

State Use 101  
Print Date 11-03-2020 11:41:01

| CURRENT OWNER                                                                                                             |        |             |      | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                              |         | LOCATION                                                                                                                                                                                                                                                                                                                                     |       | CURRENT ASSESSMENT     |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|------------|-------------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------------|------------|------------------|--------------------------------|----------|--------------|-----------------------------|---------------|------------|--------|------|----------|
| FLANAGAN GEORGE J JR<br>SULLIVAN LAURIE M<br>26 MAYFAIR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379625_2856053 |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       | Description            |            | Code       | Appraised        |                                | Assessed |              | 1006<br><br>EAST LONGMEADOW |               |            |        |      |          |
|                                                                                                                           |        |             |      | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                             |         | CORNER                                                                                                                                                                                                                                                                                                                                       |       | RESIDNTL.              |            | 101        | 214100           |                                | 214,100  |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      | DRAINAGE                                                                   |             |            |             | VIEW                                                                |         | COMMUNITY                                                                                                                                                                                                                                                                                                                                    |       | RES LAND               |            | 101        | 88200            |                                | 88,200   |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       | RESIDNTL.              |            | 101        | 10300            |                                | 10,300   |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       | Total                  |            | 312,600    |                  | 312,600                        |          |              |                             |               |            |        |      |          |
| RECORD OF OWNERSHIP                                                                                                       |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                                 |         | V/I                                                                                                                                                                                                                                                                                                                                          |       | SALE PRICE             |            | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |              |                             |               |            |        |      |          |
| FLANAGAN GEORGE J JR<br>OLMOS JULIE M<br>CRUM JEFFREY P<br>MORAS,MURIEL M                                                 |        |             |      | 23455 147                                                                  |             | 10-02-2020 |             | Q                                                                   |         | I                                                                                                                                                                                                                                                                                                                                            |       | 355,000                |            | 00         |                  | Year                           | Code     | Assessed     | Year                        | Code          | Assessed   | Year   | Code | Assessed |
|                                                                                                                           |        |             |      | 20924 0101                                                                 |             | 10-23-2015 |             | Q                                                                   |         | I                                                                                                                                                                                                                                                                                                                                            |       | 284,900                |            | 00         |                  | 2020                           | 101      | 203,300      | 2019                        | 101           | 198,000    | 2018   | 101  | 196,900  |
|                                                                                                                           |        |             |      | 18331 0166                                                                 |             | 06-04-2010 |             | U                                                                   |         | I                                                                                                                                                                                                                                                                                                                                            |       | 297,000                |            |            |                  |                                | 101      | 88,200       |                             | 101           | 85,700     |        | 101  | 85,700   |
|                                                                                                                           |        |             |      | 02701 0199                                                                 |             | 09-15-1959 |             | U                                                                   |         | I                                                                                                                                                                                                                                                                                                                                            |       | 0                      |            |            |                  |                                | 101      | 10,300       |                             | 101           | 10,300     |        | 101  | 10,300   |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  | Total                          | 301800   | Total        | 294000                      | Total         | 292900     |        |      |          |
| EXEMPTIONS                                                                                                                |        |             |      | OTHER ASSESSMENTS                                                          |             |            |             | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| Year                                                                                                                      | Code   | Description |      | Amount                                                                     |             | Code       | Description |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          | YEAR         | Amount                      |               | Comm Int   |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| Total                                                                                                                     |        |             |      | 0.00                                                                       |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| Nbhd                                                                                                                      |        | Nbhd Name   |      | B                                                                          |             | Tracing    |             | Batch                                                               |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 214,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,300<br>Appraised Land Value (Bldg) 88,200<br>Special Land Value 0<br>Total Appraised Parcel Value 312,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 312,600 |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| 0001                                                                                                                      |        |             |      |                                                                            |             | 101        |             | MA                                                                  |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| NOTES                                                                                                                     |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| BUILDING PERMIT RECORD                                                                                                    |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       | VISIT / CHANGE HISTORY |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| Permit Id                                                                                                                 |        | Issue Date  |      | Type                                                                       | Description |            | Amount      | Insp Date                                                           | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                                    |       | Comments               |            | Date       | Type             | Is                             | Id       | Cd           | Purpose/Result              |               |            |        |      |          |
| 201803222                                                                                                                 |        | 11-27-2018  |      | 62                                                                         | SOLAR       |            | 7,260       | 06-06-2019                                                          | 100     | 05-10-2019                                                                                                                                                                                                                                                                                                                                   |       | POOL ADITIONS          |            | 06-06-2019 |                  |                                | 400      | 15           | PERMIT VISIT                |               |            |        |      |          |
| 201501726                                                                                                                 |        | 05-22-2015  |      | 62                                                                         | SOLAR       |            | 44,625      | 06-05-2015                                                          | 100     | 06-05-2015                                                                                                                                                                                                                                                                                                                                   |       |                        |            | 12-04-2015 |                  |                                | 317      | 3            | MEAS+INSPECTD               |               |            |        |      |          |
| 21                                                                                                                        |        | 01-26-2010  |      | 25                                                                         | WINDOWS     |            | 830         |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            | 06-05-2015 |                  |                                | 317      | 15           | PERMIT VISIT                |               |            |        |      |          |
| 17                                                                                                                        |        | 02-01-1989  |      | MN                                                                         | Manual Note |            | 13,999      |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            | 04-20-2012 |                  |                                | 250      | 22           | MAILER SENT                 |               |            |        |      |          |
| 25                                                                                                                        |        | 01-01-1986  |      | MN                                                                         | Manual Note |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            | 02-25-2011 |                  |                                | 317      | 16           | FIELDREV CHG                |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        | 12-03-2010 |            |                  | 317                            | 15       | PERMIT VISIT |                             |               |            |        |      |          |
|                                                                                                                           |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            | 04-15-2004 |                  |                                | 319      | 14           | INSPECTED                   |               |            |        |      |          |
| LAND LINE VALUATION SECTION                                                                                               |        |             |      |                                                                            |             |            |             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            |                  |                                |          |              |                             |               |            |        |      |          |
| B                                                                                                                         | Use Co | Description | Zone | D                                                                          | Fronta      | Depth      | Land Units  | Unit Price                                                          | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di | C. Fact                | St. Idx    | Adj        | Notes            | Special Pricing                |          |              | Size A                      | Adj Unit Pric | Land Value |        |      |          |
| 1                                                                                                                         | 101    | ONE FAM     | RB   |                                                                            |             |            | 19,433 SF   | 4.54                                                                | 1.000   | 5                                                                                                                                                                                                                                                                                                                                            | LAND  | 1.00                   | MA         | 1.00       |                  |                                | 0        |              | 1.000                       | 4.54          | 88,200     |        |      |          |
| Total Card Land Units                                                                                                     |        |             |      |                                                                            |             |            | 0.446 AC    | Parcel Total Land Area: 0.4461                                      |         |                                                                                                                                                                                                                                                                                                                                              |       |                        |            |            | Total Land Value |                                |          |              |                             |               |            | 88,200 |      |          |

The diagram illustrates the spatial arrangement of various components and their associated numerical values. The components and their values are as follows:

- WDK (White):** 30, 4, 12, 9.85, 16.76, 7, 7.07, 1.07, 7.07.
- OSP (Orange):** 44, 10, 10, 10, 10, 17, 1, 2, 2, 17.
- FFL (Blue):** 16, 16, 16, 20, 20, 10, 8, 10, 20, 10, 21, 21, 21, 5, 5, 5, 5, 3, 2.
- BMT (Blue):** 26, 48.
- GAR (Green):** 22, 30, 22.
- OFP (Orange):** 5, 3, 2.

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                            |               |              |                 |                  |                       |
|------------------------------------------|----------------------------|---------------|--------------|-----------------|------------------|-----------------------|
| <b>Subarea</b>                           | <b>Description</b>         | <b>Living</b> | <b>Gross</b> | <b>Eff Area</b> | <b>Unit Cost</b> | <b>Undeprec Value</b> |
| BMT                                      | BASEMENT                   | 0             | 1,248        |                 | 21.93            | 27,371                |
| FFL                                      | 1ST FLOOR                  | 1,673         | 1,673        |                 | 109.48           | 183,167               |
| GAR                                      | GARAGE                     | 0             | 660          |                 | 43.79            | 28,904                |
| OFP                                      | OPEN PORCH                 | 0             | 25           |                 | 13.14            | 328                   |
| OSP                                      | SCRN PORCH                 | 0             | 230          |                 | 16.66            | 3,832                 |
| WDK                                      | WOOD DECK                  | 0             | 936          |                 | 15.32            | 14,342                |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          |                            |               |              |                 |                  |                       |
|                                          | Ttl Gross Liv / Lease Area | 1.673         | 4,772        | 2,356           |                  | 257,944               |