

State Use 101  
Print Date 11-03-2020 12:52:34

| CURRENT OWNER                                                                                     |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |           | STREET                                                          |           | LOCATION   |                                | CURRENT ASSESSMENT |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-----------|-----------------------------------------------------------------|-----------|------------|--------------------------------|--------------------|--------------------------------|----------|------------|---------------------------------------------------------------------|-------|----------|------------------|-----------------------------|-------|----------------|---------------|--|------------|--|--------|--|
| ROBERT MICHAEL<br><br>15 MURRAY CT<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380459_2851136 |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                | Description        |                                | Code     |            | Appraised                                                           |       | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             | TOPO WET                                                                   |        | EASEMENT          |           | TRAFFIC                                                         |           | CORNER     |                                | RESIDNTL.          |                                | 101      |            | 95900                                                               |       | 95,900   |                  |                             |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                | RES LAND           |                                | 101      |            | 61100                                                               |       | 61,100   |                  |                             |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             | DRAINAGE                                                                   |        |                   |           | VIEW                                                            |           | COMMUNITY  |                                | RESIDNTL.          |                                | 101      |            | 600                                                                 |       | 600      |                  |                             |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |                                | Total              |                                | 157,600  |            | 157,600                                                             |       |          |                  |                             |       |                |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                               |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |           | Q/U                                                             | V/I       | SALE PRICE |                                | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| ROBERT MICHAEL<br>COUCHON MARY JANE,<br>KANE MARY ELLEN                                           |            |             |             | 19803 0236                                                                 |        | 05-02-2013        |           | Q                                                               | I         | 142,000    |                                | 00                 | Year                           | Code     | Assessed   |                                                                     | Year  | Code     | Assessed         |                             | Year  | Code           | Assessed      |  |            |  |        |  |
|                                                                                                   |            |             |             | 07270 0421                                                                 |        | 09-19-1989        |           | U                                                               | I         | 0          |                                | 1A                 | 2020                           | 101      | 94,000     |                                                                     | 2019  | 101      | 91,400           |                             | 2018  | 101            | 79,500        |  |            |  |        |  |
|                                                                                                   |            |             |             | 03924 0145                                                                 |        | 02-25-1974        |           | U                                                               | I         | 0          |                                |                    |                                | 101      | 61,100     |                                                                     |       | 101      | 59,300           |                             |       | 101            | 59,300        |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                | 101      | 600        |                                                                     |       | 101      | 600              |                             |       | 101            | 600           |  |            |  |        |  |
|                                                                                                   |            |             |             | Total                                                                      |        |                   |           |                                                                 |           |            |                                |                    | Total                          |          | 155700     |                                                                     | Total |          | 151300           |                             | Total |                | 139400        |  |            |  |        |  |
| EXEMPTIONS                                                                                        |            |             |             |                                                                            |        | OTHER ASSESSMENTS |           |                                                                 |           |            |                                |                    |                                |          |            | This signature acknowledges a visit by a Data Collector or Assessor |       |          |                  |                             |       |                |               |  |            |  |        |  |
| Year                                                                                              | Code       | Description |             |                                                                            | Amount |                   | Code      | Description                                                     |           | YEAR       |                                | Amount             |                                | Comm Int |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| Total                                                                                             |            |             |             | 0.00                                                                       |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                            |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| Nbhd                                                                                              |            | Nbhd Name   |             |                                                                            | B      |                   | Tracing   |                                                                 | Batch     |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| 0001                                                                                              |            |             |             |                                                                            |        |                   | 101       |                                                                 | MF        |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| NOTES                                                                                             |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| TOILET IN BMT                                                                                     |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                            |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            | VISIT / CHANGE HISTORY                                              |       |          |                  |                             |       |                |               |  |            |  |        |  |
| Permit Id                                                                                         | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date | % Comp                                                          | Date Comp |            | Comments                       |                    |                                |          | Date       |                                                                     | Type  |          | Is               | Id                          | Cd    | Purpose/Result |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 03-27-2018 |                                                                     |       |          |                  | 333                         | 3     | MEAS+INSPECTD  |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 04-14-2004 |                                                                     |       |          |                  | 317                         | 14    | INSPECTED      |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 03-22-2004 |                                                                     |       |          |                  | 250                         | 22    | MAILER SENT    |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 10-14-2003 |                                                                     |       |          |                  | 274                         | 2     | MEASURED       |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 01-31-1992 |                                                                     |       |          |                  | 131                         | 3     | MEAS+INSPECTD  |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 01-17-1992 |                                                                     |       |          |                  | 107                         | 22    | MAILER SENT    |               |  |            |  |        |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          | 08-14-1980 |                                                                     |       |          |                  | 500                         | 3     | MEAS+INSPECTD  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                       |            |             |             |                                                                            |        |                   |           |                                                                 |           |            |                                |                    |                                |          |            |                                                                     |       |          |                  |                             |       |                |               |  |            |  |        |  |
| B                                                                                                 | Use Co     | Description |             | Zone                                                                       | D      | Fronta            | Depth     | Land Units                                                      |           | Unit Price | I. Fact                        | S.A.               | Ac Di                          | C. Fact  | St. Idx    | Adj                                                                 | Notes |          | Special Pricing  |                             |       | Size A         | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                 | 101        | ONE FAM     |             | RC                                                                         |        |                   |           | 22,383 SF                                                       |           | 3.99       | 0.760                          | 3                  | LAND                           | 0.90     | MF         | 1.00                                                                | CLOC  |          | 0                |                             |       | 1.000          | 2.73          |  | 61,100     |  |        |  |
| Total Card Land Units                                                                             |            |             |             |                                                                            |        |                   |           | 0.514                                                           |           | AC         | Parcel Total Land Area: 0.5138 |                    |                                |          |            |                                                                     |       |          | Total Land Value |                             |       |                |               |  |            |  | 61,100 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 115.20      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 165,386     |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      |             | 1971        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1976        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 42          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 58          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 95,900      |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 108   | 7.48       | 1979   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 26.31     | 27,367         |  |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 131.57    | 136,835        |  |
| WDK                               | WOOD DECK   | 0      | 64    |          | 18.50     | 1,184          |  |
| Ttl Gross Liv / Lease Area        |             | 1,040  | 2,144 | 1,257    |           | 165,386        |  |

