

|                                                                                                            |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
|------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------|--------------------------|--------|----------------|------------|-----------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|---|------------|--|-----------------------------|---------------|------------|-------|----------|--|----------|--|----------------|--|----------|--|
| <b>CURRENT OWNER</b>                                                                                       |        | <b>TOPO TYPE</b>                                                           |      | <b>UTILITY</b>           |        | <b>STREET</b>  |            | <b>LOCATION</b>                                                 |                                | <b>CURRENT ASSESSMENT</b>                                                                                          |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  | 1006<br><br>EAST LONGMEADOW |               |            |       |          |  |          |  |                |  |          |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379590_2854559 |        | <b>TOPO WET</b>                                                            |      | <b>EASEMENT</b>          |        | <b>TRAFFIC</b> |            | <b>CORNER</b>                                                   |                                | Description<br>EXM LAND<br><br>Code<br>930<br><br>Appraised<br>1600<br><br>Assessed<br>1,600<br><br>Total<br>1,600 |       | Assessed<br>1,600<br><br>Total<br>1,600 |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
|                                                                                                            |        | <b>DRAINAGE</b>                                                            |      |                          |        | <b>VIEW</b>    |            | <b>COMMUNITY</b>                                                |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
|                                                                                                            |        | <b>SUPPLEMENTAL DATA</b>                                                   |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
|                                                                                                            |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                          |        |                |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                 |        | <b>BK-VOL/PAGE</b>                                                         |      | <b>SALE DATE</b>         |        | <b>Q/U</b>     |            | <b>V/I</b>                                                      |                                | <b>SALE PRICE</b>                                                                                                  |       | <b>VC</b>                               |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                                                  |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| TOWN OF EAST LONGMEADOW                                                                                    |        | 0000 0000                                                                  |      | 12-31-1940               |        | U              |            | I                                                               |                                | 0                                                                                                                  |       |                                         |         | Year                                                                                                                                                                                                                                                                                                                                                                   |       | Code             |   | Assessed   |  | Year                        |               | Code       |       | Assessed |  | Year     |  | Code           |  | Assessed |  |
|                                                                                                            |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         | 2020                                                                                                                                                                                                                                                                                                                                                                   |       | 930              |   | 1,600      |  | 2019                        |               | 930        |       | 1,500    |  | 2018     |  | 930            |  | 1,500    |  |
|                                                                                                            |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         | Total                                                                                                                                                                                                                                                                                                                                                                  |       | 1600             |   | Total      |  | 1500                        |               | Total      |       | 1500     |  |          |  |                |  |          |  |
| <b>EXEMPTIONS</b>                                                                                          |        |                                                                            |      | <b>OTHER ASSESSMENTS</b> |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br>Adjustment<br>Net Total Appraised Parcel Value |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| Year                                                                                                       |        | Code                                                                       |      | Description              |        | Amount         |            | Code                                                            |                                | Description                                                                                                        |       | YEAR                                    |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       | Amount   |  | Comm Int |  |                |  |          |  |
| Total                                                                                                      |        | 0.00                                                                       |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                              |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| Nbhd                                                                                                       |        | Nbhd Name                                                                  |      | B                        |        | Tracing        |            | Batch                                                           |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| 0001                                                                                                       |        |                                                                            |      |                          |        | 930            |            | MA                                                              |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| <b>NOTES</b>                                                                                               |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| DPW AS OF FY 1991 SEE RAC LETTER DATED<br>6-15-90 - (CORNER OF COSGROVE)                                   |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| <b>BUILDING PERMIT RECORD</b>                                                                              |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                                                                                          |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| Permit Id                                                                                                  |        | Issue Date                                                                 |      | Type                     |        | Description    |            | Amount                                                          |                                | Insp Date                                                                                                          |       | % Comp                                  |         | Date Comp                                                                                                                                                                                                                                                                                                                                                              |       | Comments         |   | Date       |  | Type                        |               | Is         |       | Id       |  | Cd       |  | Purpose/Result |  |          |  |
|                                                                                                            |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   | 03-27-1981 |  |                             |               |            |       | 500      |  | 14       |  | INSPECTED      |  |          |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                         |        |                                                                            |      |                          |        |                |            |                                                                 |                                |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       |                  |   |            |  |                             |               |            |       |          |  |          |  |                |  |          |  |
| B                                                                                                          | Use Co | Description                                                                | Zone | D                        | Fronta | Depth          | Land Units | Unit Price                                                      | I. Fact                        | S.A.                                                                                                               | Ac Di | C. Fact                                 | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                                                    | Notes | Special Pricing  |   |            |  | Size A                      | Adj Unit Pric | Land Value |       |          |  |          |  |                |  |          |  |
| 1                                                                                                          | 930    | MUN-VACANT                                                                 | RC   |                          |        |                | 1,307 SF   | 11.91                                                           | 1.000                          | 5                                                                                                                  | LAND  | 0.10                                    | MA      | 1.00                                                                                                                                                                                                                                                                                                                                                                   |       |                  | 0 |            |  | 1.000                       | 1.19          | 1,600      |       |          |  |          |  |                |  |          |  |
| Total Card Land Units                                                                                      |        |                                                                            |      |                          |        |                | 0.030      | AC                                                              | Parcel Total Land Area: 0.0300 |                                                                                                                    |       |                                         |         |                                                                                                                                                                                                                                                                                                                                                                        |       | Total Land Value |   |            |  |                             |               |            | 1,600 |          |  |          |  |                |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |          |  |     | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|----------|--|-----|---------------------------------|-------------|----------|-------------|----------------|------|-----|------|------------|
| Element                                                            |             | Cd | Description |          |  |     | Element                         |             | Cd       | Description |                |      |     |      |            |
| Style                                                              | 99          |    | VACANT      |          |  |     | Basement Floor                  |             |          |             |                |      |     |      |            |
| Model                                                              | 00          |    | VACANT      |          |  |     | Bsmt Garage                     |             |          |             |                |      |     |      |            |
| Grade                                                              |             |    |             |          |  |     | #Heat Sys                       |             |          |             |                |      |     |      |            |
| Stories                                                            |             |    |             |          |  |     | Units                           |             |          |             |                |      |     |      |            |
| Foundation                                                         |             |    |             |          |  |     | MIXED USE                       |             |          |             |                |      |     |      |            |
| Exterior Wall 1                                                    |             |    |             |          |  |     | Code                            | Description |          |             | Percentage     |      |     |      |            |
| Exterior Wall 2                                                    |             |    |             |          |  |     | 930                             | MUN-VACANT  |          |             | 100            |      |     |      |            |
| Roof Structure                                                     |             |    |             |          |  |     |                                 |             |          |             | 0              |      |     |      |            |
| Roof Cover                                                         |             |    |             |          |  |     |                                 |             |          |             | 0              |      |     |      |            |
| Interior Wall 1                                                    |             |    |             |          |  |     | COST / MARKET VALUATION         |             |          |             |                |      |     |      |            |
| Interior Wall 2                                                    |             |    |             |          |  |     | Adj Base Rate                   |             |          | AV          |                |      |     |      |            |
| Interior Floor 1                                                   |             |    |             |          |  |     | RCN                             |             |          |             |                |      |     |      |            |
| Interior Floor 2                                                   |             |    |             |          |  |     | Net Other Adj                   |             |          |             |                |      |     |      |            |
| Heat Fuel                                                          |             |    |             |          |  |     | Year Built                      |             |          |             |                |      |     |      |            |
| Heat Type                                                          |             |    |             |          |  |     | Effective Year Built            |             |          |             |                |      |     |      |            |
| AC Type                                                            |             |    |             |          |  |     | Depreciation Code               |             |          |             |                |      |     |      |            |
| Bedrooms                                                           |             |    |             |          |  |     | Remodel Rating                  |             |          |             |                |      |     |      |            |
| Full Baths                                                         |             |    |             |          |  |     | Year Remodeled                  |             |          |             |                |      |     |      |            |
| Half Baths                                                         |             |    |             |          |  |     | Depreciation %                  |             |          |             |                |      |     |      |            |
| Extra Fixtures                                                     |             |    |             |          |  |     | Functional Obsol                |             |          |             |                |      |     |      |            |
| Total Rooms                                                        |             |    |             |          |  |     | External Obsol                  |             |          | 1           |                |      |     |      |            |
| Bath Style                                                         |             |    |             |          |  |     | Cost Trend Factor               |             |          |             |                |      |     |      |            |
| Half Bath Style                                                    |             |    |             |          |  |     | Condition                       |             |          |             |                |      |     |      |            |
| Kitchens                                                           |             |    |             |          |  |     | % Complete                      |             |          |             |                |      |     |      |            |
| Kitchen Style                                                      |             |    |             |          |  |     | Overall % Condition             |             |          |             |                |      |     |      |            |
| Extra Kitchens                                                     |             |    |             |          |  |     | RCNLD                           |             |          |             |                |      |     |      |            |
| Extra Kitchen St                                                   |             |    |             |          |  |     | Dep % Ovr                       |             |          |             |                |      |     |      |            |
| FBM Sqft                                                           |             |    |             |          |  |     | Dep Ovr Comment                 |             |          |             |                |      |     |      |            |
| FBM Quality                                                        |             |    |             |          |  |     | Misc Imp Ovr                    |             |          |             |                |      |     |      |            |
| Fireplaces                                                         |             |    |             |          |  |     | Misc Imp Ovr Comment            |             |          |             |                |      |     |      |            |
| WS Flues                                                           |             |    |             |          |  |     | Cost to Cure Ovr                |             |          |             |                |      |     |      |            |
| Central Vac                                                        |             |    |             |          |  |     | Cost to Cure Ovr Comment        |             |          |             |                |      |     |      |            |
| Frame                                                              |             |    |             |          |  |     |                                 |             |          |             |                |      |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |          |  |     |                                 |             |          |             |                |      |     |      |            |
| Code                                                               | Description |    | Su          | Sub Type |  | Lan | Units                           | Unit Price  | Yr Blt   | %           | Dep.           | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |             |          |  |     |                                 |             |          |             |                |      |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |          |  |     |                                 |             |          |             |                |      |     |      |            |
| Subarea                                                            | Description |    |             |          |  |     | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |      |     |      |            |
|                                                                    |             |    |             |          |  |     |                                 |             |          |             |                |      |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |          |  |     | 0                               | 0           | 0        |             |                |      |     |      |            |

No Sketch