             | U                                                               |            | I                              |         | 1                                                                   |            | 1       |           | 2020                           |            | 101              | 88,600                      | 2019   | 101   | 86,600   | 2018          | 101            | 69,400   |        |  |
|                                                                                                         |        |             |  | 16769 0053  |             | 06-25-2007                                                       |             | U                                                               |            | I                              |         | 175,500                                                             |            | 1       |           |                                |            | 101              | 57,400                      |        | 101   | 55,600   |               | 101            | 55,600   |        |  |
|                                                                                                         |        |             |  | 15203 0076  |             | 07-25-2005                                                       |             | U                                                               |            | I                              |         | 175,251                                                             |            | 1       |           |                                |            | 101              | 3,000                       |        | 101   | 3,000    |               | 101            | 3,000    |        |  |
|                                                                                                         |        |             |  | 11231 0127  |             | 06-15-2000                                                       |             | U                                                               |            | I                              |         | 96,000                                                              |            | 1       |           | Total                          |            | 149000           | Total                       | 145200 | Total | 128000   |               |                |          |        |  |
| EXEMPTIONS                                                                                              |        |             |  |             |             | OTHER ASSESSMENTS                                                |             |                                                                 |            |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Year                                                                                                    | Code   | Description |  | Amount      |             | Code                                                             | Description |                                                                 | YEAR       |                                | Amount  |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               | Comm Int       |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Total                                                                                                   |        |             |  | 0.00        |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  | B           |             | Tracing                                                          |             | Batch                                                           |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| 0001                                                                                                    |        |             |  |             |             | 101                                                              |             | MF                                                              |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| NOTES                                                                                                   |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Appraised BLDG. Value (Card)                                        |            |         |           |                                |            |                  |                             |        |       |          |               | 93,600         |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Appraised Xf (B) Value (Bldg)                                       |            |         |           |                                |            |                  |                             |        |       |          |               | 0              |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Appraised Ob (B) Value (Bldg)                                       |            |         |           |                                |            |                  |                             |        |       |          |               | 3,000          |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Appraised Land Value (Bldg)                                         |            |         |           |                                |            |                  |                             |        |       |          |               | 57,400         |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | Special Land Value                                                  |            |         |           |                                |            |                  |                             |        |       |          |               | 0              |          |        |  |
| Total Appraised Parcel Value                                                                            |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | 154,000                                                             |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Valuation Method                                                                                        |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | C                                                                   |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Adjustment                                                                                              |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Net Total Appraised Parcel Value                                                                        |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | 154,000                                                             |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         | VISIT / CHANGE HISTORY                                              |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type        | Description |                                                                  | Amount      |                                                                 | Insp Date  |                                | % Comp  |                                                                     | Date Comp  |         | Comments  |                                | Date       |                  | Type                        |        | Is    | Id       | Cd            | Purpose/Result |          |        |  |
| 201602990                                                                                               |        | 12-20-2016  |  | 12          | REROOF      |                                                                  | 3,500       |                                                                 | 03-16-2017 |                                | 100     |                                                                     | 03-16-2017 |         |           |                                | 03-16-2017 |                  |                             |        |       | 317      | 15            | PERMIT VISIT   |          |        |  |
| 201402952                                                                                               |        | 12-17-2014  |  | 91          | INSULATION  |                                                                  | 1,200       |                                                                 |            |                                | 100     |                                                                     |            |         |           |                                | 01-06-2017 |                  |                             |        |       | 119      | 3             | MEAS+INSPCTD   |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                | 04-20-2004 |                  |                             |        |       | 316      | 3             | MEAS+INSPCTD   |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                | 07-14-1992 |                  |                             |        |       | 131      | 14            | INSPECTED      |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                | 05-06-1992 |                  |                             |        |       | 107      | 22            | MAILER SENT    |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                | 06-12-1990 |                  |                             |        |       | 131      | 2             | MEASURED       |          |        |  |
|                                                                                                         |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                | 05-05-1980 |                  |                             |        |       | 500      | 3             | MEAS+INSPCTD   |          |        |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |             |             |                                                                  |             |                                                                 |            |                                |         |                                                                     |            |         |           |                                |            |                  |                             |        |       |          |               |                |          |        |  |
| B                                                                                                       | Use Co | Description |  | Zone        | D           | Fronta                                                           | Depth       | Land Units                                                      |            | Unit Price                     | I. Fact | S.A.                                                                | Ac Di      | C. Fact | St. Idx   | Adj                            | Notes      |                  | Special Pricing             |        |       | Size A   | Adj Unit Pric | Land Value     |          |        |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RC          |             |                                                                  |             | 7,400                                                           | SF         | 11.33                          | 0.760   | 3                                                                   | LAND       | 1.00    | MF        | 1.00                           |            |                  |                             | 0      | TRF3  | 0.9      | 1.000         | 7.75           | 57,400   |        |  |
| Total Card Land Units                                                                                   |        |             |  |             |             |                                                                  |             | 0.170                                                           | AC         | Parcel Total Land Area: 0.1699 |         |                                                                     |            |         |           |                                |            | Total Land Value |                             |        |       |          |               |                |          | 57,400 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 84.48       |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             |             | 143,945     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1925        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1988        |
| Bedrooms            | 2    |               | Depreciation Code               |             | GD          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             | 5           |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 65          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 93,600      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 180   | 28.18      | 1935   | 60 | 0.00 | AV   | A   | 1.00 | 3,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 600   |          | 20.02     | 12,012         |  |
| EFB                               | ENCL PORCH  | 0      | 216   |          | 30.12     | 6,507          |  |
| FFL                               | 1ST FLOOR   | 649    | 649   |          | 100.10    | 64,965         |  |
| SFL                               | 2ND FLOOR   | 562    | 562   |          | 100.10    | 56,257         |  |
| WDK                               | WOOD DECK   | 0      | 300   |          | 14.01     | 4,204          |  |
| Ttl Gross Liv / Lease Area        |             | 1,211  | 2,327 | 1,438    |           | 143,945        |  |

