

State Use 101  
Print Date 11-03-2020 11:57:13

| CURRENT OWNER                                                                                                          |        |             |           | TOPO TYPE         |      | UTILITY                                                         |             | STREET     |         | LOCATION                       |         | CURRENT ASSESSMENT                                                  |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|------|-----------------------------------------------------------------|-------------|------------|---------|--------------------------------|---------|---------------------------------------------------------------------|--------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|----------|--|----------|--------|---------------|------------|--------|--|----------------|--|
| ANZALOTTI ROBERT<br>ANZALOTTI TRACY E<br>23 VIRGINIA LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381619_2854673 |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Description                                                         |        | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | TOPO WET          |      | EASEMENT                                                        |             | TRAFFIC    |         | CORNER                         |         | RESIDNTL.                                                           |        | 101       | 152700    |                                | 152,700  |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | DRAINAGE          |      |                                                                 |             | VIEW       |         | COMMUNITY                      |         | RES LAND                                                            |        | 101       | 84400     |                                | 84,400   |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | RESIDNTL.                                                           |        | 101       | 5600      |                                | 5,600    |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | SUPPLEMENTAL DATA |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           | Total                          |          | 242,700          |                             | 242,700  |  |          |        |               |            |        |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |        |             |           |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |           | BK-VOL/PAGE       |      | SALE DATE                                                       |             | Q/U        |         | V/I                            |         | SALE PRICE                                                          |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| ANZALOTTI ROBERT<br>ANZALOTTI,ROBERT<br>TIMME KEITH M +,<br>SASO KIMBERLY J<br>CARLSON HELEN R                         |        |             |           | 17615             | 0013 | 01-17-2009                                                      | U           | I          | 1       |                                | 1A      | Year                                                                | Code   | Assessed  | Year      | Code                           | Assessed | Year             | Code                        | Assessed |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | 11845             | 0180 | 08-31-2001                                                      | U           | I          | 145,000 |                                | 1A      | 2020                                                                | 101    | 145,000   | 2019      | 101                            | 141,100  | 2018             | 101                         | 134,200  |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | 09802             | 0169 | 03-24-1997                                                      | U           | I          | 106,500 |                                |         | 101                                                                 | 84,400 | 101       | 81,900    | 101                            | 81,900   |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | 08254             | 0481 | 11-25-1992                                                      | U           | I          | 1       |                                |         | 101                                                                 | 5,600  | 101       | 5,600     | 101                            | 5,600    |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           | 06334             | 0072 | 12-23-1986                                                      | U           | I          | 100,000 |                                |         | Total                                                               | 235000 | Total     | 228600    | Total                          | 221700   |                  |                             |          |  |          |        |               |            |        |  |                |  |
| EXEMPTIONS                                                                                                             |        |             |           |                   |      | OTHER ASSESSMENTS                                               |             |            |         |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| Year                                                                                                                   | Code   | Description |           | Amount            |      | Code                                                            | Description |            | YEAR    | Amount                         |         |                                                                     |        |           |           |                                |          |                  |                             |          |  | Comm Int |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| Total                                                                                                                  |        |             |           | 0.00              |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| Nbhd                                                                                                                   |        |             | Nbhd Name |                   |      | B                                                               |             |            | Tracing |                                |         | Batch                                                               |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| 0001                                                                                                                   |        |             |           |                   |      |                                                                 |             |            | 101     |                                |         | MA                                                                  |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| NOTES                                                                                                                  |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Appraised BLDG. Value (Card)                                        |        |           |           |                                |          |                  |                             |          |  | 152,700  |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Appraised Xf (B) Value (Bldg)                                       |        |           |           |                                |          |                  |                             |          |  | 0        |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Appraised Ob (B) Value (Bldg)                                       |        |           |           |                                |          |                  |                             |          |  | 5,600    |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Appraised Land Value (Bldg)                                         |        |           |           |                                |          |                  |                             |          |  | 84,400   |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Special Land Value                                                  |        |           |           |                                |          |                  |                             |          |  | 0        |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Total Appraised Parcel Value                                        |        |           |           |                                |          |                  |                             |          |  | 242,700  |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Valuation Method                                                    |        |           |           |                                |          |                  |                             |          |  | C        |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Adjustment                                                          |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         | Net Total Appraised Parcel Value                                    |        |           |           |                                |          |                  |                             |          |  | 242,700  |        |               |            |        |  |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |           |                   |      |                                                                 |             |            |         |                                |         | VISIT / CHANGE HISTORY                                              |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| Permit Id                                                                                                              |        | Issue Date  |           | Type              |      | Description                                                     |             | Amount     |         | Insp Date                      |         | % Comp                                                              |        | Date Comp |           | Comments                       |          | Date             |                             | Type     |  | Is       |        | Id            |            | Cd     |  | Purpose/Result |  |
| 264                                                                                                                    |        | 08-24-2008  |           | 4                 |      | ADDITION                                                        |             | 75,000     |         |                                |         |                                                                     |        |           |           | 14` X 16` OFF REA              |          | 03-22-2018       |                             |          |  |          |        | 333           |            | 2      |  | MEASURED       |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          | 01-28-2009       |                             |          |  |          |        | 317           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          | 03-26-2004       |                             |          |  |          |        | 250           |            | 22     |  | MAILER SENT    |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          | 11-13-2003       |                             |          |  |          |        | 274           |            | 2      |  | MEASURED       |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          | 07-21-1998       |                             |          |  |          |        | 232           |            | 2      |  | MEASURED       |  |
|                                                                                                                        |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          | 05-29-1980       |                             |          |  |          |        | 500           |            | 3      |  | MEAS+INSPECTD  |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |           |                   |      |                                                                 |             |            |         |                                |         |                                                                     |        |           |           |                                |          |                  |                             |          |  |          |        |               |            |        |  |                |  |
| B                                                                                                                      | Use Co | Description |           | Zone              | D    | Fronta                                                          | Depth       | Land Units |         | Unit Price                     | I. Fact | S.A.                                                                | Ac Di  | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |          |  |          | Size A | Adj Unit Pric | Land Value |        |  |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |           | RB                |      |                                                                 |             | 8,826      | SF      | 9.56                           | 1.000   | 5                                                                   | LAND   | 1.00      | MA        | 1.00                           |          |                  |                             | 0        |  |          | 1.000  | 9.56          | 84,400     |        |  |                |  |
| Total Card Land Units                                                                                                  |        |             |           |                   |      |                                                                 |             | 0.203      | AC      | Parcel Total Land Area: 0.2026 |         |                                                                     |        |           |           |                                |          | Total Land Value |                             |          |  |          |        |               |            | 84,400 |  |                |  |

Property Location 23 VIRGINIA LN  
 Vision ID 1376 Account # 1411

Map ID 24/ 156/ 6/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 104.38      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 198,265     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1954        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1995        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             | 04          |
| Full Baths          | 1    |             | Year Remodeled                  |             | 2008        |
| Half Baths          | 0    |             | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 152,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 703  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,004 |          | 24.85     | 24,954         |  |
| EFP                               | ENCL PORCH  | 0      | 108   |          | 36.78     | 3,973          |  |
| FFL                               | 1ST FLOOR   | 1,364  | 1,364 |          | 124.15    | 169,338        |  |
| Ttl Gross Liv / Lease Area        |             | 1,364  | 2,476 | 1,597    |           | 198,265        |  |

