

State Use 101  
Print Date 11-03-2020 1:12:01 P

| CURRENT OWNER                                                                                                       |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET                         |                | LOCATION  |            | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|--------------------------------|----------------|-----------|------------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------|---------|-----------------------------|------------|--|--------|--|
| HALL THERESA L<br>HALL STEPHEN A<br>79 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381753_2851825 Mailed |            |             |             |                                                                 |        |                   |             |                                |                |           |            | Description                                                         |         | Code                                                                                                                                                                                                                                                                                                                                                                                                     | Appraised        |                 | Assessed       |         | 1006<br><br>EAST LONGMEADOW |            |  |        |  |
|                                                                                                                     |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC                        |                | CORNER    |            | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                                                                                      | 104300           |                 | 104,300        |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW                           |                | COMMUNITY |            | RES LAND                                                            |         | 101                                                                                                                                                                                                                                                                                                                                                                                                      | 77400            |                 | 77,400         |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                                                                                      | 200              |                 | 200            |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |                                |                |           |            |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 181,900         |                | 181,900 |                             |            |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                 |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U                            |                | V/I       | SALE PRICE |                                                                     | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                           |                  |                 |                |         |                             |            |  |        |  |
| HALL THERESA L<br>CHADWICK ,THERESA L<br>CHADWICK THERESA,<br>PIETRONIRO LUIGI + MARGARET,                          |            |             |             | 17192                                                           | 0310   | 03-06-2008        | U           | I                              |                | 10        | 1A         | Year                                                                | Code    | Assessed                                                                                                                                                                                                                                                                                                                                                                                                 | Year             | Code            | Assessed       | Year    | Code                        | Assessed   |  |        |  |
|                                                                                                                     |            |             |             | 12207                                                           | 0508   | 02-22-2002        | U           | I                              |                | 1         | 1F         | 2020                                                                | 101     | 99,000                                                                                                                                                                                                                                                                                                                                                                                                   | 2019             | 101             | 96,400         | 2018    | 101                         | 80,900     |  |        |  |
|                                                                                                                     |            |             |             | 12172                                                           | 0334   | 02-20-2002        | U           | I                              |                | 125,000   |            | 101                                                                 | 77,400  |                                                                                                                                                                                                                                                                                                                                                                                                          | 101              | 75,100          |                | 101     | 75,100                      |            |  |        |  |
|                                                                                                                     |            |             |             | 04515                                                           | 0278   | 11-17-1977        | U           | I                              |                | 0         |            | 101                                                                 | 200     |                                                                                                                                                                                                                                                                                                                                                                                                          | 101              | 200             |                | 101     | 200                         |            |  |        |  |
|                                                                                                                     |            |             |             | Total                                                           |        | 0.00              |             |                                |                |           |            | Total                                                               | 176600  | Total                                                                                                                                                                                                                                                                                                                                                                                                    | 171700           | Total           | 156200         |         |                             |            |  |        |  |
| EXEMPTIONS                                                                                                          |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |                                |                |           |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| Year                                                                                                                | Code       | Description |             | Amount                                                          |        | Code              | Description |                                | YEAR           | Amount    |            | Comm Int                                                            |         | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)104,300</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)200</div> <div>Appraised Land Value (Bldg)77,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value181,900</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value181,900</div> |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| Total                                                                                                               |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| Nbhd                                                                                                                |            | Nbhd Name   |             | B                                                               |        | Tracing           |             | Batch                          |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| 0001                                                                                                                |            |             |             |                                                                 |        | 101               |             | MA                             |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| NOTES                                                                                                               |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                              |            |             |             |                                                                 |        |                   |             |                                |                |           |            | VISIT / CHANGE HISTORY                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| Permit Id                                                                                                           | Issue Date | Type        | Description |                                                                 | Amount | Insp Date         | % Comp      | Date Comp                      | Comments       |           |            | Date                                                                | Type    | Is                                                                                                                                                                                                                                                                                                                                                                                                       | Id               | Cd              | Purpose/Result |         |                             |            |  |        |  |
| 61                                                                                                                  | 04-14-2004 | 25          | WINDOWS     |                                                                 | 1,000  |                   |             |                                | LOW-E REPLACEM |           |            | 05-14-2018                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 333              | 2               | MEASURED       |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 12-29-2004                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 311              | 15              | PERMIT VISIT   |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 03-24-2004                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 250              | 22              | MAILER SENT    |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 10-23-2003                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 274              | 2               | MEASURED       |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 02-22-1992                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 170              | 3               | MEAS+INSPCTD   |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 01-17-1992                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 107              | 22              | MAILER SENT    |         |                             |            |  |        |  |
|                                                                                                                     |            |             |             |                                                                 |        |                   |             |                                |                |           |            | 08-26-1980                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                          | 500              | 3               | MEAS+INSPCTD   |         |                             |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                         |            |             |             |                                                                 |        |                   |             |                                |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |         |                             |            |  |        |  |
| B                                                                                                                   | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  | Unit Price                     | I. Fact        | S.A.      | Ac Di      | C. Fact                                                             | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                                                                                      | Notes            | Special Pricing |                | Size A  | Adj Unit Pric               | Land Value |  |        |  |
| 1                                                                                                                   | 101        | ONE FAM     | RC          |                                                                 |        |                   | 12,950 SF   | 6.64                           | 1.000          | 5         | LAND       | 1.00                                                                | MA      | 1.00                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                 | 0 TRF2 0.9     | 1.000   | 5.98                        | 77,400     |  |        |  |
| Total Card Land Units                                                                                               |            |             |             |                                                                 |        |                   | 0.297 AC    | Parcel Total Land Area: 0.2973 |                |           |            |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                          | Total Land Value |                 |                |         |                             |            |  | 77,400 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 112.57      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 165,501     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1963        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 104,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 624  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 64    | 5.18       | 2003   | 70 | 0.00 | GD   | F   | 0.90 | 200        |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea                    | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|--------|-------|----------|-----------|----------------|
| BMT                        | BASEMENT    | 0      | 832   |          | 26.72     | 22,227         |
| FFL                        | 1ST FLOOR   | 952    | 952   |          | 133.90    | 127,473        |
| GAR                        | GARAGE      | 0      | 240   |          | 53.56     | 12,854         |
| PAT                        | PATIO       | 0      | 304   |          | 6.61      | 2,009          |
| STG                        | STORAGE     | 0      | 18    |          | 52.07     | 937            |
| Ttl Gross Liv / Lease Area |             | 952    | 2,346 | 1,236    |           | 165,501        |

