

State Use 101  
Print Date 11-03-2020 1:10:36 P

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT             |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|--------------------------------|-------|------------|---------|---------------------------------------------------------------------|-----|------------|--|-----------------------------|------------|----------|--------|---------------|------------|----------|--|----------------|--|------|--|--------|--|----------|--|
| GERMANENKO MICHAEL<br><br>105 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382072_2852269 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Description                    |       | Code       |         | Appraised                                                           |     | Assessed   |  | 1006<br><br>EAST LONGMEADOW |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                      |       | 101        |         | 91600                                                               |     | 91,600     |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RES LAND                       |       | 101        |         | 88700                                                               |     | 88,700     |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                      |       | 101        |         | 16300                                                               |     | 16,300     |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       | Total      |         | 196,600                                                             |     | 196,600    |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE                     |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| GERMANENKO MICHAEL<br>NADEAU CHRISTOPHER M<br>NADEAU CHRISTOPHER M<br>GRUDGEN,JOAN E                |        |             |  | 22263                                                                      |   | 0055              |       | 07-13-2018                                                      |  | Q           |  | I                              |       | 206,000    |         | 00                                                                  |     | Year       |  | Code                        |            | Assessed |        | Year          |            | Code     |  | Assessed       |  | Year |  | Code   |  | Assessed |  |
|                                                                                                     |        |             |  | 20199                                                                      |   | 0449              |       | 02-24-2014                                                      |  | U           |  | I                              |       | 100        |         | 1A                                                                  |     | 2020       |  | 101                         |            | 86,600   |        | 2019          |            | 101      |  | 84,600         |  | 2018 |  | 101    |  | 77,500   |  |
|                                                                                                     |        |             |  | 17833                                                                      |   | 0502              |       | 06-10-2009                                                      |  | U           |  | I                              |       | 165,000    |         |                                                                     |     |            |  | 101                         |            | 88,700   |        |               |            | 101      |  | 86,300         |  | 101  |  | 86,300 |  |          |  |
|                                                                                                     |        |             |  | 02560                                                                      |   | 0201              |       | 08-07-1957                                                      |  | U           |  | I                              |       | 0          |         |                                                                     |     |            |  | 101                         |            | 16,300   |        |               |            | 101      |  | 16,300         |  | 101  |  | 16,300 |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | Total      |  | 191600                      |            | Total    |        | 187200        |            | Total    |  | 180100         |  |      |  |        |  |          |  |
| EXEMPTIONS                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                                |       |            |         | This signature acknowledges a visit by a Data Collector or Assessor |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| Year                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |  | YEAR                           |       | Amount     |         |                                                                     |     |            |  |                             |            |          |        |               |            | Comm Int |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| Nbhd                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| 0001                                                                                                |        |             |  |                                                                            |   | 101               |       | MA                                                              |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| NOTES                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| SUB DIV #753                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Appraised BLDG. Value (Card)                                        |     |            |  |                             |            |          |        |               |            | 91,600   |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Appraised Xf (B) Value (Bldg)                                       |     |            |  |                             |            |          |        |               |            | 0        |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Appraised Ob (B) Value (Bldg)                                       |     |            |  |                             |            |          |        |               |            | 16,300   |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Appraised Land Value (Bldg)                                         |     |            |  |                             |            |          |        |               |            | 88,700   |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Special Land Value                                                  |     |            |  |                             |            |          |        |               |            | 0        |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Total Appraised Parcel Value                                        |     |            |  |                             |            |          |        |               |            | 196,600  |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Valuation Method                                                    |     |            |  |                             |            |          |        |               |            | C        |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Adjustment                                                          |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | Net Total Appraised Parcel Value                                    |     |            |  |                             |            |          |        |               |            | 196,600  |  |                |  |      |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         | VISIT / CHANGE HISTORY                                              |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp                         |       | Date Comp  |         | Comments                                                            |     | Date       |  | Type                        |            | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |      |  |        |  |          |  |
| 201400553                                                                                           |        | 03-18-2014  |  | 3                                                                          |   | GARAGE            |       | 41,400                                                          |  | 06-13-2014  |  | 100                            |       | 06-13-2014 |         | 24X28 DETACHED                                                      |     | 04-10-2015 |  |                             |            |          |        | 317           |            | 15       |  | PERMIT VISIT   |  |      |  |        |  |          |  |
| 298`                                                                                                |        | 10-25-2000  |  | 8                                                                          |   | RENOVATION        |       | 10,000                                                          |  |             |  |                                |       |            |         | REPAIR DUE TO FI                                                    |     | 06-13-2014 |  |                             |            |          |        | 317           |            | 15       |  | PERMIT VISIT   |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | 02-10-2010 |  |                             |            |          |        | 317           |            | 16       |  | FIELDREV CHG   |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | 10-24-2003 |  |                             |            |          |        | 274           |            | 3        |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | 01-22-2001 |  |                             |            |          |        | 247           |            | 15       |  | PERMIT VISIT   |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | 02-04-1992 |  |                             |            |          |        | 131           |            | 3        |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     | 01-17-1992 |  |                             |            |          |        | 107           |            | 22       |  | MAILER SENT    |  |      |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                                |       |            |         |                                                                     |     |            |  |                             |            |          |        |               |            |          |  |                |  |      |  |        |  |          |  |
| B                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact                        | S.A.  | Ac Di      | C. Fact | St. Idx                                                             | Adj | Notes      |  | Special Pricing             |            |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |      |  |        |  |          |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 40,000                                                          |  | SF          |  | 2.39                           | 1.000 | 5          | LAND    | 1.00                                                                | MA  | 1.00       |  |                             | 0 TRF2 0.9 |          |        | 1.000         | 2.15       | 86,000   |  |                |  |      |  |        |  |          |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 0.390                                                           |  | AC          |  | 7,000                          | 1.000 | 0          |         | 1.00                                                                | MA  | 1.00       |  |                             | 0          |          |        | 1.000         | 7,000      | 2,700    |  |                |  |      |  |        |  |          |  |
| Total Card Land Units                                                                               |        |             |  |                                                                            |   |                   |       | 1.308                                                           |  | AC          |  | Parcel Total Land Area: 1.3083 |       |            |         |                                                                     |     |            |  | Total Land Value            |            |          |        |               |            |          |  | 88,700         |  |      |  |        |  |          |  |

Property Location 105 ELM ST  
Vision ID 1865

Account # 1901

Map ID 26/ 78/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 86.54       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 145,435     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1830        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 91,600      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 5.18       | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 200        |
| 22                                                                 | WOOD DK     |    |          | L   | 198   | 9.20       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 04                                                                 | GARAGE/L    |    |          | L   | 672   | 30.48      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 14,300     |
| 40                                                                 | LEAN-TO     |    |          | L   | 168   | 5.75       | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 656   |          | 19.88     | 13,040         |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 99.54     | 97,952         |  |
| OFF                               | OPEN PORCH  | 0      | 220   |          | 9.95      | 2,190          |  |
| TQS                               | 3/4 STORY   | 324    | 432   |          | 74.66     | 32,253         |  |
| Ttl Gross Liv / Lease Area        |             | 1,308  | 2,292 | 1,461    |           | 145,435        |  |

