

| CURRENT OWNER                                                                                         |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION   |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |          |      |          |
|-------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|------------|--------|--------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|------|------------|----------------|------------------------------------------------------------------|------------|----------|------|----------|
| GROUP FOUR TRANSDUCERS LLC<br><br>22 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028                     |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | Description        | Code      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed |                                |      |            |                |                                                                  |            |          |      |          |
|                                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | COMMERC.           | 343       | 168,500                                                                                                                                                                                                                                                                                                                                                                                                                  | 168,500  |                                |      |            |                |                                                                  |            |          |      |          |
|                                                                                                       |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
|                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379196_2839913 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
|                                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        | Total              |           | 168,500                                                                                                                                                                                                                                                                                                                                                                                                                  | 168,500  |                                |      |            |                |                                                                  |            |          |      |          |
| RECORD OF OWNERSHIP                                                                                   |            |                                                                                                     |             | BK-VOL/PAGE       |            | SALE DATE                                                           |             | Q/U V/I    |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY) |      |            |                |                                                                  |            |          |      |          |
| GROUP FOUR TRANSDUCERS LLC<br>GENESYS REALTY LLC<br>DEER PARK ASSOCIATES INC,<br>DEER PARK ASSOCIATES |            |                                                                                                     |             | 21857 0334        |            | 09-14-2017                                                          |             | U I        |        | 200,000            |           | 1T                                                                                                                                                                                                                                                                                                                                                                                                                       |          | Year                           | Code | Assessed   | Year           | Code                                                             | Assessed V | Year     | Code | Assessed |
|                                                                                                       |            |                                                                                                     |             | 19071 0320        |            | 01-06-2012                                                          |             | U I        |        | 350,000            |           | 1V                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 2020                           | 343  | 168,500    | 2019           | 343                                                              | 168,500    | 2018     | 343  | 168,500  |
|                                                                                                       |            |                                                                                                     |             | 07453 0211        |            | 05-15-1990                                                          |             | U I        |        | 1                  |           | 1B                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                |      |            |                |                                                                  |            |          |      |          |
|                                                                                                       |            |                                                                                                     |             | 0000 0000         |            |                                                                     |             | U          |        | 0                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          | Total                          |      | 168500     | Total          |                                                                  | 168500     | Total    |      | 168500   |
| EXEMPTIONS                                                                                            |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |             |            |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 168,500<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 0<br/> Appraised Land Value (Bldg) 0<br/> Special Land Value 0<br/> Total Appraised Parcel Value 168,500<br/> Valuation Method C<br/> <br/> Total Appraised Parcel Value 168,500 </div> |          |                                |      |            |                |                                                                  |            |          |      |          |
| Year                                                                                                  | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description |            | Number | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            | Comm Int |      |          |
|                                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| Total                                                                                                 |            |                                                                                                     |             | 0.00              |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                                |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| Nbhd                                                                                                  |            | Nbhd Name                                                                                           |             |                   |            | B                                                                   |             | Tracing    |        |                    |           | Batch                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |            |                |                                                                  |            |          |      |          |
| 0001                                                                                                  |            |                                                                                                     |             |                   |            |                                                                     |             | 343        |        |                    |           | DP                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                |      |            |                |                                                                  |            |          |      |          |
| NOTES                                                                                                 |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| PARCEL 6                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| BUILDING PERMIT RECORD                                                                                |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                |      |            |                |                                                                  |            |          |      |          |
| Permit Id                                                                                             | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments   |        |                    |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                     | Id       | Type                           | Is   | Cd         | Purpose/Result |                                                                  |            |          |      |          |
| 164                                                                                                   | 08-01-1991 | MN                                                                                                  | Manual Note | 25,000            |            |                                                                     |             | ALTERATION |        |                    |           | 05-19-2004                                                                                                                                                                                                                                                                                                                                                                                                               | 303      |                                |      | 14         | INSPECTED      |                                                                  |            |          |      |          |
| 205                                                                                                   | 08-01-1989 | MN                                                                                                  | Manual Note | 63,750            |            |                                                                     |             | OFF CONDO  |        |                    |           | 03-12-1993                                                                                                                                                                                                                                                                                                                                                                                                               | 107      |                                |      | 15         | PERMIT VISIT   |                                                                  |            |          |      |          |
|                                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | 04-16-1992                                                                                                                                                                                                                                                                                                                                                                                                               | 107      |                                |      | 14         | INSPECTED      |                                                                  |            |          |      |          |
|                                                                                                       |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           | 02-05-1991                                                                                                                                                                                                                                                                                                                                                                                                               | 107      |                                |      | 15         | PERMIT VISIT   |                                                                  |            |          |      |          |
| LAND LINE VALUATION SECTION                                                                           |            |                                                                                                     |             |                   |            |                                                                     |             |            |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |      |            |                |                                                                  |            |          |      |          |
| B                                                                                                     | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Location Adjustment            |      | Adj Unit P | Land Value     |                                                                  |            |          |      |          |
| 1                                                                                                     | 343        | COMM CONDO                                                                                          | IND         | SITE              | 0 SF       | 0                                                                   | 1.00000     |            | 1.00   | DP                 | 1.000     |                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 0.0000                         |      | 0          | 0              |                                                                  |            |          |      |          |
| Total Card Land Units                                                                                 |            |                                                                                                     |             |                   | 0 SF       | Parcel Total Land Area                                              |             |            |        |                    | 0.0000    | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                |      |            | 0              |                                                                  |            |          |      |          |

WHS  
(2,430 sf)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SPR  | SPRINKLER   | L   | 1     | 1.00       |        | AV       | 55   | A     | 1.00       | 0           |

## BUILDING SUB-AREA SUMMARY SECTION

A photograph of a large, single-story brick building with a flat roof, surrounded by trees and a lawn. A white van is parked on the grass in front of the building. A utility pole is visible on the left side of the frame. The date "2009 9 26" is printed in red in the bottom right corner.