

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |             | UTILITY      |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------|-------------|-----------------------------------------------------------------|-----------|------------|---------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|--------------------------------|---------|-----------------------------|----------|----------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|------------|--|--|--|--|--|--|--------|--|
| BOUCHIE JENNIE LE<br><br>20 INDIANA ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379142_2854647 |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         | Description                                                         |                                | Code                                                                                                                                                                                                                                                              | Appraised |                                                                                  | Assessed                       |         | 1006<br><br>EAST LONGMEADOW |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |             | EASEMENT     |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.                                                           |                                | 101                                                                                                                                                                                                                                                               | 128500    |                                                                                  | 128,500                        |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                               | 83000     |                                                                                  | 83,000                         |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |             |              |             | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.                                                           |                                | 101                                                                                                                                                                                                                                                               | 400       |                                                                                  | 400                            |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |             |              |             |                                                                 |           |            |         |                                                                     |                                | Total                                                                                                                                                                                                                                                             |           | 211,900                                                                          |                                | 211,900 |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE    |             | Q/U                                                             | V/I       | SALE PRICE |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| BOUCHIE JENNIE LE<br>BOUCHIE JOSEPH E + JENNIE,                                                       |        |             |  | 10290<br>01842                                                             |             | 0286<br>0541 |             | 05-20-1998<br>03-12-1947                                        |           | U<br>U     | I<br>I  | 1<br>0                                                              |                                | 1A                                                                                                                                                                                                                                                                | Year      | Code                                                                             | Assessed                       | Year    | Code                        | Assessed | Year                                   | Code                        | Assessed                                                                             |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   | 2020      | 101                                                                              | 121,700                        | 2019    | 101                         | 118,400  | 2018                                   | 101                         | 109,400                                                                              |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   | 101       | 83,000                                                                           | 2019                           | 101     | 80,600                      | 2018     | 101                                    | 80,600                      |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   | 101       | 400                                                                              | 2019                           | 101     | 400                         | 2018     | 101                                    | 400                         |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | Total                                                                      |             |              |             |                                                                 |           |            |         |                                                                     | Total                          | 205100                                                                                                                                                                                                                                                            | Total     |                                                                                  | 199400                         |         | Total                       |          | Total                                  | 190400                      |                                                                                      |            |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |             |              |             | OTHER ASSESSMENTS                                               |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                     |             | Code         | Description |                                                                 | YEAR      |            | Amount  |                                                                     | Comm Int                       |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  | Total                                                                      |             | 10,771.95    |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                                          |             | Tracing      |             | Batch                                                           |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| 0001                                                                                                  |        |             |  |                                                                            |             | 101          |             | MA                                                              |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| NOTES                                                                                                 |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| GARAGE ON ADJOINING PARCEL SEE<br>12A-58-14                                                           |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
|                                                                                                       |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                | 128,500<br>0<br>400<br>83,000<br>0<br>211,900<br>C<br><br><br><br>211,900                                                                                                                                                                                         |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       | Description |              | Amount      |                                                                 | Insp Date |            | % Comp  | Date Comp                                                           |                                | Comments                                                                                                                                                                                                                                                          |           | Date                                                                             |                                | Type    |                             | Is       | Id                                     | Cd                          | Purpose/Result                                                                       |            |  |  |  |  |  |  |        |  |
| 289                                                                                                   |        | 09-14-2007  |  | 21                                                                         | SIDING      |              | 17,732      |                                                                 |           |            |         |                                                                     |                                | INCLUDES WINDO                                                                                                                                                                                                                                                    |           | 07-30-2019<br>09-09-2011<br>01-11-2008<br>03-22-2004<br>10-04-1990<br>04-21-1981 |                                |         |                             |          | 334<br>316<br>317<br>317<br>131<br>500 | 3<br>2<br>15<br>3<br>2<br>3 | MEAS+INSPCTD<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEASURED<br>MEAS+INSPCTD |            |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |           |                                                                                  |                                |         |                             |          |                                        |                             |                                                                                      |            |  |  |  |  |  |  |        |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D           | Fronta       | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                                                                                                                                                                                                                                                           | St. Idx   | Adj                                                                              | Notes                          |         | Special Pricing             |          |                                        | Size A                      | Adj Unit Pric                                                                        | Land Value |  |  |  |  |  |  |        |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |             |              |             | 5,000 SF                                                        |           | 16.6       | 1.000   | 5                                                                   | LAND                           | 1.00                                                                                                                                                                                                                                                              | MA        | 1.00                                                                             |                                |         | 0                           |          |                                        | 1.000                       | 16.6                                                                                 | 83,000     |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |             |              |             |                                                                 |           |            |         |                                                                     |                                | 0.115                                                                                                                                                                                                                                                             |           | AC                                                                               | Parcel Total Land Area: 0.1148 |         |                             |          | Total Land Value                       |                             |                                                                                      |            |  |  |  |  |  |  | 83,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL  | Adj Base Rate                   | 107.09      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 183,514     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1944        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1988        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 30          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 128,500     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 480  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 24.52     | 23,537         |  |
| EFP                               | ENCL PORCH  | 0      | 112   |          | 37.21     | 4,168          |  |
| FFL                               | 1ST FLOOR   | 1,226  | 1,226 |          | 122.59    | 150,293        |  |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 12.77     | 613            |  |
| PAT                               | PATIO       | 0      | 208   |          | 5.89      | 1,226          |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 17.03     | 3,678          |  |
| Ttl Gross Liv / Lease Area        |             | 1,226  | 2,770 | 1,497    |           | 183,514        |  |

