

State Use 101  
Print Date 11-03-2020 11:28:07

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|---------|---------------------------------------------------------------------|-------|--------------------------------|-----------------|-----------------------------|--|------------------|---------------|------------|--------|----------|--|----------------|--|--------|--|----------|--|--|--|
| FIORE CHRISTINA M<br><br>71 WOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374150_2855327        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      |         | Appraised                                                           |       | Assessed                       |                 | 1006<br><br>EAST LONGMEADOW |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDENTL.         |       | 101       |         | 111700                                                              |       | 111,700                        |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       |         | 63900                                                               |       | 63,900                         |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDENTL.         |       | 101       |         | 4300                                                                |       | 4,300                          |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       | Total     |         | 179,900                                                             |       | 179,900                        |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| FIORE CHRISTINA M<br>STONE FINANCING LLC,<br>SICILIANO,JACQUELINE M LE<br>SICILIANO JACQUELINE M,<br>RIOUX |        |             |  | 19739 0549                                                                 |   | 03-22-2013        |       | U                                                               |    | I           |         | 162,500            |       | 1S        |         | Year                                                                |       | Code                           |                 | Assessed                    |  | Year             |               | Code       |        | Assessed |  | Year           |  | Code   |  | Assessed |  |  |  |
|                                                                                                            |        |             |  | 13318 0334                                                                 |   | 06-24-2003        |       | U                                                               |    | I           |         | 144,000            |       |           |         | 2020                                                                |       | 101                            |                 | 105,800                     |  | 2019             |               | 101        |        | 102,900  |  | 2018           |  | 101    |  | 86,000   |  |  |  |
|                                                                                                            |        |             |  | 11263 0308                                                                 |   | 07-12-2000        |       | U                                                               |    | I           |         | 1                  |       | 1A        |         |                                                                     |       | 101                            |                 | 63,900                      |  |                  |               | 101        |        | 62,000   |  | 101            |  | 62,000 |  |          |  |  |  |
|                                                                                                            |        |             |  | 06929 0138                                                                 |   | 08-10-1988        |       | U                                                               |    | I           |         | 111,000            |       |           |         |                                                                     |       | 101                            |                 | 4,300                       |  |                  |               | 101        |        | 4,300    |  | 101            |  | 4,300  |  |          |  |  |  |
|                                                                                                            |        |             |  | 02651 0270                                                                 |   | 12-24-1958        |       | U                                                               |    | I           |         | 0                  |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Total                                                               |       | 174000                         |                 | Total                       |  | 169200           |               | Total      |        | 152300   |  |                |  |        |  |          |  |  |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        | Comm Int |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |         | Tracing            |       |           |         | Batch                                                               |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| 0001                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | 101                |       |           |         | MF                                                                  |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | APPROAISED VALUE SUMMARY                                            |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Appraised BLDG. Value (Card)                                        |       |                                |                 |                             |  |                  |               |            |        | 111,700  |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Appraised Xf (B) Value (Bldg)                                       |       |                                |                 |                             |  |                  |               |            |        | 0        |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Appraised Ob (B) Value (Bldg)                                       |       |                                |                 |                             |  |                  |               |            |        | 4,300    |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Appraised Land Value (Bldg)                                         |       |                                |                 |                             |  |                  |               |            |        | 63,900   |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Special Land Value                                                  |       |                                |                 |                             |  |                  |               |            |        | 0        |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Total Appraised Parcel Value                                        |       |                                |                 |                             |  |                  |               |            |        | 179,900  |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Valuation Method                                                    |       |                                |                 |                             |  |                  |               |            |        | C        |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Adjustment                                                          |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | Net Total Appraised Parcel Value                                    |       |                                |                 |                             |  |                  |               |            |        | 179,900  |  |                |  |        |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | VISIT / CHANGE HISTORY                                              |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                                                            |       | Date                           |                 | Type                        |  | Is               |               | Id         |        | Cd       |  | Purpose/Result |  |        |  |          |  |  |  |
| 65                                                                                                         |        | 04-01-1989  |  | MN                                                                         |   | Manual Note       |       | 5,700                                                           |    |             |         |                    |       |           |         | GAR                                                                 |       | 03-14-2018                     |                 |                             |  |                  |               | 333        |        | 2        |  | MEASURED       |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 01-07-2005                     |                 |                             |  |                  |               | 311        |        | 14       |  | INSPECTED      |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 04-16-2004                     |                 |                             |  |                  |               | 250        |        | 22       |  | MAILER SENT    |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 04-13-2004                     |                 |                             |  |                  |               | 316        |        | 2        |  | MEASURED       |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 06-12-1990                     |                 |                             |  |                  |               | 131        |        | 3        |  | MEAS+INSPCTD   |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 12-28-1989                     |                 |                             |  |                  |               | 105        |        | 15       |  | PERMIT VISIT   |  |        |  |          |  |  |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       | 05-05-1980                     |                 |                             |  |                  |               | 500        |        | 3        |  | MEAS+INSPCTD   |  |        |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                     |       |                                |                 |                             |  |                  |               |            |        |          |  |                |  |        |  |          |  |  |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                                                                 | Notes |                                | Special Pricing |                             |  | Size A           | Adj Unit Pric | Land Value |        |          |  |                |  |        |  |          |  |  |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 8,250                                                           | SF | 10.2        | 0.760   | 3                  | LAND  | 1.00      | MF      | 1.00                                                                |       |                                |                 | 0                           |  |                  | 1.000         | 7.75       | 63,900 |          |  |                |  |        |  |          |  |  |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | 0.189                                                               | AC    | Parcel Total Land Area: 0.1894 |                 |                             |  | Total Land Value |               |            |        |          |  |                |  |        |  | 63,900   |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basemt Floor                    | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 104.23      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 177,282     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1947        |            |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1981        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 111,700     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 216   | 28.18      | 1989   | 70 | 0.00 | GD   | A   | 1.00 | 4,300      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 744   |          | 23.91     | 17,788         |  |
| FFL                               | 1ST FLOOR   | 761    | 761   |          | 119.38    | 90,850         |  |
| OSP                               | SCRN PORCH  | 0      | 96    |          | 17.41     | 1,671          |  |
| TQS                               | 3/4 STORY   | 558    | 744   |          | 89.54     | 66,615         |  |
| WDK                               | WOOD DECK   | 0      | 18    |          | 19.90     | 358            |  |
| Ttl Gross Liv / Lease Area        |             | 1,319  | 2,363 | 1,485    |           | 177,282        |  |

