

| CURRENT OWNER                                                                                                       |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |                                | LOCATION  |          | CURRENT ASSESSMENT                                                  |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|---------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|--------------------------------|-----------|----------|---------------------------------------------------------------------|------------|----------------------------------|-----------|--------------------------------|----------|----------------|-----------------------------|---------------|------------|---------|----------|--------|
| TRUONG HANG<br>TRUONG NHAT DUY<br>42 WHITE AV<br><br>EAST LONGMEADOW MA 01028                                       |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          | Description                                                         |            | Code                             | Appraised |                                | Assessed |                | 1006<br><br>EAST LONGMEADOW |               |            |         |          |        |
|                                                                                                                     |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |                                | CORNER    |          | RESIDNTL.                                                           |            | 101                              | 107700    |                                | 107,700  |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          | RES LAND                                                            |            | 101                              | 87000     |                                | 87,000   |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |                                | COMMUNITY |          | RESIDNTL.                                                           |            | 101                              | 8900      |                                | 8,900    |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| GIS ID F_381414_2850494                                                                                             |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          | Total                                                               |            | 203,600                          |           | 203,600                        |          |                |                             |               |            |         |          |        |
| RECORD OF OWNERSHIP                                                                                                 |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |                                | V/I       |          | SALE PRICE                                                          |            | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                |                             |               |            |         |          |        |
| TRUONG HANG<br>ST GERMAIN AMY G<br>MCKEARIN LORRAINE N & JAMES G,TRUST<br>MCKEARIN JAMES G,<br>MCKEARIN LORRAINE N, |            |             |             | 21528                                                                      | 0137   | 01-10-2017 | Q           | I                                                               |                                |           | 219,000  | 00                                                                  | 2020       | 101                              | Assessed  | 102,400                        | 2019     | 101            | Assessed                    | 100,300       | 2018       | 101     | Assessed | 92,100 |
|                                                                                                                     |            |             |             | 14526                                                                      | 0464   | 09-29-2004 | U           | I                                                               |                                |           | 475,000  | 1                                                                   |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | 11172                                                                      | 0590   | 04-26-2000 | U           | I                                                               |                                |           | 1        | 1A                                                                  |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | 11171                                                                      | 0595   | 04-26-2000 | U           | I                                                               |                                |           | 1        | 1A                                                                  |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             | 02201                                                                      | 0259   | 10-06-1952 | U           | I                                                               |                                |           | 0        |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          | Total                                                               |            | 198300                           |           | Total                          |          | 193500         |                             | Total         |            | 186200  |          |        |
| EXEMPTIONS                                                                                                          |            |             |             |                                                                            |        |            |             | OTHER ASSESSMENTS                                               |                                |           |          | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| Year                                                                                                                | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR                           |           | Amount   |                                                                     | Comm Int   |                                  |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| Total                                                                                                               |            |             |             | 0.00                                                                       |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| ASSESSING NEIGHBORHOOD                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| Nbhd                                                                                                                |            | Nbhd Name   |             | B                                                                          |        | Tracing    |             | Batch                                                           |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| 0001                                                                                                                |            |             |             |                                                                            |        | 101        |             | MA                                                              |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| NOTES                                                                                                               |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| SUB DIV 948                                                                                                         |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Appraised BLDG. Value (Card)     |           |                                |          |                |                             |               |            | 107,700 |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Appraised Xf (B) Value (Bldg)    |           |                                |          |                |                             |               |            | 0       |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Appraised Ob (B) Value (Bldg)    |           |                                |          |                |                             |               |            | 8,900   |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Appraised Land Value (Bldg)      |           |                                |          |                |                             |               |            | 87,000  |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Special Land Value               |           |                                |          |                |                             |               |            | 0       |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Total Appraised Parcel Value     |           |                                |          |                |                             |               |            | 203,600 |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Valuation Method                 |           |                                |          |                |                             |               |            | C       |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Adjustment                       |           |                                |          |                |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | Net Total Appraised Parcel Value |           |                                |          |                |                             |               |            | 203,600 |          |        |
| BUILDING PERMIT RECORD                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            | VISIT / CHANGE HISTORY           |           |                                |          |                |                             |               |            |         |          |        |
| Permit Id                                                                                                           | Issue Date | Type        | Description |                                                                            | Amount |            | Insp Date   | % Comp                                                          | Date Comp                      |           | Comments |                                                                     | Date       | Type                             | Is        | Id                             | Cd       | Purpose/Result |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 04-03-2018 |                                  |           | 333                            | 2        | MEASURED       |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 04-06-2004 |                                  |           | 317                            | 14       | INSPECTED      |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 03-22-2004 |                                  |           | 250                            | 22       | MAILER SENT    |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 10-09-2003 |                                  |           | 274                            | 2        | MEASURED       |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 02-04-1992 |                                  |           | 131                            | 3        | MEAS+INSPCTD   |                             |               |            |         |          |        |
|                                                                                                                     |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     | 02-10-1981 |                                  |           | 500                            | 14       | INSPECTED      |                             |               |            |         |          |        |
| LAND LINE VALUATION SECTION                                                                                         |            |             |             |                                                                            |        |            |             |                                                                 |                                |           |          |                                                                     |            |                                  |           |                                |          |                |                             |               |            |         |          |        |
| B                                                                                                                   | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  | Unit Price                                                      | I. Fact                        | S.A.      | Ac Di    | C. Fact                                                             | St. Idx    | Adj                              | Notes     | Special Pricing                |          |                | Size A                      | Adj Unit Pric | Land Value |         |          |        |
| 1                                                                                                                   | 101        | ONE FAM     | RC          |                                                                            |        |            | 15,787 SF   | 5.51                                                            | 1.000                          | 5         | LAND     | 1.00                                                                | MA         | 1.00                             |           |                                | 0        |                | 1.000                       | 5.51          | 87,000     |         |          |        |
| Total Card Land Units                                                                                               |            |             |             |                                                                            |        |            | 0.362       | AC                                                              | Parcel Total Land Area: 0.3624 |           |          |                                                                     |            |                                  |           | Total Land Value               |          |                |                             |               |            |         | 87,000   |        |

Property Location 42 WHITE AV  
 Vision ID 1975

Account # 2011

Map ID 27/ 173/ 1 /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 1:27:37 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 84.63       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 188,889     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1920        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 107,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 528   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 702   |          | 19.99     | 14,036         |
| FFL                               | 1ST FLOOR   | 1,196  | 1,196 |          | 100.26    | 119,910        |
| OFP                               | OPEN PORCH  | 0      | 208   |          | 10.12     | 2,105          |
| TQS                               | 3/4 STORY   | 527    | 702   |          | 75.27     | 52,837         |
| Ttl Gross Liv / Lease Area        |             | 1,723  | 2,808 | 1,884    |           | 188,889        |

