

|                                                                                                                                                                                                                                                                   |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|---------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------|------------|----------|---------------------------|-------|-----------------------------|----------|---------------|------------|---------|---------|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                                              |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |             |                                                                     |                                |                                                                 |          |            |          |                           |       | 1006<br><br>EAST LONGMEADOW |          |               |            |         |         |
| EAST LONGMEADOW CENTER VILL<br><br>40 ISLAND POND RD<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_380802_2850533                                                                                                                                                   |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description<br>COMM LAND  | Code<br>390 | Appraised<br>218500                                                 | Assessed<br>218,500            |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  |                           |             |                                                                     |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            |                                                                            |                          |                |                  | Total                     |             | 218,500                                                             |                                | 218,500                                                         |          |            |          |                           |       |                             |          |               |            |         |         |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                                                        |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| EAST LONGMEADOW CENTER VILLAGE LL<br>FALCONE JAMES J,FALCONE ROCCO<br>FALCONE JAMES J + PHILIP A BR,                                                                                                                                                              |            | 32445                                                                      | LC                       | 09-19-2005     | U                | I                         | 1           | 1B                                                                  | Year                           | Code                                                            | Assessed | Year       | Code     | Assessed                  | Year  | Code                        | Assessed |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | 32444                                                                      | LC                       | 09-18-2005     | U                | I                         | 1           | 1B                                                                  | 2020                           | 390                                                             | 218,500  | 2019       | 390      | 212,500                   | 2018  | 390                         | 212,500  |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | LC00                                                                       | 0                        | 01-11-1973     | U                | I                         | 0           |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            | Total                                                                      |                          |                |                  |                           |             | 218500                                                              |                                | Total                                                           |          | 212500     |          | Total                     |       | 212500                      |          |               |            |         |         |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                                                 |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                           |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| Year                                                                                                                                                                                                                                                              | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                      | Amount      | Comm Int                                                            |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
|                                                                                                                                                                                                                                                                   |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| Total                                                                                                                                                                                                                                                             |            |                                                                            | 0.00                     |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                                                                     |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| Nbhd                                                                                                                                                                                                                                                              |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                   |             | Batch                                                               |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| 0001                                                                                                                                                                                                                                                              |            |                                                                            |                          |                |                  | 390                       |             | BG                                                                  |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| <b>NOTES</b>                                                                                                                                                                                                                                                      |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| PAVING ON MAP 26 LOT 4 BLDG ON MAP 26<br>LOT 4 ROCKY'S, (FY06 CHECK THE NEW<br>BUILDINGS ON RECORD CARD.)                                                                                                                                                         |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| 218,500                                                                                                                                                                                                                                                           |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                                                     |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                     |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| Permit Id                                                                                                                                                                                                                                                         | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                    | Date Comp   | Comments                                                            | Date                           | Type                                                            | Is       | Id         | Cd       | Purpose/Result            |       |                             |          |               |            |         |         |
| 153                                                                                                                                                                                                                                                               | 06-01-1989 | MN                                                                         | Manual Note              | 4,000          |                  |                           |             | SIGN                                                                | 01-05-2006<br>04-09-1981       |                                                                 |          | 311<br>500 | 15<br>14 | PERMIT VISIT<br>INSPECTED |       |                             |          |               |            |         |         |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                                                |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                |                                                                 |          |            |          |                           |       |                             |          |               |            |         |         |
| B                                                                                                                                                                                                                                                                 | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                     | Land Units  | Unit Price                                                          | I. Fact                        | S.A.                                                            | Ac Di    | C. Fact    | St. Idx  | Adj                       | Notes | Special Pricing             | Size A   | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                                                                                                                                                                                 | 390        | LAND-C                                                                     | BUS                      |                |                  |                           | 40,095 SF   | 3.19                                                                | 1.710                          | E                                                               | LAND     | 1.00       | BG       | 1.00                      |       |                             | 0        |               | 1.000      | 5.45    | 218,500 |
| Total Card Land Units                                                                                                                                                                                                                                             |            |                                                                            |                          |                |                  |                           | 0.920       | AC                                                                  | Parcel Total Land Area: 0.9205 |                                                                 |          |            |          |                           |       | Total Land Value            |          |               |            | 218,500 |         |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 390                      | LAND-C      | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |