

|                                                                                                            |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
|------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|--------------------------|-------------|-----------------------------------------------------------------|------------|------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|-------|------------------|------|-------|----------|--------------------------------------------|------------|----------|---------|
| <b>CURRENT OWNER</b>                                                                                       |            | <b>TOPO TYPE</b>                                                           |             | <b>UTILITY</b>           |             | <b>STREET</b>                                                   |            | <b>LOCATION</b>  |                                | <b>CURRENT ASSESSMENT</b>                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          | <div>1006</div> <div>EAST LONGMEADOW</div> |            |          |         |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380714_2850152 |            | <b>TOPO WET</b>                                                            |             | <b>EASEMENT</b>          |             | <b>TRAFFIC</b>                                                  |            | <b>CORNER</b>    |                                | Description<br>EXM LAND<br><br>Code<br>930<br><br>Appraised<br>107900<br><br>Assessed<br>107,900<br><br>Total<br>107,900 |       | Assessed<br>107,900<br><br>Total<br>107,900                                                                                                                                                                                                                                                                                                                                                           |         |                                       |       |                  |      |       |          |                                            |            |          |         |
|                                                                                                            |            | <b>DRAINAGE</b>                                                            |             |                          |             | <b>VIEW</b>                                                     |            | <b>COMMUNITY</b> |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
|                                                                                                            |            | <b>SUPPLEMENTAL DATA</b>                                                   |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
|                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| <b>RECORD OF OWNERSHIP</b>                                                                                 |            | <b>BK-VOL/PAGE</b>                                                         |             | <b>SALE DATE</b>         |             | <b>Q/U</b>                                                      |            | <b>V/I</b>       |                                | <b>SALE PRICE</b>                                                                                                        |       | <b>VC</b>                                                                                                                                                                                                                                                                                                                                                                                             |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |       |                  |      |       |          |                                            |            |          |         |
| TOWN OF EAST LONGMEADOW                                                                                    |            | 14624 LC                                                                   |             | 05-04-1951               |             | U                                                               |            | I                |                                | 0                                                                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         | Year                                  | Code  | Assessed         | Year | Code  | Assessed | Year                                       | Code       | Assessed |         |
|                                                                                                            |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         | 2020                                  | 930   | 107,900          | 2019 | 930   | 104,800  | 2018                                       | 930        | 104,800  |         |
|                                                                                                            |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         | Total                                 |       | 107900           |      | Total |          | 104800                                     |            | Total    |         |
| <b>EXEMPTIONS</b>                                                                                          |            |                                                                            |             | <b>OTHER ASSESSMENTS</b> |             |                                                                 |            |                  |                                |                                                                                                                          |       | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div> <b>APPRAISED VALUE SUMMARY</b><br/> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> Adjustment<br/> Net Total Appraised Parcel Value </div> |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| Year                                                                                                       | Code       | Description                                                                | Amount      | Code                     | Description | YEAR                                                            | Amount     | Comm Int         |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| Total                                                                                                      |            |                                                                            |             | 0.00                     |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                              |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| Nbhd                                                                                                       |            | Nbhd Name                                                                  |             | B                        |             | Tracing                                                         |            | Batch            |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| 0001                                                                                                       |            |                                                                            |             |                          |             | 930                                                             |            | BG               |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| <b>NOTES</b>                                                                                               |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| NC=CHECK FOR PAVING; ETC - (OLD FIRE STATION) MUNICIPAL                                                    |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| <b>BUILDING PERMIT RECORD</b>                                                                              |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         | <b>VISIT / CHANGE HISTORY</b>         |       |                  |      |       |          |                                            |            |          |         |
| Permit Id                                                                                                  | Issue Date | Type                                                                       | Description | Amount                   | Insp Date   | % Comp                                                          | Date Comp  | Comments         | Date                           | Type                                                                                                                     | Is    | Id                                                                                                                                                                                                                                                                                                                                                                                                    | Cd      | Purpose/Result                        |       |                  |      |       |          |                                            |            |          |         |
| 285                                                                                                        | 10-04-2002 | 5                                                                          | DEMOLITION  | 32,000                   |             |                                                                 |            | FIRE STATION     | 04-27-2004                     |                                                                                                                          |       | 303                                                                                                                                                                                                                                                                                                                                                                                                   | 10      | VACANT LOT                            |       |                  |      |       |          |                                            |            |          |         |
| 286                                                                                                        | 12-03-1999 | 6                                                                          | SIGN        | 0                        |             |                                                                 |            |                  | 05-28-2002                     |                                                                                                                          |       | 200                                                                                                                                                                                                                                                                                                                                                                                                   | 10      | VACANT LOT                            |       |                  |      |       |          |                                            |            |          |         |
|                                                                                                            |            |                                                                            |             |                          |             |                                                                 |            |                  | 03-15-2000                     |                                                                                                                          |       | 200                                                                                                                                                                                                                                                                                                                                                                                                   | 15      | PERMIT VISIT                          |       |                  |      |       |          |                                            |            |          |         |
|                                                                                                            |            |                                                                            |             |                          |             |                                                                 |            |                  | 03-20-1981                     |                                                                                                                          |       | 500                                                                                                                                                                                                                                                                                                                                                                                                   | 3       | MEAS+INSPCTD                          |       |                  |      |       |          |                                            |            |          |         |
| <b>LAND LINE VALUATION SECTION</b>                                                                         |            |                                                                            |             |                          |             |                                                                 |            |                  |                                |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       |                  |      |       |          |                                            |            |          |         |
| B                                                                                                          | Use Co     | Description                                                                | Zone        | D                        | Fronta      | Depth                                                           | Land Units | Unit Price       | I. Fact                        | S.A.                                                                                                                     | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                                                                               | St. Idx | Adj                                   | Notes | Special Pricing  |      |       | Size A   | Adj Unit Pric                              | Land Value |          |         |
| 1                                                                                                          | 930        | MUN-VACANT                                                                 | BUS         |                          |             |                                                                 | 6,670 SF   | 10.37            | 1.560                          | D                                                                                                                        | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                                                                                  | BA      | 1.00                                  |       |                  | 0    |       | 1.000    | 16.18                                      | 107,900    |          |         |
| Total Card Land Units                                                                                      |            |                                                                            |             |                          |             |                                                                 | 0.153      | AC               | Parcel Total Land Area: 0.1531 |                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                       |       | Total Land Value |      |       |          |                                            |            |          | 107,900 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|----------------|-----|------------|------------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |                |     |            |            |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |                |     |            |            |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |                |     |            |            |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |                |     |            |            |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |                |     |            |            |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |                |     |            |            |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 930                             | MUN-VACANT  |             |                |     | 100        |            |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |                |     |            |            |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             |                |     | 1          |            |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |                |     |            |            |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |                |     |            |            |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |                |     |            |            |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |                |     |            |            |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |                |     |            |            |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |                |     |            |            |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |                |     |            |            |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |                |     |            |            |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |                |     |            |            |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             |                |     |            |            |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |                |     |            |            |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |                |     |            |            |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |                |     |            |            |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |                |     |            |            |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |                |     |            |            |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |                |     |            |            |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |                |     |            |            |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |                |     |            |            |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |                |     |            |            |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |                |     |            |            |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |                |     |            |            |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond           | Gra | Qual       | Apprais Va |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Subarea                                                            | Description |             |          |     |       | Living     | Gross                           | Eff Area    | Unit Cost   | Undeprec Value |     |            |            |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0          | 0                               | 0           |             |                |     |            |            |

No Sketch