

| CURRENT OWNER                                                                          |        |             |  | TOPO TYPE         |   | UTILITY      |             | STREET                   |      | LOCATION                                                                                                                                                                                                                                                                                                                                    |        | CURRENT ASSESSMENT |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|----------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|--------------|-------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|----------|---------------------------------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|-----------------|--------------------------------|------|----------|-------|------------------|----------|------------|----------------|--|--|--|--|--|--|--------|--|
| GIGUERE DONALD R<br>GIGUERE LUCIANNE S<br>49 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        | Description        |          | Code                                                                | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  | TOPO WET          |   | EASEMENT     |             | TRAFFIC                  |      | CORNER                                                                                                                                                                                                                                                                                                                                      |        | RESIDNTL.          |          | 101                                                                 | 186900    |                                | 186,900  |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        | RES LAND           |          | 101                                                                 | 80300     |                                | 80,300   |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  | DRAINAGE          |   |              |             | VIEW                     |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                   |        | RESIDNTL.          |          | 101                                                                 | 8500      |                                | 8,500    |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  | SUPPLEMENTAL DATA |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        | Total              |          | 275,700                                                             |           | 275,700                        |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| GIS ID F_381914_2849459                                                                |        |             |  | Mailed            |   |              |             | Assoc Pid#               |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                    |        |             |  | BK-VOL/PAGE       |   | SALE DATE    |             | Q/U                      |      | V/I                                                                                                                                                                                                                                                                                                                                         |        | SALE PRICE         |          | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| GIGUERE DONALD R<br>REC ROMAN CATHOLIC BISHOP                                          |        |             |  | 09436<br>0000     |   | 0298<br>0000 |             | 04-01-1996<br>12-31-1940 |      | U<br>U                                                                                                                                                                                                                                                                                                                                      |        | I<br>I             |          | 154,000<br>0                                                        |           | 1K                             |          | Year       | Code                        | Assessed        | Year                           | Code | Assessed | Year  | Code             | Assessed |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          | 2020       | 101                         | 176,800         | 2019                           | 101  | 172,800  | 2018  | 101              | 173,000  |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            | 101                         | 80,300          |                                | 101  | 77,900   |       | 101              | 77,900   |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            | 101                         | 8,500           |                                | 101  | 8,500    |       | 101              | 8,500    |            |                |  |  |  |  |  |  |        |  |
| Total                                                                                  |        | 265600      |  | Total             |   | 259200       |             | Total                    |      | 259400                                                                                                                                                                                                                                                                                                                                      |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                             |        |             |  | OTHER ASSESSMENTS |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| Year                                                                                   | Code   | Description |  | Amount            |   | Code         | Description |                          | YEAR |                                                                                                                                                                                                                                                                                                                                             | Amount |                    | Comm Int |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| Total                                                                                  |        | 0.00        |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| Nbhd                                                                                   |        | Nbhd Name   |  | B                 |   | Tracing      |             | Batch                    |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 186,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,500<br>Appraised Land Value (Bldg) 80,300<br>Special Land Value 0<br>Total Appraised Parcel Value 275,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 275,700 |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| 0001                                                                                   |        |             |  |                   |   | 101          |             | MA                       |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| NOTES                                                                                  |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| SUB DIV #652                                                                           |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                 |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          | VISIT / CHANGE HISTORY                                              |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| Permit Id                                                                              |        | Issue Date  |  | Type              |   | Description  |             | Amount                   |      | Insp Date                                                                                                                                                                                                                                                                                                                                   |        | % Comp             |          | Date Comp                                                           |           | Comments                       |          | Date       |                             | Type            |                                | Is   |          | Id    |                  | Cd       |            | Purpose/Result |  |  |  |  |  |  |        |  |
| 91                                                                                     |        | 05-16-1997  |  | MN                |   | Manual Note  |             | 4,000                    |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           | POOL A                         |          | 04-09-2018 |                             |                 |                                |      |          | 333   |                  | 2        |            | MEASURED       |  |  |  |  |  |  |        |  |
| 348                                                                                    |        | 12-01-1993  |  | MN                |   | Manual Note  |             | 3,000                    |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           | DEMOLITION                     |          | 03-22-2004 |                             |                 |                                |      |          | 250   |                  | 22       |            | MAILER SENT    |  |  |  |  |  |  |        |  |
| 256                                                                                    |        | 09-01-1993  |  | MN                |   | Manual Note  |             | 7,850                    |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           | ROOFING                        |          | 10-09-2003 |                             |                 |                                |      |          | 274   |                  | 2        |            | MEASURED       |  |  |  |  |  |  |        |  |
| 6                                                                                      |        | 01-01-1988  |  | MN                |   | Manual Note  |             | 31,400                   |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           | RENOVATION                     |          | 01-20-1998 |                             |                 |                                |      |          | 181   |                  | 15       |            | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| 132                                                                                    |        | 01-01-1986  |  | MN                |   | Manual Note  |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           | BATH RENOV                     |          | 04-12-1994 |                             |                 |                                |      |          | 107   |                  | 15       |            | PERMIT VISIT   |  |  |  |  |  |  |        |  |
|                                                                                        |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          | 01-11-1989 |                             |                 |                                |      |          | 105   |                  | 15       |            | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                            |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          |            |                             |                 |                                |      |          |       |                  |          |            |                |  |  |  |  |  |  |        |  |
| B                                                                                      | Use Co | Description |  | Zone              | D | Fronta       | Depth       | Land Units               |      | Unit Price                                                                                                                                                                                                                                                                                                                                  |        | I. Fact            | S.A.     | Ac Di                                                               | C. Fact   | St. Idx                        | Adj      | Notes      |                             | Special Pricing |                                |      | Size A   |       | Adj Unit Pric    |          | Land Value |                |  |  |  |  |  |  |        |  |
| 1                                                                                      | 101    | ONE FAM     |  | RC                |   |              |             | 22,123                   | SF   | 4.03                                                                                                                                                                                                                                                                                                                                        |        | 1.000              | 5        | LAND                                                                | 1.00      | MA                             | 1.00     |            |                             |                 | 0                              | TRF2 | 0.9      | 1.000 | 3.63             |          | 80,300     |                |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                  |        |             |  |                   |   |              |             |                          |      |                                                                                                                                                                                                                                                                                                                                             |        |                    |          |                                                                     |           |                                |          | 0.508      |                             | AC              | Parcel Total Land Area: 0.5079 |      |          |       | Total Land Value |          |            |                |  |  |  |  |  |  | 80,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 58.07       |
| Interior Floor 2    |      |             | RCN                             |             | 296,671     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1938        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 186,900     |
| FBM Sqft            | 1121 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 08                                                                 | POOLA-O     |    |           | L   | 24    | 69.00      | 1997   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 72    | 9.20       | 1997   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,602 |          | 14.66     | 23,481         |  |
| EFB                               | ENCL PORCH  | 0      | 272   |          | 22.12     | 6,017          |  |
| FFL                               | 1ST FLOOR   | 1,996  | 1,996 |          | 73.38     | 146,464        |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 7.34      | 440            |  |
| PAT                               | PATIO       | 0      | 144   |          | 3.57      | 514            |  |
| SFL                               | 2ND FLOOR   | 1,602  | 1,602 |          | 73.38     | 117,553        |  |
| WDK                               | WOOD DECK   | 0      | 211   |          | 10.43     | 2,201          |  |
| Ttl Gross Liv / Lease Area        |             | 3,598  | 5,887 | 4,043    |           | 296,671        |  |

