

Property Location

8 ALVIN ST

Map ID

25/ 29/ 33/ /

Bldg Name

State Use

101

Vision ID

1597

Account #

1632

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 12:29:09

|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|----------------------------------------------------------------------------------|------------|-------------------|-------------------|------------|-------------|-----------------------|------------|---------------------------------------------------------------------|------------|--------------------------------------------|----------|---------|---------|----------------|-------------------------|-----------------|----------|---------------|------------|--|--|
| CURRENT OWNER                                                                    |            | TOPO TYPE         | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT    |            |                                                                     |            | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |                         |                 |          |               |            |  |  |
| SLATER ELIZABETH A                                                               |            | TOPO WET          | EASEMENT          | TRAFFIC    | CORNER      | Description           | Code       | Appraised                                                           | Assessed   |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             | RESIDNTL.             | 101        | 112500                                                              | 112,500    |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             | RES LAND              | 101        | 85200                                                               | 85,200     |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             | RESIDNTL.             | 101        | 6200                                                                | 6,200      |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| 8 ALVIN ST                                                                       |            | DRAINAGE          |                   | VIEW       | COMMUNITY   |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| EAST LONGMEADOW MA 01028                                                         |            | SUPPLEMENTAL DATA |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            | Alt Prcl ID       |                   | Received   |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            | SP Permit         |                   | NIA        |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            | Chapter Land      |                   | Field 8    |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            | OC Dates          |                   | Field 9    |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            | In+Ex FY          |                   | Field 10   |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| GIS ID F_379810_2853672                                                          |            | Mailed            |                   | Assoc Pid# |             | Total 203,900 203,900 |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| RECORD OF OWNERSHIP                                                              |            | BK-VOL/PAGE       | SALE DATE         | Q/U        | V/I         | SALE PRICE            | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| SLATER ELIZABETH A<br>WELZ,KEVIN C<br>ROSCOE ANNE E,<br>ROSCOE RAY A JR + ANNE E |            | 18246             | 0163              | 04-05-2010 | U           | I                     | 220,000    | 1A                                                                  | Year       | Code                                       | Assessed | Year    | Code    | Assessed       | Year                    | Code            | Assessed |               |            |  |  |
|                                                                                  |            | 13001             | 0006              | 03-03-2003 | U           | I                     | 100        | 1A                                                                  | 2020       | 101                                        | 106,500  | 2019    | 101     | 104,100        | 2018                    | 101             | 95,700   |               |            |  |  |
|                                                                                  |            | 08049             | 0189              | 05-18-1992 | U           | I                     | 1          | 1                                                                   |            | 101                                        | 85,200   |         | 101     | 82,700         |                         | 101             | 82,700   |               |            |  |  |
|                                                                                  |            | 05253             | 0155              | 05-12-1982 | U           | I                     | 0          |                                                                     |            | 101                                        | 6,200    |         | 101     | 6,200          |                         | 101             | 6,200    |               |            |  |  |
|                                                                                  |            | Total             |                   |            |             |                       |            | Total                                                               |            | 197900                                     |          | Total   |         | 193000         |                         | Total 184600    |          |               |            |  |  |
| EXEMPTIONS                                                                       |            |                   | OTHER ASSESSMENTS |            |             |                       |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| Year                                                                             | Code       | Description       | Amount            | Code       | Description | YEAR                  | Amount     | Comm Int                                                            |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| Total                                                                            |            |                   | 0.00              |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| ASSESSING NEIGHBORHOOD                                                           |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| Nbhd                                                                             |            | Nbhd Name         |                   | B          |             | Tracing               |            | Batch                                                               |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| 0001                                                                             |            |                   |                   |            |             | 101                   |            | MA                                                                  |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| NOTES                                                                            |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| BUILDING PERMIT RECORD                                                           |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| Permit Id                                                                        | Issue Date | Type              | Description       | Amount     | Insp Date   | % Comp                | Date Comp  | Comments                                                            | Date       | Type                                       | Is       | Id      | Cd      | Purpose/Result |                         |                 |          |               |            |  |  |
| 201801767                                                                        | 03-21-2018 | 21                | SIDING            | 25,173     | 06-06-2019  | 100                   | 06-06-2019 | INC ROOF & DOOR                                                     | 06-06-2019 |                                            |          | 400     | 15      | PERMIT VISIT   |                         |                 |          |               |            |  |  |
| 201800942                                                                        | 03-21-2018 | 91                | INSULATION        | 2,300      | 06-06-2019  | 100                   | 06-06-2019 | ASSUMED COMPL                                                       | 03-21-2017 |                                            |          | 317     | 15      | PERMIT VISIT   |                         |                 |          |               |            |  |  |
| 201600927                                                                        | 03-22-2016 | 11                | POOL              | 4,744      | 03-21-2017  | 100                   | 03-21-2017 | REPLACE EXISTIN                                                     | 11-07-2014 |                                            |          | 317     | 14      | INSPECTED      |                         |                 |          |               |            |  |  |
| 248                                                                              | 01-01-1985 | MN                | Manual Note       |            |             |                       |            | ALTER                                                               | 10-31-2014 |                                            |          | 317     | 2       | MEASURED       |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     | 10-24-2003 |                                            |          | 274     | 3       | MEAS+INSPCTD   |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     | 03-05-1993 |                                            |          | 131     | 15      | PERMIT VISIT   |                         |                 |          |               |            |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     | 04-30-1992 |                                            |          | 131     | 14      | INSPECTED      |                         |                 |          |               |            |  |  |
| LAND LINE VALUATION SECTION                                                      |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| B                                                                                | Use Co     | Description       | Zone              | D          | Fronta      | Depth                 | Land Units | Unit Price                                                          | I. Fact    | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes                   | Special Pricing | Size A   | Adj Unit Pric | Land Value |  |  |
| 1                                                                                | 101        | ONE FAM           | RC                |            |             |                       | 10,920 SF  | 7.8                                                                 | 1.000      | 5                                          | LAND     | 1.00    | MA      | 1.00           |                         | 0               | 1.000    | 7.8           | 85,200     |  |  |
|                                                                                  |            |                   |                   |            |             |                       |            |                                                                     |            |                                            |          |         |         |                |                         |                 |          |               |            |  |  |
| Total Card Land Units                                                            |            |                   |                   |            |             |                       | 0.251 AC   | Parcel Total Land Area: 0.2507                                      |            |                                            |          |         |         |                | Total Land Value 85,200 |                 |          |               |            |  |  |

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State Use 101  
Print Date 11-03-2020 12:29:10

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 82.38       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 160,668     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1926        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 112,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 216   | 28.18      | 1930   | 60 | 0.00 | AV   | F   | 0.90 | 3,300      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 182   | 9.20       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 874   |          | 19.39     | 16,948         |  |
| EFB                               | ENCL PORCH  | 0      | 35    |          | 30.44     | 1,065          |  |
| FFL                               | 1ST FLOOR   | 1,031  | 1,031 |          | 96.85     | 99,849         |  |
| HST                               | HALF STORY  | 437    | 874   |          | 48.42     | 42,322         |  |
| WDK                               | WOOD DECK   | 0      | 35    |          | 13.84     | 484            |  |
| Ttl Gross Liv / Lease Area        |             | 1,468  | 2,849 | 1,659    |           | 160,668        |  |

