

| CURRENT OWNER                                                                                                       |        |                          |   | TOPO TYPE                                                                  |                    | UTILITY           |                 | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT                                                  |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
|---------------------------------------------------------------------------------------------------------------------|--------|--------------------------|---|----------------------------------------------------------------------------|--------------------|-------------------|-----------------|-----------------------------------------------------------------|------------|--------------------------------|--------|---------------------------------------------------------------------|--------------------------------|------------------|-----------|------------|----------|-------|-----------------------------|-----------------|-----|----------|----------------|---------------|------------|--------|
| ROGERS FRANCIS D<br>ROGERS LOIS A<br>51 GREENACRE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381401_2852331 |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Description                                                         |                                | Code             | Appraised |            | Assessed |       | 1006<br><br>EAST LONGMEADOW |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   | TOPO WET                                                                   |                    | EASEMENT          |                 | TRAFFIC                                                         |            | CORNER                         |        | RESIDNTL.                                                           |                                | 101              | 128900    |            | 128,900  |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | RES LAND                                                            |                                | 101              | 92100     |            | 92,100   |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   | DRAINAGE                                                                   |                    |                   |                 | VIEW                                                            |            | COMMUNITY                      |        | RESIDNTL.                                                           |                                | 101              | 4100      |            | 4,100    |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   | SUPPLEMENTAL DATA                                                          |                    |                   |                 |                                                                 |            |                                |        | Total                                                               |                                | 225,100          |           | 225,100    |          |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                    |                   |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| RECORD OF OWNERSHIP                                                                                                 |        |                          |   | BK-VOL/PAGE                                                                |                    | SALE DATE         |                 | Q/U                                                             | V/I        | SALE PRICE                     |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| ROGERS FRANCIS D                                                                                                    |        |                          |   | 03146                                                                      | 0410               | 10-24-1965        | U               | I                                                               |            | 0                              |        | Year                                                                | Code                           | Assessed         | Year      | Code       | Assessed | Year  | Code                        | Assessed        |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | 2020                                                                | 101                            | 121,900          | 2019      | 101        | 118,400  | 2018  | 101                         | 109,100         |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 | 101 | 92,100   | 101            | 89,300        | 101        | 89,300 |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| Total                                                                                                               |        | 218100                   |   | Total                                                                      |                    | 211800            |                 | Total                                                           |            | 202100                         |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| EXEMPTIONS                                                                                                          |        |                          |   |                                                                            |                    | OTHER ASSESSMENTS |                 |                                                                 |            |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| Year                                                                                                                | Code   | Description              |   | Amount                                                                     |                    | Code              | Description     |                                                                 | YEAR       | Amount                         |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     | Comm Int |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| Total                                                                                                               |        |                          |   | 0.00                                                                       |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                              |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| Nbhd                                                                                                                |        | Nbhd Name                |   |                                                                            | B                  |                   |                 | Tracing                                                         |            |                                | Batch  |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| 0001                                                                                                                |        |                          |   |                                                                            |                    |                   |                 | 101                                                             |            |                                | MA     |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| NOTES                                                                                                               |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | APPRAISED VALUE SUMMARY                                             |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Appraised BLDG. Value (Card)                                        |                                |                  |           |            |          |       |                             | 128,900         |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Appraised Xf (B) Value (Bldg)                                       |                                |                  |           |            |          |       |                             | 0               |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Appraised Ob (B) Value (Bldg)                                       |                                |                  |           |            |          |       |                             | 4,100           |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Appraised Land Value (Bldg)                                         |                                |                  |           |            |          |       |                             | 92,100          |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Special Land Value                                                  |                                |                  |           |            |          |       |                             | 0               |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Total Appraised Parcel Value                                        |                                |                  |           |            |          |       |                             | 225,100         |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Valuation Method                                                    |                                |                  |           |            |          |       |                             | C               |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Adjustment                                                          |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | Net Total Appraised Parcel Value                                    |                                |                  |           |            |          |       |                             | 225,100         |     |          |                |               |            |        |
| BUILDING PERMIT RECORD                                                                                              |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        | VISIT / CHANGE HISTORY                                              |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| Permit Id                                                                                                           |        | Issue Date               |   | Type                                                                       | Description        |                   | Amount          |                                                                 | Insp Date  |                                | % Comp | Date Comp                                                           |                                | Comments         |           | Date       |          | Type  |                             | Is              | Id  | Cd       | Purpose/Result |               |            |        |
| 201702359<br>320                                                                                                    |        | 09-01-2017<br>11-16-2000 |   | 12<br>4                                                                    | REROOF<br>ADDITION |                   | 7,958<br>39,000 |                                                                 | 03-22-2018 |                                | 100    | 03-22-2018                                                          |                                | FULL BMT;BDRM,C  |           | 03-22-2018 |          |       |                             |                 | 333 | 2        | MEASURED       |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           | 04-06-2004 |          |       |                             |                 | 319 | 14       | INSPECTED      |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           | 03-23-2004 |          |       |                             |                 | AO  | 22       | MAILER SENT    |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           | 10-21-2003 |          |       |                             |                 | 274 | 2        | MEASURED       |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           | 01-21-2003 |          |       |                             |                 | 274 | 15       | PERMIT VISIT   |               |            |        |
|                                                                                                                     |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           | 02-12-2002 |          |       |                             |                 | 274 | 15       | PERMIT VISIT   |               |            |        |
| 05-09-2001                                                                                                          |        | 247                      | 2 | MEASURED                                                                   |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| LAND LINE VALUATION SECTION                                                                                         |        |                          |   |                                                                            |                    |                   |                 |                                                                 |            |                                |        |                                                                     |                                |                  |           |            |          |       |                             |                 |     |          |                |               |            |        |
| B                                                                                                                   | Use Co | Description              |   | Zone                                                                       | D                  | Fronta            | Depth           | Land Units                                                      |            | Unit Price                     |        | I. Fact                                                             | S.A.                           | Ac Di            | C. Fact   | St. Idx    | Adj      | Notes |                             | Special Pricing |     |          | Size A         | Adj Unit Pric | Land Value |        |
| 1                                                                                                                   | 101    | ONE FAM                  |   | RC                                                                         |                    |                   |                 | 30,492                                                          | SF         | 3.02                           | 1.000  | 5                                                                   | LAND                           | 1.00             | MA        | 1.00       |          |       |                             | 0               |     |          | 1.000          | 3.02          | 92,100     |        |
| Total Card Land Units                                                                                               |        |                          |   |                                                                            |                    |                   |                 | 0.700                                                           | AC         | Parcel Total Land Area: 0.7000 |        |                                                                     |                                | Total Land Value |           |            |          |       |                             |                 |     | 92,100   |                |               |            |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   |             | 94.10       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 226,132     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1950        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 128,900     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,276 |          | 20.88     | 26,647         |  |
| FFL                               | 1ST FLOOR   | 1,296  | 1,296 |          | 104.50    | 135,428        |  |
| OFP                               | OPEN PORCH  | 0      | 12    |          | 8.71      | 104            |  |
| TQS                               | 3/4 STORY   | 567    | 756   |          | 78.37     | 59,250         |  |
| WDK                               | WOOD DECK   | 0      | 324   |          | 14.51     | 4,702          |  |
| Ttl Gross Liv / Lease Area        |             | 1,863  | 3,664 | 2,164    |           | 226,132        |  |

