

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|---------------------------------------------------------------------|----------|------------|-----------|---------------------------------------------|----------|-------------------------|-----------------------------|--------|----------|------------------|---------------|------------|----------|--------|--|----------------|----------|--|--|--|--|--------|
| WEBBER JOHN G<br>WEBBER KAREN J<br>34 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381900_2850361 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description                                                         |          | Code       | Appraised |                                             | Assessed |                         | 1006<br><br>EAST LONGMEADOW |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                                                           |          | 101        | 125200    |                                             | 125,200  |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND                                                            |          | 101        | 76000     |                                             | 76,000   |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                                                           |          | 101        | 10300     |                                             | 10,300   |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         | Total                                                               |          | 211,500    |           | 211,500                                     |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE                                                          |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)              |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| WEBBER JOHN G<br>WEBBER KAREN J,<br>JACOBSON                                                                     |        |             |  | 12516                                                                      |   | 0134        |             | 08-08-2002                                                      |      | U          |         | I                                                                   |          | 100        |           | 1A                                          |          | Year                    |                             | Code   | Assessed | Year             |               | Code       | Assessed | Year   |  | Code           | Assessed |  |  |  |  |        |
|                                                                                                                  |        |             |  | 06222                                                                      |   | 0482        |             | 09-12-1986                                                      |      | U          |         | I                                                                   |          | 1          |           | 1A                                          |          | 2020                    |                             | 101    | 118,300  | 2019             |               | 101        | 115,500  | 2018   |  | 101            | 105,800  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 02884                                                                      |   | 0519        |             | 06-19-1962                                                      |      | U          |         | I                                                                   |          | 0          |           |                                             |          |                         |                             | 101    | 76,000   |                  |               | 101        | 73,700   |        |  | 101            | 73,700   |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             | 101    | 10,300   |                  |               | 101        | 10,300   |        |  | 101            | 10,300   |  |  |  |  |        |
|                                                                                                                  |        |             |  | Total                                                                      |   | 3,600.00    |             |                                                                 |      |            |         |                                                                     |          |            |           | Total                                       |          | 204600                  |                             | Total  |          | 199500           |               | Total      |          | 189800 |  |                |          |  |  |  |  |        |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| Year                                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                                                                     | Comm Int |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| Total                                                                                                            |        |             |  | 3,600.00                                                                   |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| Nbhd                                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| 0001                                                                                                             |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| NOTES                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Appraised BLDG. Value (Card)<br>125,200     |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Appraised Xf (B) Value (Bldg)<br>0          |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Appraised Ob (B) Value (Bldg)<br>10,300     |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Appraised Land Value (Bldg)<br>76,000       |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Special Land Value<br>0                     |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Total Appraised Parcel Value<br>211,500     |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Valuation Method<br>C                       |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Adjustment                                  |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | Net Total Appraised Parcel Value<br>211,500 |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | VISIT / CHANGE HISTORY                      |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp                                                              |          | Date Comp  |           | Comments                                    |          | Date                    |                             | Type   |          | Is               |               | Id         |          | Cd     |  | Purpose/Result |          |  |  |  |  |        |
| 201900399                                                                                                        |        | 02-06-2019  |  | 91                                                                         |   | INSULATION  |             | 2,300                                                           |      | 03-20-2015 |         | 0                                                                   |          | 03-20-2015 |           | ROOF TOP                                    |          | 03-20-2015              |                             |        |          |                  |               | 317        |          | 15     |  | PERMIT VISIT   |          |  |  |  |  |        |
| 201402953                                                                                                        |        | 12-17-2014  |  | 91                                                                         |   | INSULATION  |             | 1,700                                                           |      |            |         | 100                                                                 |          |            |           |                                             |          |                         |                             |        |          |                  |               | 317        |          | 15     |  | PERMIT VISIT   |          |  |  |  |  |        |
| 201402828                                                                                                        |        | 11-18-2014  |  | 62                                                                         |   | SOLAR       |             | 36,975                                                          |      |            |         | 100                                                                 |          |            |           |                                             |          |                         |                             |        |          |                  |               | 311        |          | 14     |  | INSPECTED      |          |  |  |  |  |        |
| 201200242                                                                                                        |        | 01-25-2012  |  | 25                                                                         |   | WINDOWS     |             | 2,398                                                           |      |            |         |                                                                     |          |            |           | 7 REPLACEMENT                               |          |                         |                             |        |          |                  |               | AO         |          | 22     |  | MAILER SENT    |          |  |  |  |  |        |
| 175                                                                                                              |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |            |         |                                                                     |          |            |           | GARAGE                                      |          |                         |                             |        |          |                  |               | 274        |          | 2      |  | MEASURED       |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               | 131        |          | 3      |  | MEAS+INSPCTD   |          |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               | 107        |          | 22     |  | MAILER SENT    |          |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           |                                             |          |                         |                             |        |          |                  |               |            |          |        |  |                |          |  |  |  |  |        |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di    | C. Fact    | St. Idx   | Adj                                         | Notes    |                         | Special Pricing             |        |          | Size A           | Adj Unit Pric | Land Value |          |        |  |                |          |  |  |  |  |        |
| 1                                                                                                                | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 8,845                                                           | SF   | 9.54       | 1.000   | 5                                                                   | LAND     | 1.00       | MA        | 1.00                                        |          |                         |                             | 0      | TRF2     | 0.9              | 1.000         | 8.59       | 76,000   |        |  |                |          |  |  |  |  |        |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                                                     |          |            |           | 0.203                                       | AC       | Parcel Total Land Area: |                             | 0.2031 |          | Total Land Value |               |            |          |        |  |                |          |  |  |  |  | 76,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 76.42       |             |
| Interior Floor 2    |      |               | RCN                             | 178,807     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1915        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 125,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 384   | 28.18      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 7,600      |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 24    | 69.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |           | L   | 108   | 9.20       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 19                                                                 | PATIO        |    |           | L   | 169   | 5.75       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,052 |          | 17.28     | 18,184         |  |
| FFL                               | 1ST FLOOR   | 1,052  | 1,052 |          | 86.59     | 91,092         |  |
| OFP                               | OPEN PORCH  | 0      | 224   |          | 8.50      | 1,905          |  |
| TQS                               | 3/4 STORY   | 756    | 1,008 |          | 64.94     | 65,462         |  |
| WDK                               | WOOD DECK   | 0      | 180   |          | 12.03     | 2,165          |  |
| Ttl Gross Liv / Lease Area        |             | 1,808  | 3,516 | 2,065    |           | 178,807        |  |

