

| CURRENT OWNER                                                                                         |        |             |      | TOPO TYPE                                                                  |        | UTILITY     |            | STREET                                                          |         | LOCATION                                                                                                                                                                                                                                                          |       | CURRENT ASSESSMENT |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------|------------|-----------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|---------|------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------|-----------------------------|------------|----------|------------------|------|----------|---------|----------|------|----------------|---------|------|----------|--|
| ELKHAY JULIE A<br><br>28 THOMPCKINS AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379310_2855695 |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       | Description        |         | Code                   | Appraised |                                                                     | Assessed |                                | 1006<br><br>EAST LONGMEADOW |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | TOPO WET                                                                   |        | EASEMENT    |            | TRAFFIC                                                         |         | CORNER                                                                                                                                                                                                                                                            |       | RESIDNTL.          |         | 101                    | 122300    |                                                                     | 122,300  |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       | RES LAND           |         | 101                    | 84800     |                                                                     | 84,800   |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | DRAINAGE                                                                   |        |             |            | VIEW                                                            |         | COMMUNITY                                                                                                                                                                                                                                                         |       | RESIDNTL.          |         | 101                    | 1900      |                                                                     | 1,900    |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | SUPPLEMENTAL DATA                                                          |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       | Total              |         | 209,000                |           | 209,000                                                             |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE   |            | Q/U                                                             |         | V/I                                                                                                                                                                                                                                                               |       | SALE PRICE         |         | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| ELKHAY JULIE A<br>DECKER MARK ,<br>WHITE-BECK NANCY<br>BECK DOUGLAS J + JOHN D<br>BECK DOUGLAS J      |        |             |      | 18842                                                                      |        | 0476        |            | 07-15-2011                                                      |         | U                                                                                                                                                                                                                                                                 |       | I                  |         | 200,000                |           | 1A                                                                  |          | Year                           |                             | Code       | Assessed |                  | Year |          | Code    | Assessed |      | Year           |         | Code | Assessed |  |
|                                                                                                       |        |             |      | 09021                                                                      |        | 0042        |            | 12-19-1994                                                      |         | U                                                                                                                                                                                                                                                                 |       | I                  |         | 100,100                |           |                                                                     |          | 2020                           |                             | 101        | 115,900  |                  | 2019 | 101      | 112,700 |          | 2018 | 101            | 104,200 |      |          |  |
|                                                                                                       |        |             |      | 08975                                                                      |        | 0038        |            | 10-24-1994                                                      |         | U                                                                                                                                                                                                                                                                 |       | I                  |         | 1                      |           |                                                                     |          | 101                            |                             | 84,800     |          | 101              |      | 82,300   |         | 101      |      | 82,300         |         |      |          |  |
|                                                                                                       |        |             |      | 07379                                                                      |        | 0026        |            | 01-31-1990                                                      |         | U                                                                                                                                                                                                                                                                 |       | I                  |         | 1                      |           |                                                                     |          | 101                            |                             | 1,900      |          | 101              |      | 1,900    |         | 101      |      | 1,900          |         |      |          |  |
|                                                                                                       |        |             |      | 03729                                                                      |        | 0025        |            | 09-11-1972                                                      |         | U                                                                                                                                                                                                                                                                 |       | I                  |         | 0                      |           |                                                                     |          | Total                          |                             | 202600     |          | Total            |      | 196900   |         | Total    |      | 188400         |         |      |          |  |
| EXEMPTIONS                                                                                            |        |             |      |                                                                            |        |             |            | OTHER ASSESSMENTS                                               |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| Year                                                                                                  |        | Code        |      | Description                                                                |        | Amount      |            | Code                                                            |         | Description                                                                                                                                                                                                                                                       |       | YEAR               |         | Amount                 |           |                                                                     |          |                                |                             |            |          |                  |      | Comm Int |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | Total                                                                      |        | 0.00        |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | APPRAISED VALUE SUMMARY        |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| Nbhd                                                                                                  |        | Nbhd Name   |      | B                                                                          |        | Tracing     |            | Batch                                                           |         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                    |         |                        |           |                                                                     |          |                                |                             | 122,300    |          |                  |      |          |         |          |      |                |         |      |          |  |
| 0001                                                                                                  |        |             |      |                                                                            |        | 101         |            | MA                                                              |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             | 0          |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             | 1,900      |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             | 84,800     |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             | 0          |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      | NOTES                                                                      |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 209,000                        |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | C                              |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 209,000                        |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         | VISIT / CHANGE HISTORY |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| Permit Id                                                                                             |        | Issue Date  |      | Type                                                                       |        | Description |            | Amount                                                          |         | Insp Date                                                                                                                                                                                                                                                         |       | % Comp             |         | Date Comp              |           | Comments                                                            |          | Date                           |                             | Type       |          | Is               |      | Id       |         | Cd       |      | Purpose/Result |         |      |          |  |
| 130                                                                                                   |        | 06-03-2003  |      | 11                                                                         |        | POOL        |            | 2,500                                                           |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 12-22-2016                     |                             |            |          |                  |      | 317      |         | 2        |      | MEASURED       |         |      |          |  |
| 116                                                                                                   |        | 01-01-1982  |      | MN                                                                         |        | Manual Note |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 03-23-2004                     |                             |            |          |                  |      | 316      |         | 3        |      | MEAS+INSPECT   |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 01-27-2004                     |                             |            |          |                  |      | 311      |         | 15       |      | PERMIT VISIT   |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 12-13-1995                     |                             |            |          |                  |      | 107      |         | 16       |      | FIELDREV CHG   |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 09-28-1990                     |                             |            |          |                  |      | 131      |         | 11       |      | ENTRY DENIED   |         |      |          |  |
|                                                                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          | 05-12-1980                     |                             |            |          |                  |      | 500      |         | 3        |      | MEAS+INSPECT   |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           |                                                                     |          |                                |                             |            |          |                  |      |          |         |          |      |                |         |      |          |  |
| B                                                                                                     | Use Co | Description | Zone | D                                                                          | Fronta | Depth       | Land Units | Unit Price                                                      | I. Fact | S.A.                                                                                                                                                                                                                                                              | Ac Di | C. Fact            | St. Idx | Adj                    | Notes     | Special Pricing                                                     |          | Size A                         | Adj Unit Pric               | Land Value |          |                  |      |          |         |          |      |                |         |      |          |  |
| 1                                                                                                     | 101    | ONE FAM     | RC   |                                                                            |        |             | 10,000     | SF                                                              | 8.48    | 1.000                                                                                                                                                                                                                                                             | 5     | LAND               | 1.00    | MA                     | 1.00      |                                                                     |          | 0                              |                             | 1.000      | 8.48     | 84,800           |      |          |         |          |      |                |         |      |          |  |
| Total Card Land Units                                                                                 |        |             |      |                                                                            |        |             |            |                                                                 |         |                                                                                                                                                                                                                                                                   |       |                    |         |                        |           | 0.230                                                               | AC       | Parcel Total Land Area: 0.2296 |                             |            |          | Total Land Value |      |          |         |          |      | 84,800         |         |      |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 98.07       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 214,529     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1951        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 122,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 08                                                                 | POOLA-O     |    |          | L   | 32    | 69.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 22.62     | 17,370         |  |
| FFL                               | 1ST FLOOR   | 1,050  | 1,050 |          | 112.79    | 118,431        |  |
| GAR                               | GARAGE      | 0      | 280   |          | 45.12     | 12,633         |  |
| OPF                               | OPEN PORCH  | 0      | 33    |          | 10.25     | 338            |  |
| PAT                               | PATIO       | 0      | 143   |          | 5.52      | 790            |  |
| TQS                               | 3/4 STORY   | 576    | 768   |          | 84.59     | 64,968         |  |
| Ttl Gross Liv / Lease Area        |             | 1,626  | 3,042 | 1,902    |           | 214,529        |  |

