

State Use 101  
Print Date 11-03-2020 11:37:41

| CURRENT OWNER                                                                                            |  |            |           | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |         | LOCATION    |  | CURRENT ASSESSMENT                    |  |                    |                               |                                                                     |  |                                |  | 1006<br>EAST LONGMEADOW |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|----------------------------------------------------------------------------------------------------------|--|------------|-----------|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|---------|-------------|--|---------------------------------------|--|--------------------|-------------------------------|---------------------------------------------------------------------|--|--------------------------------|--|-------------------------|---|---------|--|------------------|--|----------|--|----------------|--|-------|--|-----------------|--|--------|--|--------|--|---------------|--|------------|--|
| PENNELL CIMINI ANN M<br><br>49 SHAWMUT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379732_2856986 |  |            |           | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |         | CORNER      |  | Description<br>RESIDENTL.<br>RES LAND |  | Code<br>101<br>101 |                               | Appraised<br>107400<br>88100                                        |  | Assessed<br>107,400<br>88,100  |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |         | COMMUNITY   |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Total                                                                                                    |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  | 195,500            |                               | 195,500                                                             |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                      |  |            |           | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |         | V/I         |  | SALE PRICE                            |  | VC                 |                               | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| PENNELL CIMINI ANN M<br>CIRILLO LAURIE A +,<br>PALMER<br>GIUGGIO ROS                                     |  |            |           | 10429 0132                                                                 |  | 08-31-1998        |  | U                                                               |         | I           |  | 127,500                               |  |                    |                               | Year                                                                |  | Code                           |  | Assessed                |   | Year    |  | Code             |  | Assessed |  | Year           |  | Code  |  | Assessed        |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | 06540 0125                                                                 |  | 06-29-1987        |  | U                                                               |         | I           |  | 125,000                               |  |                    |                               | 2020                                                                |  | 101                            |  | 101,900                 |   | 2019    |  | 101              |  | 99,200   |  | 2018           |  | 101   |  | 91,900          |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | 6138 0124                                                                  |  | 07-01-1986        |  | U                                                               |         | I           |  | 92,000                                |  |                    |                               |                                                                     |  | 101                            |  | 88,100                  |   |         |  | 101              |  | 85,600   |  |                |  | 101   |  | 85,600          |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           | 03951 0124                                                                 |  | 04-19-1974        |  | U                                                               |         | I           |  | 0                                     |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Total                                                                                                    |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  | 190000             |                               | Total                                                               |  | 184800                         |  | Total                   |   | 177500  |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                               |  |            |           |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |         |             |  |                                       |  |                    |                               | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Year                                                                                                     |  | Code       |           | Description                                                                |  | Amount            |  | Code                                                            |         | Description |  | YEAR                                  |  | Amount             |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  | Comm Int |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Total                                                                                                    |  |            |           | 0.00                                                                       |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Appraised BLDG. Value (Card)                                        |  |                                |  |                         |   | 107,400 |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                   |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | APPRaised VALUE SUMMARY                                             |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Nbhd                                                                                                     |  |            | Nbhd Name |                                                                            |  | B                 |  |                                                                 | Tracing |             |  | Batch                                 |  |                    | Appraised Xf (B) Value (Bldg) |                                                                     |  |                                |  |                         | 0 |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 0001                                                                                                     |  |            |           |                                                                            |  |                   |  |                                                                 | 101     |             |  | MA                                    |  |                    | Appraised Ob (B) Value (Bldg) |                                                                     |  |                                |  |                         | 0 |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| NOTES                                                                                                    |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Appraised Land Value (Bldg)                                         |  |                                |  |                         |   | 88,100  |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Special Land Value                                                  |  |                                |  |                         |   | 0       |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Total Appraised Parcel Value                                        |  |                                |  |                         |   | 195,500 |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Valuation Method                                                    |  |                                |  |                         |   | C       |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Adjustment                                                          |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | Net Total Appraised Parcel Value                                    |  |                                |  |                         |   | 195,500 |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                   |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               | VISIT / CHANGE HISTORY                                              |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| Permit Id                                                                                                |  | Issue Date |           | Type                                                                       |  | Description       |  | Amount                                                          |         | Insp Date   |  | % Comp                                |  | Date Comp          |                               | Comments                                                            |  | Date                           |  | Type                    |   | Is      |  | Id               |  | Cd       |  | Purpose/Result |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 201803882                                                                                                |  | 09-26-2018 |           | 91                                                                         |  | INSULATION        |  | 3,500                                                           |         |             |  | 0                                     |  |                    |                               |                                                                     |  | 05-22-2018                     |  |                         |   |         |  | 400              |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 201702869                                                                                                |  | 11-08-2017 |           | 25                                                                         |  | WINDOWS           |  | 8,272                                                           |         | 05-22-2018  |  | 100                                   |  | 01-05-2018         |                               | 5 REPLACEMENT                                                       |  | 04-25-2014                     |  |                         |   |         |  | 317              |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 201302952                                                                                                |  | 10-28-2013 |           | 62                                                                         |  | SOLAR             |  | 29,055                                                          |         | 04-25-2014  |  | 100                                   |  | 04-25-2014         |                               | ROOF TOP                                                            |  | 12-23-2004                     |  |                         |   |         |  | 311              |  | 14       |  | INSPECTED      |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 206                                                                                                      |  | 07-07-2000 |           | 10                                                                         |  | SHED              |  | 1,815                                                           |         |             |  |                                       |  |                    |                               |                                                                     |  | 04-19-2004                     |  |                         |   |         |  | 317              |  | 14       |  | INSPECTED      |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| 92                                                                                                       |  | 01-01-1983 |           | MN                                                                         |  | Manual Note       |  |                                                                 |         |             |  |                                       |  |                    |                               | POOL A                                                              |  | 03-31-2004                     |  |                         |   |         |  | 250              |  | 22       |  | MAILER SENT    |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  | 01-29-2004                     |  |                         |   |         |  | 311              |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |        |  |        |  |               |  |            |  |
|                                                                                                          |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  | 11-29-2003                     |  |                         |   |         |  | 274              |  | 2        |  | MEASURED       |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                              |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  |                    |                               |                                                                     |  |                                |  |                         |   |         |  |                  |  |          |  |                |  |       |  |                 |  |        |  |        |  |               |  |            |  |
| B                                                                                                        |  | Use Co     |           | Description                                                                |  | Zone              |  | D                                                               |         | Fronta      |  | Depth                                 |  | Land Units         |                               | Unit Price                                                          |  | I. Fact                        |  | S.A.                    |   | Ac Di   |  | C. Fact          |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing |  |        |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                        |  | 101        |           | ONE FAM                                                                    |  | RB                |  |                                                                 |         |             |  |                                       |  | 19,113 SF          |                               | 4.61                                                                |  | 1.000                          |  | 5                       |   | LAND    |  | 1.00             |  | MA       |  | 1.00           |  |       |  | 0               |  |        |  | 1.000  |  | 4.61          |  | 88,100     |  |
| Total Card Land Units                                                                                    |  |            |           |                                                                            |  |                   |  |                                                                 |         |             |  |                                       |  | 0.439              |                               | AC                                                                  |  | Parcel Total Land Area: 0.4388 |  |                         |   |         |  | Total Land Value |  |          |  |                |  |       |  |                 |  | 88,100 |  |        |  |               |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 107.45      |
| Interior Floor 2    |      |             | RCN                             |             | 188,362     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1960        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 107,400     |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 25.42     | 25,115         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 126.84    | 125,321        |  |
| GAR                               | GARAGE      | 0      | 616   |          | 50.65     | 31,203         |  |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 13.21     | 634            |  |
| PAT                               | PATIO       | 0      | 378   |          | 6.38      | 2,410          |  |
| STG                               | STORAGE     | 0      | 72    |          | 51.09     | 3,678          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 3,090 | 1,485    |           | 188,362        |  |

