

| CURRENT OWNER                                                                                                                  |        |                          |  | TOPO TYPE                                                                  |      | UTILITY               |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                          |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|--------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|------|-----------------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------|--------------------------------|----------|------------|-----------------------------|---------|------|----------|---------------|------------|--------|--------|-----|----------------|-----|-------|
| CULLINAN TIMOTHY W<br>HUTCHISON JAMIE L<br>31 HANWARD HL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382328_2851495 Mailed |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         | Description                                                                                                                                                                                                                                                                                                                                                                                                                 |       | Code       | Appraised        |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | TOPO WET                                                                   |      | EASEMENT              |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 101        | 146700           |                                | 146,700  |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         | RES LAND                                                                                                                                                                                                                                                                                                                                                                                                                    |       | 101        | 77600            |                                | 77,600   |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | DRAINAGE                                                                   |      |                       |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 101        | 300              |                                | 300      |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | SUPPLEMENTAL DATA                                                          |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Total      |                  | 224,600                        |          | 224,600    |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                       |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| RECORD OF OWNERSHIP                                                                                                            |        |                          |  | BK-VOL/PAGE                                                                |      | SALE DATE             |             | Q/U                                                             |      | V/I                     |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                                                                                                  |       | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| CULLINAN TIMOTHY W<br>SKIFFINGTON ANN E<br>SKIFFINGTON ANN E + JAMES S,<br>ROTH MARK + MELINDA S<br>FRATAR ROBERT N            |        |                          |  | 22395                                                                      | 0109 | 10-10-2018            | Q           | I                                                               |      |                         | 239,000 | 00                                                                                                                                                                                                                                                                                                                                                                                                                          | 2020  | 101        | Assessed         | 139,200                        | 2019     | 101        | Assessed                    | 110,300 | 2018 | 101      | Assessed      | 102,100    |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | 13984                                                                      | 0083 | 02-25-2004            | U           | I                                                               |      |                         | 1       | 1A                                                                                                                                                                                                                                                                                                                                                                                                                          |       |            |                  |                                |          |            |                             |         |      |          |               |            | 101    | 77,600 | 101 | 75,300         | 101 | 2,700 |
|                                                                                                                                |        |                          |  | 08129                                                                      | 0061 | 08-03-1992            | U           | I                                                               |      |                         | 135,000 |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | 07084                                                                      | 0110 | 01-27-1989            | U           | I                                                               |      |                         | 149,000 |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  | 04048                                                                      | 0069 | 10-01-1974            | U           | I                                                               |      |                         | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                             | Total | 217100     | Total            | 185900                         | Total    | 146700     |                             |         |      |          |               |            |        |        |     |                |     |       |
| EXEMPTIONS                                                                                                                     |        |                          |  |                                                                            |      | OTHER ASSESSMENTS     |             |                                                                 |      |                         |         | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 146,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 300<br>Appraised Land Value (Bldg) 77,600<br>Special Land Value 0<br>Total Appraised Parcel Value 224,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 224,600 |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| Year                                                                                                                           | Code   | Description              |  | Amount                                                                     |      | Code                  | Description |                                                                 | YEAR | Amount                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      | Comm Int |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| Total                                                                                                                          |        |                          |  | 0.00                                                                       |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| ASSESSING NEIGHBORHOOD                                                                                                         |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| Nbhd                                                                                                                           |        | Nbhd Name                |  | B                                                                          |      | Tracing               |             | Batch                                                           |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| 0001                                                                                                                           |        |                          |  |                                                                            |      | 101                   |             | MA                                                              |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| NOTES                                                                                                                          |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| BUILDING PERMIT RECORD                                                                                                         |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| Permit Id                                                                                                                      |        | Issue Date               |  | Type                                                                       |      | Description           |             | Amount                                                          |      | Insp Date               |         | % Comp                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Date Comp  |                  | Comments                       |          | Date       |                             | Type    |      | Is       |               | Id         |        | Cd     |     | Purpose/Result |     |       |
| 201803167<br>200                                                                                                               |        | 11-15-2018<br>01-01-1983 |  | 12<br>MN                                                                   |      | REROOF<br>Manual Note |             | 8,350                                                           |      | 06-06-2019              |         | 100                                                                                                                                                                                                                                                                                                                                                                                                                         |       | 06-06-2019 |                  | RENOVATION                     |          | 07-05-2019 |                             |         |      |          |               | 334        |        | 2      |     | MEASURED       |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 06-06-2019 |                             |         |      |          |               | 400        |        | 15     |     | PERMIT VISIT   |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 03-27-2018 |                             |         |      |          |               | 333        |        | 3      |     | MEAS+INSPCTD   |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 04-12-2004 |                             |         |      |          |               | 319        |        | 14     |     | INSPECTED      |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 03-23-2004 |                             |         |      |          |               | AO         |        | 22     |     | MAILER SENT    |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 10-17-2003 |                             |         |      |          |               | 274        |        | 2      |     | MEASURED       |     |       |
|                                                                                                                                |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          | 02-03-1992 |                             |         |      |          |               | 131        |        | 3      |     | MEAS+INSPCTD   |     |       |
| LAND LINE VALUATION SECTION                                                                                                    |        |                          |  |                                                                            |      |                       |             |                                                                 |      |                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |            |                  |                                |          |            |                             |         |      |          |               |            |        |        |     |                |     |       |
| B                                                                                                                              | Use Co | Description              |  | Zone                                                                       | D    | Fronta                | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                        | Ac Di | C. Fact    | St. Idx          | Adj                            | Notes    |            | Special Pricing             |         |      | Size A   | Adj Unit Pric | Land Value |        |        |     |                |     |       |
| 1                                                                                                                              | 101    | ONE FAM                  |  | RC                                                                         |      |                       |             | 13,588                                                          | SF   | 6.34                    | 1.000   | 5                                                                                                                                                                                                                                                                                                                                                                                                                           | LAND  | 0.90       | MA               | 1.00                           | REAR WET |            |                             | 0       |      |          | 1.000         | 5.71       | 77,600 |        |     |                |     |       |
| Total Card Land Units                                                                                                          |        |                          |  |                                                                            |      |                       |             | 0.312                                                           | AC   | Parcel Total Land Area: |         |                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 0.3119     | Total Land Value |                                |          |            |                             |         |      |          |               |            | 77,600 |        |     |                |     |       |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 100.43      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 209,549     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 146,700     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.51     | 21,438         |  |
| FFL                               | 1ST FLOOR   | 1,011  | 1,011 |          | 117.79    | 119,086        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 47.12     | 11,308         |  |
| HST                               | HALF STORY  | 456    | 912   |          | 58.90     | 53,712         |  |
| WDK                               | WOOD DECK   | 0      | 241   |          | 16.62     | 4,005          |  |
| Ttl Gross Liv / Lease Area        |             | 1,467  | 3,316 | 1,779    |           | 209,549        |  |

