

State Use 101  
Print Date 11-03-2020 1:10:44 P

| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET     |                 | LOCATION                         |         | CURRENT ASSESSMENT                                                  |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------|-----------------|----------------------------------|---------|---------------------------------------------------------------------|---------|--------|-----------|--------------------------------|----------------|--------------------------------|-----------------------------|---------------|------------|-------------------------|--|--|--|--|--|--------|--|
| HAWLEY ROBERT B<br>HAWLEY KATHRYN A<br>101 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381935_2852211 |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         | Description                                                         |         | Code   | Appraised |                                | Assessed       |                                | 1006<br><br>EAST LONGMEADOW |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC    |                 | CORNER                           |         | RESIDNTL.                                                           |         | 101    | 104600    |                                | 104,600        |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW       |                 | COMMUNITY                        |         | RES LAND                                                            |         | 101    | 79100     |                                | 79,100         |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         | RESIDNTL.                                                           |         | 101    | 14800     |                                | 14,800         |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           | Total                          |                | 198,500                        |                             | 198,500       |            |                         |  |  |  |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                 |                                  |         |                                                                     |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U        |                 | V/I                              |         | SALE PRICE                                                          |         | VC     |           | PREVIOUS ASSESSMENTS (HISTORY) |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| HAWLEY ROBERT B<br>BELLIVEAU HOWARD E<br>DAY,STEPHEN M SR &<br>BRASILE KATHLEEN,<br>HASSON                       |            |             |             | 22817             | 114    | 08-22-2019                                                      | U           | I          |                 |                                  | 268,000 | 1A                                                                  | Year    | Code   | Assessed  | Year                           | Code           | Assessed                       | Year                        | Code          | Assessed   |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | 11950             | 0198   | 10-31-2001                                                      | U           | I          |                 |                                  | 139,000 | 1A                                                                  | 2020    | 101    | 98,800    | 2019                           | 101            | 96,600                         | 2018                        | 101           | 98,400     |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | 10463             | 0559   | 09-29-1998                                                      | U           | I          |                 |                                  | 1       |                                                                     | 101     | 79,100 | 101       | 76,700                         | 101            | 76,700                         |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | 06096             | 0188   | 05-27-1986                                                      | U           | I          |                 |                                  | 60,000  |                                                                     | 101     | 14,800 | 101       | 14,800                         | 101            | 500                            |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             | 05192             | 0070   | 11-25-1981                                                      | U           | I          |                 |                                  | 0       |                                                                     | Total   | 192700 | Total     | 188100                         | Total          | 175600                         |                             |               |            |                         |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                       |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |            |                 |                                  |         | This signature acknowledges a visit by a Data Collector or Assessor |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| Year                                                                                                             | Code       | Description |             | Amount            |        | Code                                                            | Description |            | YEAR            | Amount                           |         |                                                                     |         |        |           |                                |                |                                |                             |               |            | Comm Int                |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| Total                                                                                                            |            |             |             | 0.00              |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           |                                |                |                                |                             |               |            | APPRAISED VALUE SUMMARY |  |  |  |  |  |        |  |
| Nbhd                                                                                                             |            | Nbhd Name   |             | B                 |        | Tracing                                                         |             | Batch      |                 | Appraised BLDG. Value (Card)     |         |                                                                     |         |        |           |                                |                | 104,600                        |                             |               |            |                         |  |  |  |  |  |        |  |
| 0001                                                                                                             |            |             |             |                   |        | 101                                                             |             | MA         |                 | Appraised Xf (B) Value (Bldg)    |         |                                                                     |         |        |           |                                |                | 0                              |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Appraised Ob (B) Value (Bldg)    |         |                                                                     |         |        |           |                                |                | 14,800                         |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Appraised Land Value (Bldg)      |         |                                                                     |         |        |           |                                |                | 79,100                         |                             |               |            |                         |  |  |  |  |  |        |  |
| NOTES                                                                                                            |            |             |             |                   |        |                                                                 |             |            |                 | Special Land Value               |         |                                                                     |         |        |           |                                |                | 0                              |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Total Appraised Parcel Value     |         |                                                                     |         |        |           |                                |                | 198,500                        |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Valuation Method                 |         |                                                                     |         |        |           |                                |                | C                              |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Adjustment                       |         |                                                                     |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 | Net Total Appraised Parcel Value |         |                                                                     |         |        |           |                                |                | 198,500                        |                             |               |            |                         |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         | VISIT / CHANGE HISTORY                                              |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| Permit Id                                                                                                        | Issue Date | Type        | Description |                   | Amount | Insp Date                                                       | % Comp      | Date Comp  | Comments        |                                  |         | Date                                                                | Type    | Is     | Id        | Cd                             | Purpose/Result |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| 201701852                                                                                                        | 06-20-2017 | 3           | GARAGE      |                   | 42,000 | 03-01-2018                                                      | 100         | 03-01-2018 | 26X28 DETTACHED |                                  |         | 03-01-2018                                                          |         |        | 333       | 15                             | PERMIT VISIT   |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| 195                                                                                                              | 06-13-2008 | 5           | DEMOLITION  |                   | 800    |                                                                 | 0           |            | GARAGE          |                                  |         | 12-19-2008                                                          |         |        | 317       | 15                             | PERMIT VISIT   |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| 159                                                                                                              | 05-26-2005 | 17          | DECK        |                   | 3,200  |                                                                 |             |            | OC 9/12/2005    |                                  |         | 01-05-2006                                                          |         |        | 311       | 15                             | PERMIT VISIT   |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| 111                                                                                                              | 05-19-2004 | 1           | PORCH       |                   | 2,800  |                                                                 |             |            | OC 5/26/2005    |                                  |         | 12-29-2004                                                          |         |        | 311       | 15                             | PERMIT VISIT   |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| 124                                                                                                              | 06-01-1991 | MN          | Manual Note |                   | 10,000 |                                                                 |             |            | ADDITION        |                                  |         | 04-21-2004                                                          |         |        | 319       | 14                             | INSPECTED      |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         | 03-24-2004                                                          |         |        | 250       | 22                             | MAILER SENT    |                                |                             |               |            |                         |  |  |  |  |  |        |  |
|                                                                                                                  |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         | 10-24-2003                                                          |         |        | 274       | 2                              | MEASURED       |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           |                                |                |                                |                             |               |            |                         |  |  |  |  |  |        |  |
| B                                                                                                                | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price | I. Fact         | S.A.                             | Ac Di   | C. Fact                                                             | St. Idx | Adj    | Notes     | Special Pricing                |                |                                | Size A                      | Adj Unit Pric | Land Value |                         |  |  |  |  |  |        |  |
| 1                                                                                                                | 101        | ONE FAM     | RA          |                   |        |                                                                 | 18,222 SF   | 4.82       | 1.000           | 5                                | LAND    | 1.00                                                                | MA      | 1.00   |           |                                | 0              | TRF2                           | 0.9                         | 1.000         | 4.34       | 79,100                  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                            |            |             |             |                   |        |                                                                 |             |            |                 |                                  |         |                                                                     |         |        |           | 0.418 AC                       |                | Parcel Total Land Area: 0.4183 |                             |               |            | Total Land Value        |  |  |  |  |  | 79,100 |  |

Property Location 101 ELM ST  
Vision ID 1866

Account # 1902

Map ID 26/ 79/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 79.51       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 166,006     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1880        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 104,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 7.48       | 2008   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 728   | 28.18      | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 14,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,120 |          | 18.12     | 20,298         |  |
| FFL                               | 1ST FLOOR   | 1,120  | 1,120 |          | 90.61     | 101,488        |  |
| OFP                               | OPEN PORCH  | 0      | 208   |          | 9.15      | 1,903          |  |
| TQS                               | 3/4 STORY   | 302    | 402   |          | 68.07     | 27,366         |  |
| UTQ                               | UNFIN TQS   | 0      | 269   |          | 40.76     | 10,964         |  |
| WDK                               | WOOD DECK   | 0      | 312   |          | 12.78     | 3,987          |  |
| Ttl Gross Liv / Lease Area        |             | 1,422  | 3,431 | 1,832    |           | 166,006        |  |

101 ELM ST

