

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION   |                                | CURRENT ASSESSMENT      |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------|--------------------------------|-------------------------|--------------------------------|-------------|------------------|---------------------------------------------------------------------|----------|--------------------|-----------------|-----------------------------|----------|---|--------|------|---------------|----------------|------------|--|--------|--|
| REDSTONE PONDS LLC TR<br><br>PO BOX #79<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381162_2856807 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                | Description<br>RES LAND |                                | Code<br>132 |                  | Appraised<br>14000                                                  |          | Assessed<br>14,000 |                 | 1006<br><br>EAST LONGMEADOW |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER     |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY  |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |            |                                | Total                   |                                | 14,000      |                  | 14,000                                                              |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE |                                | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| REDSTONE PONDS LLC TR<br>LINDNER KEITH C<br>LINDNER DOROTHY C, HEIRS & DEVISEES                        |        |             |  | 22438                                                                      |             | 0529              |       | 11-08-2018                                                      |     | U          | V                              | 471,000                 |                                | 1V          | Year             | Code                                                                | Assessed |                    | Year            | Code                        | Assessed |   | Year   | Code | Assessed      |                |            |  |        |  |
|                                                                                                        |        |             |  | 12140                                                                      |             | 0248              |       | 02-01-2002                                                      |     | U          | I                              | 100                     |                                | 1A          | 2020             | 132                                                                 | 12,800   |                    | 2019            | 101                         | 105,600  |   | 2018   | 101  | 98,000        |                |            |  |        |  |
|                                                                                                        |        |             |  | 03745                                                                      |             | 0093              |       | 10-31-1972                                                      |     | U          | I                              | 0                       |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |            |                                |                         |                                |             |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| Year                                                                                                   | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     |            | YEAR                           |                         | Amount                         |             | Comm Int         |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
|                                                                                                        |        |             |  |                                                                            |             |                   |       | SEWER BETTE                                                     |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| Total                                                                                                  |        |             |  | 0.00                                                                       |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| Nbhd                                                                                                   |        | Nbhd Name   |  |                                                                            | B           |                   |       | Tracing                                                         |     |            |                                | Batch                   |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| 0001                                                                                                   |        |             |  |                                                                            |             |                   |       | 101                                                             |     |            |                                | MA                      |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| NOTES                                                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| ROAD FOR REDSTONE DR & HIDDEN PONDS DR<br>PS1166<br><br>FORMELY KNOW AS 36 REDSTONE DR                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  | VISIT / CHANGE HISTORY                                              |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date  |                                | % Comp                  |                                | Date Comp   |                  | Comments                                                            |          |                    | Date            |                             | Type     |   | Is     | Id   | Cd            | Purpose/Result |            |  |        |  |
|                                                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |             |                   |       |                                                                 |     |            |                                |                         |                                |             |                  |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  |        |  |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price | I. Fact                        | S.A.                    | Ac Di                          | C. Fact     | St. Idx          | Adj                                                                 | Notes    |                    | Special Pricing |                             |          |   | Size A |      | Adj Unit Pric |                | Land Value |  |        |  |
| 1                                                                                                      | 132    | UNDEV       |  | RA                                                                         |             |                   |       | 40,000                                                          |     | SF         | 2.39                           | 1.400                   | 9                              | LAND        | 0.10             | NV                                                                  | 1.00     | ROAD               |                 |                             |          | 0 |        |      | 1.000         | 0.33           | 13,200     |  |        |  |
| 1                                                                                                      | 132    | UNDEV       |  | RA                                                                         |             |                   |       | 1.151                                                           |     | AC         | 7,000                          | 1.000                   | 0                              |             | 0.10             | NG                                                                  | 1.00     |                    |                 |                             |          | 0 |        |      | 1.000         | 700            | 800        |  |        |  |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |             |                   |       | 2.069                                                           |     | AC         | Parcel Total Land Area: 2.0693 |                         |                                |             | Total Land Value |                                                                     |          |                    |                 |                             |          |   |        |      |               |                |            |  | 14,000 |  |

No Sketch

A photograph of a construction site. In the foreground, there is a large, reddish-brown pile of dirt or gravel. To the right of the pile, a small black car is parked on a dirt area. In the background, there is a dense line of green trees under a clear blue sky. The image is framed by a yellow border.