

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE         |      | UTILITY                                                         |             | STREET     |      | LOCATION                       |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                       |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-----------------------------------------------------------------|-------------|------------|------|--------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|---------|------|----------|-----------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|--|--|--------|
| KAPLAN RICHARD A<br>KAPLAN ROSA M<br>26 MAYNARD ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381867_2855421 |        |             |  |                   |      |                                                                 |             |            |      |                                |         | Description                                                                                                                                                                                                                                                                                              |                   | Code      | Appraised         |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  | TOPO WET          |      | EASEMENT                                                        |             | TRAFFIC    |      | CORNER                         |         | RESIDNTL.                                                                                                                                                                                                                                                                                                |                   | 101       | 114300            |                                | 114,300  |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  | DRAINAGE          |      |                                                                 |             | VIEW       |      | COMMUNITY                      |         | RES LAND                                                                                                                                                                                                                                                                                                 |                   | 101       | 86800             |                                | 86,800   |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   | Total                          |          | 201,100                                                                                        |                             | 201,100 |      |          |                                               |                                      |                                                                                               |  |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE       |      | SALE DATE                                                       |             | Q/U        |      | V/I                            |         | SALE PRICE                                                                                                                                                                                                                                                                                               |                   | VC        |                   | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| KAPLAN RICHARD A                                                                                                  |        |             |  | 04175             | 0198 | 09-09-1975                                                      | U           | I          | 0    |                                | Year    |                                                                                                                                                                                                                                                                                                          | Code              | Assessed  | Year              |                                | Code     | Assessed                                                                                       | Year                        |         | Code | Assessed |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                | 2020    | 101<br>101                                                                                                                                                                                                                                                                                               | 111,500<br>86,800 | 2019      | 101<br>101<br>101 | 99,300<br>84,200<br>1,000      | 2018     | 101<br>101<br>101                                                                              | 91,600<br>84,200<br>1,000   |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| Total                                                                                                             |        | 198300      |  | Total             |      | 184500                                                          |             | Total      |      | 176800                         |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| EXEMPTIONS                                                                                                        |        |             |  |                   |      | OTHER ASSESSMENTS                                               |             |            |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| Year                                                                                                              | Code   | Description |  | Amount            |      | Code                                                            | Description |            | YEAR |                                | Amount  |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      | Comm Int |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| Total                                                                                                             |        |             |  | 2,400.00          |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| Nbhd                                                                                                              |        | Nbhd Name   |  | B                 |      | Tracing                                                         |             | Batch      |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| 0001                                                                                                              |        |             |  |                   |      | 101                                                             |             | MA         |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| NOTES                                                                                                             |        |             |  |                   |      |                                                                 |             |            |      |                                |         | Appraised BLDG. Value (Card) 114,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 86,800<br>Special Land Value 0<br>Total Appraised Parcel Value 201,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 201,100 |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
|                                                                                                                   |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                   |      |                                                                 |             |            |      |                                |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| Permit Id                                                                                                         |        | Issue Date  |  | Type              |      | Description                                                     |             | Amount     |      | Insp Date                      |         | % Comp                                                                                                                                                                                                                                                                                                   |                   | Date Comp |                   | Comments                       |          | Date                                                                                           |                             | Type    |      | Is       | Id                                            | Cd                                   | Purpose/Result                                                                                |  |  |        |
| 201102989                                                                                                         |        | 11-01-2011  |  | 12                |      | REROOF                                                          |             | 11,000     |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   | NVC                            |          | 08-05-2019<br>04-15-2012<br>04-13-2012<br>05-14-2004<br>03-24-2004<br>11-14-2003<br>07-14-1992 |                             |         |      |          | 334<br>317<br>317<br>319<br>250<br>274<br>190 | 2<br>15<br>15<br>14<br>22<br>2<br>14 | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED |  |  |        |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                   |      |                                                                 |             |            |      |                                |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          |                                                                                                |                             |         |      |          |                                               |                                      |                                                                                               |  |  |        |
| B                                                                                                                 | Use Co | Description |  | Zone              | D    | Fronta                                                          | Depth       | Land Units |      | Unit Price                     | I. Fact | S.A.                                                                                                                                                                                                                                                                                                     | Ac Di             | C. Fact   | St. Idx           | Adj                            | Notes    |                                                                                                | Special Pricing             |         |      |          | Size A                                        | Adj Unit Pric                        | Land Value                                                                                    |  |  |        |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                |      |                                                                 |             | 15,421     | SF   | 5.63                           | 1.000   | 5                                                                                                                                                                                                                                                                                                        | LAND              | 1.00      | MA                | 1.00                           |          |                                                                                                |                             | 0       |      |          | 1.000                                         | 5.63                                 | 86,800                                                                                        |  |  |        |
| Total Card Land Units                                                                                             |        |             |  |                   |      |                                                                 |             | 0.354      | AC   | Parcel Total Land Area: 0.3540 |         |                                                                                                                                                                                                                                                                                                          |                   |           |                   |                                |          | Total Land Value                                                                               |                             |         |      |          |                                               |                                      |                                                                                               |  |  | 86,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 110.97      |             |
| Interior Floor 2    |      |             | RCN                             | 173,171     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1974        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 34          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 66          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 114,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 25.24     | 24,234         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 126.22    | 121,169        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 50.49     | 22,214         |  |
| WDK                               | WOOD DECK   | 0      | 312   |          | 17.80     | 5,554          |  |
| Ttl Gross Liv / Lease Area        |             | 960    | 2,672 | 1,372    |           | 173,171        |  |

