

State Use 101  
Print Date 11-03-2020 11:50:09

| CURRENT OWNER                                                                                           |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------|--|-----------|--|----------|--|------------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|
| SWAYGER PATRICIA A LE<br><br>55 HELEN CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380518_2854526 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                    |  | 1006<br><br>EAST LONGMEADOW                                         |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101        |  | 95400                          |  | 95,400                                                                                                                                                                                                                                                                                                      |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 84200                          |  | 84,200                                                                                                                                                                                                                                                                                                      |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDENTL.         |  | 101        |  | 6800                           |  | 6,800                                                                                                                                                                                                                                                                                                       |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Total              |  | 186,400    |  | 186,400                        |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                     |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| SWAYGER PATRICIA A LE<br>TULLY DENNIS E<br>SWAYGER PATRICIA A<br>PALOZIE CYPRIAN J +                    |  |            |  | 22385 0402                                                                 |  | 10-01-2018        |  | U                                                               |  | I           |  | 100                |  | 1A         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                        |  | Assessed                                                            |  | Year   |  | Code      |  | Assessed |  | Year             |  | Code  |  | Assessed        |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | 22385 0400                                                                 |  | 10-01-2018        |  | U                                                               |  | I           |  | 100                |  | 1A         |  | 2020                           |  | 101                                                                                                                                                                                                                                                                                                         |  | 90,700                                                              |  | 2019   |  | 101       |  | 88,300   |  | 2018             |  | 101   |  | 81,900          |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | 09702 0020                                                                 |  | 12-03-1996        |  | U                                                               |  | I           |  | 1                  |  | 1A         |  |                                |  | 101                                                                                                                                                                                                                                                                                                         |  | 84,200                                                              |  |        |  | 101       |  | 81,700   |  |                  |  | 101   |  | 81,700          |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | 03034 0124                                                                 |  | 06-09-1964        |  | U                                                               |  | I           |  | 0                  |  |            |  |                                |  | 101                                                                                                                                                                                                                                                                                                         |  | 6,800                                                               |  |        |  | 101       |  | 6,800    |  |                  |  | 101   |  | 6,800           |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |            |  | Total                          |  | 181700                                                                                                                                                                                                                                                                                                      |  | Total                                                               |  | 176800 |  | Total     |  | 170400   |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                              |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Year                                                                                                    |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | Appraised BLDG. Value (Card) 95,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,800<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br>Total Appraised Parcel Value 186,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 186,400 |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                    |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                    |  |            |  |                                                                            |  | 101               |  | MA                                                              |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                               |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                        |  | Type                                                                |  | Is     |  | Id        |  | Cd       |  | Purpose/Result   |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 201900462                                                                                               |  | 02-11-2019 |  | 62                                                                         |  | SOLAR             |  | 5,456                                                           |  | 06-06-2019  |  | 100                |  | 06-06-2019 |  | REPLACE ENTRY D                |  | 06-06-2019                                                                                                                                                                                                                                                                                                  |  |                                                                     |  |        |  | 400       |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 201502494                                                                                               |  | 09-08-2015 |  | 62                                                                         |  | SOLAR             |  | 22,950                                                          |  | 04-29-2016  |  | 100                |  | 04-29-2016 |  |                                |  | 04-29-2016                                                                                                                                                                                                                                                                                                  |  |                                                                     |  |        |  | 317       |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 201203077                                                                                               |  | 09-11-2012 |  | 9                                                                          |  | ALTERATION        |  | 2,066                                                           |  |             |  |                    |  |            |  |                                |  | 05-29-2013                                                                                                                                                                                                                                                                                                  |  |                                                                     |  |        |  | 317       |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| 177                                                                                                     |  | 08-05-1998 |  | 11                                                                         |  | POOL              |  | 1,610                                                           |  |             |  |                    |  |            |  |                                |  | 11-13-2003                                                                                                                                                                                                                                                                                                  |  |                                                                     |  |        |  | 274       |  | 3        |  | MEAS+INSPECTD    |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 02-10-1999                                                                                                                                                                                                                                                                                                  |  |                                                                     |  |        |  | 247       |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 05-13-1992                                                                                                                                                                                                                                                                                                  |  | 131                                                                 |  | 14     |  | INSPECTED |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 08-26-1991                                                                                                                                                                                                                                                                                                  |  | 131                                                                 |  | 2      |  | MEASURED  |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| B                                                                                                       |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                     |  | S.A.                                                                |  | Ac Di  |  | C. Fact   |  | St. Idx  |  | Adj              |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                       |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 8,250      |  | SF                             |  | 10.2                                                                                                                                                                                                                                                                                                        |  | 1.000                                                               |  | 5      |  | LAND      |  | 1.00     |  | MA               |  | 1.00  |  |                 |  | 0      |  | 1.000         |  | 10.2       |  | 84,200 |  |
|                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |        |  |           |  |          |  |                  |  |       |  |                 |  |        |  |               |  |            |  |        |  |
| Total Card Land Units                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.189      |  | AC                             |  | Parcel Total Land Area: 0.1894                                                                                                                                                                                                                                                                              |  |                                                                     |  |        |  |           |  |          |  | Total Land Value |  |       |  |                 |  |        |  |               |  | 84,200     |  |        |  |

| CONSTRUCTION DETAIL                                                |              |      |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|------|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd   | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              |              | 19   | RANCH       |     |       |            | Basement Floor                  |             | 12        | CONCRETE    |                |      |            |
| Model                                                              |              | 01   | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              |              | C    | AVERAGE     |     |       |            | #Heat Sys                       |             | 1.00      |             |                |      |            |
| Stories                                                            |              | 1.00 | 1 STORY     |     |       |            | Units                           |             | 1         |             |                |      |            |
| Foundation                                                         |              | 1    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    |              | 4    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |              |      |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     |              | 1    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         |              | 1    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    |              | 1    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |      |             |     |       |            | Adj Base Rate                   |             |           |             | 122.11         |      |            |
| Interior Floor 1                                                   |              | 4    | CARPET      |     |       |            | RCN                             |             |           |             | 151,499        |      |            |
| Interior Floor 2                                                   |              | 3    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          |              | 2    | GAS         |     |       |            | Year Built                      |             |           |             | 1952           |      |            |
| Heat Type                                                          |              | 1    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 1981           |      |            |
| AC Type                                                            |              | 03   | FULL        |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           |              | 2    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         |              | 1    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         |              | 0    |             |     |       |            | Depreciation %                  |             |           |             | 37             |      |            |
| Extra Fixtures                                                     |              | 1    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        |              | 5    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         |              | A    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |              |      |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           |              | 1    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      |              | A    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 63             |      |            |
| Extra Kitchens                                                     |              | 0    |             |     |       |            | RCNLD                           |             |           |             | 95,400         |      |            |
| Extra Kitchen St                                                   |              |      |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |              | 302  |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |              | 1    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         |              | 1    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |              |      |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        |              | 0    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              |              | 1    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |      |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su   | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB   | Outbuildi   | L   | 280   | 28.18      | 1955                            | 60          | 0.00      | AV          | A              | 1.00 | 4,700      |
| 14                                                                 | SCRN HSE     |      |             | L   | 120   | 14.95      | 1975                            | 60          | 0.00      | AV          | A              | 1.00 | 1,100      |
| 07                                                                 | POOL A-C     | OB   | Outbuildi   | L   | 21    | 69.00      | 1998                            | 70          | 0.00      | GD          | A              | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX   | Extra Fea   | B   | 1     | 0.00       | 2015                            | 63          | 1.00      |             |                | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX   | Extra Fea   | B   |       | 0.00       | 2018                            | 63          | 1.00      |             |                | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |      |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |      |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |      |             |     |       | 0          | 864                             |             | 29.25     |             | 25,274         |      |            |
| FFL                                                                | 1ST FLOOR    |      |             |     |       | 864        | 864                             |             | 146.09    |             | 126,225        |      |            |
| Ttl Gross Liv / Lease Area                                         |              |      |             |     |       | 864        | 1,728                           | 1,037       |           |             | 151,499        |      |            |

