

Property Location 200 NORTH MAIN ST #1102  
Vision ID 1621 Account # 1656

Map ID 25/ 4/ 1102/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 343  
Print Date 11-03-2020 12:32:58

| CURRENT OWNER                                                                                                   |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |            |          |   |
|-----------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------------|--------|-----------------------------------------------------|----------------|------------|------------|----------|---|
| THE LIFE FAMILY LIMITED PARTNER<br><br>36 FIELDS DR<br><br>EAST LONGMEADOW MA 01028                             |            |                                                                                                     |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                                                        |                        |           |                  |        |                                                     |                |            |            |          |   |
|                                                                                                                 |            |                                                                                                     |                   |             |                                                                     | COMMERC.               | 343       | 199,700                                                             | 199,700                                                                                                                                                                                                                                                                                                         |                        |           |                  |        |                                                     |                |            |            |          |   |
|                                                                                                                 |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
|                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379382_2852699 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        | Total     |                                                                     | 199,700                                                                                                                                                                                                                                                                                                         | 199,700                |           |                  |        |                                                     |                |            |            |          |   |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| THE LIFE FAMILY LIMITED PARTNERSHIP<br>LIFE LAWRENCE W +,<br>GRALIA ERNEST A JR + ROSE<br>GRALIA                |            | 15614                                                                                               | 0115              | 01-04-2006  | U                                                                   | I                      | 1         | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                            | Code                   | Assessed  | Year             | Code   | Assessed V                                          | Year           | Code       | Assessed   |          |   |
|                                                                                                                 |            | 09024                                                                                               | 0024              | 12-22-1994  | U                                                                   | I                      | 167,200   |                                                                     | 2020                                                                                                                                                                                                                                                                                                            | 343                    | 199,700   | 2019             | 343    | 199,700                                             | 2018           | 343        | 199,700    |          |   |
|                                                                                                                 |            | 07061                                                                                               | 0249              | 12-29-1988  | U                                                                   | I                      | 1         | 1B                                                                  |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
|                                                                                                                 |            | 0000                                                                                                | 0000              |             | U                                                                   | 0                      |           | Total                                                               | 199700                                                                                                                                                                                                                                                                                                          | Total                  | 199700    | Total            | 199700 |                                                     |                |            |            |          |   |
| EXEMPTIONS                                                                                                      |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| Year                                                                                                            | Code       | Description                                                                                         | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            | Comm Int |   |
|                                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 199,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 199,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 199,700 |                        |           |                  |        |                                                     |                |            |            |          |   |
| Total                                                                                                           |            |                                                                                                     | 0.00              |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| Nbhd                                                                                                            |            | Nbhd Name                                                                                           |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| 0001                                                                                                            |            |                                                                                                     |                   |             |                                                                     | 343                    |           | 200                                                                 |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| NOTES                                                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| UNIT 1102 WEST MEADOW-MEADOW PLACE<br>DENTAL UNABLE TO VERIFY COMBINED W/UNIT<br>1104. CALL FOR AN APPOINTMENT. |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| BUILDING PERMIT RECORD                                                                                          |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 | VISIT / CHANGE HISTORY |           |                  |        |                                                     |                |            |            |          |   |
| Permit Id                                                                                                       | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                                                                                                                                                                                                                                                                                                 | Date                   | Id        | Type             | Is     | Cd                                                  | Purpose/Result |            |            |          |   |
|                                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 | 05-21-2004             | 303       |                  |        | 14                                                  | INSPECTED      |            |            |          |   |
|                                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| LAND LINE VALUATION SECTION                                                                                     |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |        |                                                     |                |            |            |          |   |
| B                                                                                                               | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                           | Nbhd.                  | Nbhd. Adj | Notes            |        | Location Adjustment                                 |                | Adj Unit P | Land Value |          |   |
| 1                                                                                                               | 343        | COMM CONDO                                                                                          | BUS               | SITE        | 0 SF                                                                | 0                      | 1.00000   |                                                                     | 1.00                                                                                                                                                                                                                                                                                                            | 200                    | 1.000     |                  |        | 0.0000                                              |                | 0          | 0          |          |   |
| Total Card Land Units                                                                                           |            |                                                                                                     |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        | 0.0000    | Total Land Value |        |                                                     |                |            |            |          | 0 |

FFL  
(1.655 sf)

[illegible]

| Code | Description                | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|------|----------------------------|-------------|------------|----------|-----------|----------------|
| FFL  | 1ST FLOOR                  | 1,655       | 1,655      |          | 150.83    | 249,617        |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      |                            |             |            |          |           |                |
|      | Ttl Gross Liv / Lease Area | 1,655       | 1,655      | 1,655    |           | 249,617        |

