

Property Location 149 ELM ST  
Vision ID 1494

Account # 1529

Map ID 25/ 110/ 6/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-03-2020 12:14:37

| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                  | 1006<br>EAST LONGMEADOW       |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------|-------------------------------|----------|---------|---------|----------------|-------|------------------|---------|---------|--------|---------------|------------|--------|--------|
| ROLFE CHRISTINA E<br><br>149 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382083_2853173 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                         |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 137200                                                              | 137,200                          |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 78300                                                               | 78,300                           |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 400                                                                 | 400                              |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                  | 215,900                       | 215,900  |         |         |                |       |                  |         |         |        |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| ROLFE CHRISTINA E<br>MURRAY MICHELLE A<br>LIFER,MICHELLE A<br>JARRAH,KHALED O<br>POWERS MAXINE R,  |            | 20679                                                                      | 0538              | 04-27-2015 | Q           | I                                                               | 189,000    | 00                                                                  | Year                             | Code                          | Assessed | Year    | Code    | Assessed       |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | 13978                                                                      | 0251              | 02-23-2004 | U           | I                                                               | 1          | 1A                                                                  | 2020                             | 101                           | 130,400  | 2019    | 101     | 127,000        |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | 12414                                                                      | 0551              | 06-27-2002 | U           | I                                                               | 130,000    |                                                                     |                                  | 101                           | 78,300   |         | 101     | 76,000         |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | 10920                                                                      | 0217              | 09-08-1999 | U           | I                                                               | 109,500    |                                                                     |                                  | 101                           | 400      |         | 101     | 400            |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            | 01899                                                                      | 0445              | 10-17-1947 | U           | I                                                               | 0          |                                                                     | Total                            |                               | 209100   | Total   |         | 203400         | Total |                  | 194300  |         |        |               |            |        |        |
| EXEMPTIONS                                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| Year                                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     | Comm Int                                                            |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| Total                                                                                              |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | APPRAISED VALUE SUMMARY          |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| Nbhd                                                                                               |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                  | Appraised BLDG. Value (Card)  |          |         |         |                |       |                  |         | 137,200 |        |               |            |        |        |
| 0001                                                                                               |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                                  | Appraised Xf (B) Value (Bldg) |          |         |         |                |       |                  |         | 0       |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Appraised Ob (B) Value (Bldg)    |                               |          |         |         |                |       |                  | 400     |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Appraised Land Value (Bldg)      |                               |          |         |         |                |       |                  | 78,300  |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Special Land Value               |                               |          |         |         |                |       |                  | 0       |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Total Appraised Parcel Value     |                               |          |         |         |                |       |                  | 215,900 |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Valuation Method                 |                               |          |         |         |                |       |                  | C       |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Adjustment                       |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Net Total Appraised Parcel Value |                               |          |         |         |                |       |                  | 215,900 |         |        |               |            |        |        |
| BUILDING PERMIT RECORD                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY           |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| Permit Id                                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                             | Type                          | Is       | Id      | Cd      | Purpose/Result |       |                  |         |         |        |               |            |        |        |
| 201601007                                                                                          | 03-29-2016 | 91                                                                         | INSULATION        | 3,700      |             | 0                                                               |            |                                                                     | 05-06-2016                       |                               |          | 317     | 15      | PERMIT VISIT   |       |                  |         |         |        |               |            |        |        |
| 201502834                                                                                          | 11-02-2015 | 21                                                                         | SIDING            | 13,600     | 05-06-2016  | 100                                                             | 05-06-2016 |                                                                     | 05-08-2015                       |                               |          | 317     | 3       | MEAS+INSPCTD   |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-01-2004                       |                               |          | 319     | 14      | INSPECTED      |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-23-2004                       |                               |          | 250     | 22      | MAILER SENT    |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-30-2003                       |                               |          | 274     | 2       | MEASURED       |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 06-24-1992                       |                               |          | 131     | 14      | INSPECTED      |       |                  |         |         |        |               |            |        |        |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 06-24-1980                       |                               |          | 500     | 11      | ENTRY DENIED   |       |                  |         |         |        |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |       |                  |         |         |        |               |            |        |        |
| B                                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                          | S.A.                          | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |         |         | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 16,180 SF  | 5.38                                                                | 1.000                            | 5                             | LAND     | 1.00    | MA      | 1.00           |       |                  | 0       | TRF2    | 0.9    | 1.000         | 4.84       | 78,300 |        |
| Total Card Land Units                                                                              |            |                                                                            |                   |            |             |                                                                 | 0.371      | AC                                                                  | Parcel Total Land Area: 0.3714   |                               |          |         |         |                |       | Total Land Value |         |         |        |               |            |        | 78,300 |

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 99.98       |             |
| Interior Floor 2    |      |               | RCN                             | 217,824     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1944        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 137,200     |             |
| FBM Sqft            | 840  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 840   |          | 24.19     | 20,319         |  |
| BNT                               | BSMT ENTRY  | 0      | 12    |          | 10.08     | 121            |  |
| FFL                               | 1ST FLOOR   | 1,056  | 1,056 |          | 120.95    | 127,719        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 48.56     | 12,820         |  |
| HST                               | HALF STORY  | 420    | 840   |          | 60.47     | 50,797         |  |
| WDK                               | WOOD DECK   | 0      | 360   |          | 16.80     | 6,047          |  |
| Ttl Gross Liv / Lease Area        |             | 1,476  | 3,372 | 1,801    |           | 217,824        |  |

