

Property Location

19 MERRIAM ST

Map ID

25/ 146/ 10/ /

Bldg Name

State Use

101

Vision ID

1534

Account #

1569

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 12:20:12

| CURRENT OWNER                                                                                                                    |  | TOPO TYPE                                                                                                                           | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                                                                                 |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------|--------------------------------------------------------------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|--|--|
| <div>ROCKWELL BETTY LOU LE</div> <div>19 MERRIAM ST</div> <div>EAST LONGMEADOW MA 01028</div> <div>GIS ID F_381067_2852572</div> |  | TOPO WET                                                                                                                            | EASEMENT | TRAFFIC | CORNER    | Description                                                                                                        | Code | Appraised | Assessed |                                            |         |  |  |
|                                                                                                                                  |  |                                                                                                                                     |          |         |           | RESIDNTL.                                                                                                          | 101  | 114000    | 114,000  |                                            |         |  |  |
|                                                                                                                                  |  |                                                                                                                                     |          |         |           | RES LAND                                                                                                           | 101  | 85300     | 85,300   |                                            |         |  |  |
|                                                                                                                                  |  |                                                                                                                                     |          |         |           | RESIDNTL.                                                                                                          | 101  | 4100      | 4,100    |                                            |         |  |  |
|                                                                                                                                  |  | DRAINAGE                                                                                                                            |          | VIEW    | COMMUNITY |                                                                                                                    |      |           |          |                                            |         |  |  |
|                                                                                                                                  |  | SUPPLEMENTAL DATA                                                                                                                   |          |         |           |                                                                                                                    |      |           |          |                                            |         |  |  |
|                                                                                                                                  |  | <div>Alt Prcl ID</div> <div>SP Permit HO:HO</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |          |         |           | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |      |           |          |                                            |         |  |  |
|                                                                                                                                  |  |                                                                                                                                     |          |         |           | Total                                                                                                              |      |           |          | 203,400                                    | 203,400 |  |  |

| RECORD OF OWNERSHIP                                                                              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC  | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |      |        |          |      |        |          |
|--------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|-----|--------------------------------|------|--------|----------|------|--------|----------|------|--------|----------|
| <div>ROCKWELL BETTY LOU LE</div> <div>ROCKWELL BETTY LOU LE</div> <div>ROCKWELL BETTY LOU,</div> |  | 22995       | 171       | 12-12-2019 | U   | I          | 100 | 1A                             | Year | Code   | Assessed | Year | Code   | Assessed | Year | Code   | Assessed |
|                                                                                                  |  | 16989       | 0349      | 10-24-2007 | U   | I          | 100 | 1A                             | 2020 | 101    | 107,900  | 2019 | 101    | 104,900  | 2018 | 101    | 96,800   |
|                                                                                                  |  | 02484       | 0048      | 07-25-1956 | U   | I          | 0   |                                |      | 101    | 85,300   |      | 101    | 82,700   |      | 101    | 82,700   |
|                                                                                                  |  |             |           |            |     |            |     |                                |      | 101    | 4,100    |      | 101    | 4,100    |      | 101    | 4,100    |
|                                                                                                  |  | Total       |           |            |     |            |     | Total                          |      | 197300 | Total    |      | 191700 | Total    |      | 183600 |          |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year                   | Code | Description | Amount | Code              | Description | YEAR    | Amount |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  | Comm Int |
|                        |      |             |        |                   |             |         |        |                                                                                | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>114,000</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>4,100</div> <div>Appraised Land Value (Bldg)</div> <div>85,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>203,400</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>203,400</div> |  |  |  |  |  |  |  |  |          |
| Total                  |      |             | 0.00   |                   |             |         |        |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |
| Nbhd                   |      | Nbhd Name   |        | B                 |             | Tracing |        | Batch                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |
| 0001                   |      |             |        |                   |             | 101     |        | MA                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |          |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments       | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201802518              | 08-06-2018 | 14   | MIN ALT     | 996    | 06-06-2019 | 100    | 06-06-2019 | EXT STORM DOOR | 06-06-2019 |                        |    | 400 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |                | 10-31-2014 |                        |    | 317 | 14 | INSPECTED      |  |
|                        |            |      |             |        |            |        |            |                | 10-17-2014 |                        |    | 317 | 2  | MEASURED       |  |
|                        |            |      |             |        |            |        |            |                | 10-24-2003 |                        |    | 274 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                | 07-02-1992 |                        |    | 131 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                | 06-17-1992 |                        |    | 107 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |            |        |            |                | 02-03-1981 |                        |    | 500 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 11,270 SF  | 7.57       | 1.000                          | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 7.57          | 85,300     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.259      | AC         | Parcel Total Land Area: 0.2587 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 85,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 5    | ASBESTOS      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 100.66      |             |
| Interior Floor 2    |      |               | RCN                             | 200,039     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1948        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 114,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1958   | 60 | 0.00 | AV   | F   | 0.90 | 3,700      |
| 02                                                                 | SHED/FR     |    |           | L   | 126   | 7.48       | 1965   | 50 | 0.00 | FR   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,080 |          | 22.63     | 24,439         |  |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 113.14    | 122,196        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 56.57     | 51,594         |  |
| WDK                               | WOOD DECK   | 0      | 112   |          | 16.16     | 1,810          |  |
| Ttl Gross Liv / Lease Area        |             | 1,536  | 3,184 | 1,768    |           | 200,039        |  |

