

|                               |  |                    |  |              |  |                                |  |
|-------------------------------|--|--------------------|--|--------------|--|--------------------------------|--|
| Property Location 15 CRANE AV |  | Map ID 26/ 1/ 6/ 1 |  | Bldg Name    |  | State Use 130                  |  |
| Vision ID 1709                |  | Account # 1745     |  | Bldg # 1     |  | Print Date 11-03-2020 12:47:30 |  |
|                               |  |                    |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

|                                                                                  |  |                                                                            |                 |                |                  |                                                                 |      |           |          |                         |  |
|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|--|
| <b>CURRENT OWNER</b>                                                             |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |      |           |          | 1006<br>EAST LONGMEADOW |  |
| EAST LONGMEADOW CENTER VILL<br><br>40 ISLAND POND RD<br><br>SPRINGFIELD MA 01118 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code | Appraised | Assessed |                         |  |
|                                                                                  |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> | RES LAND                                                        | 130  | 90200     | 90,200   |                         |  |
|                                                                                  |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                                                                 |      |           |          |                         |  |
|                                                                                  |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |  |
| GIS ID F_380123_2850714                                                          |  |                                                                            |                 |                |                  | Total                                                           |      | 90,200    | 90,200   |                         |  |

|                                                                                         |  |                    |                  |            |            |                   |           |                                       |       |      |          |       |      |          |       |      |          |
|-----------------------------------------------------------------------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| <b>RECORD OF OWNERSHIP</b>                                                              |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |       |      |          |       |      |          |       |      |          |
| EAST LONGMEADOW CENTER VILLAGE LL<br>FIFTEEN CRANE STREET REALTY,<br>HOME LUMBER CO INC |  | 14276              | 0228             | 06-22-2004 | U          | I                 | 169,600   | 1                                     | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                         |  | 08981              | 0307             | 10-31-1994 | U          | I                 | 35,000    | 1B                                    | 2020  | 130  | 90,200   | 2019  | 130  | 87,600   | 2018  | 130  | 87,600   |
|                                                                                         |  | 03146              | 0596             | 10-15-1965 | U          | I                 | 0         |                                       | Total |      | 90200    | Total |      | 87600    | Total |      | 87600    |

|                   |      |             |        |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                     |  |  |  |  |  |  |  |  |  |
| Total             |      |             |        | 0.00                     |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |

|                               |  |           |  |   |  |         |  |       |  |                                         |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|-----------|--|---|--|---------|--|-------|--|-----------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>ASSESSING NEIGHBORHOOD</b> |  |           |  |   |  |         |  |       |  | <b>APPRAISED VALUE SUMMARY</b>          |  |  |  |  |  |  |  |  |  |
| Nbhd                          |  | Nbhd Name |  | B |  | Tracing |  | Batch |  | Appraised BLDG. Value (Card)            |  |  |  |  |  |  |  |  |  |
| 0001                          |  |           |  |   |  | 130     |  | MA    |  | Appraised Xf (B) Value (Bldg) 0         |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Appraised Ob (B) Value (Bldg) 0         |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Appraised Land Value (Bldg) 90,200      |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Special Land Value 0                    |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Total Appraised Parcel Value 90,200     |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Valuation Method C                      |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Adjustment                              |  |  |  |  |  |  |  |  |  |
|                               |  |           |  |   |  |         |  |       |  | Net Total Appraised Parcel Value 90,200 |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |        |           |        |           |              |            |                               |    |     |    |                |  |  |  |  |  |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|--------------|------------|-------------------------------|----|-----|----|----------------|--|--|--|--|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |           |        |           |              |            | <b>VISIT / CHANGE HISTORY</b> |    |     |    |                |  |  |  |  |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments     | Date       | Type                          | Is | Id  | Cd | Purpose/Result |  |  |  |  |  |
| 187                           | 07-13-2004 | 5    | DEMOLITION  | 8,000  |           |        |           | OC 10/5/2004 | 12-28-2004 |                               |    | 311 | 10 | VACANT LOT     |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |              | 10-14-2003 |                               |    | 274 | 3  | MEAS+INSPCTD   |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |              | 01-17-1992 |                               |    | 107 | 22 | MAILER SENT    |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |              | 09-08-1980 |                               |    | 500 | 3  | MEAS+INSPCTD   |  |  |  |  |  |

|                                    |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                                  | 130    | LAND        | IND  |   |        |       | 25,479 SF  | 3.54       | 1.000                          | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 3.54          | 90,200     |  |        |
| Total Card Land Units              |        |             |      |   |        |       | 0.585      | AC         | Parcel Total Land Area: 0.5849 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 90,200 |

State Use 130  
Print Date 11-03-2020 12:47:31