

State Use 101  
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| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET                   |    | LOCATION    |                                | CURRENT ASSESSMENT |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|--------------------------|----|-------------|--------------------------------|--------------------|-------|--------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|--|----------------------------|---------------|-----------------------------------------------|--|------------------------------------|--|--------------------------------------------------------------------------------------------------|--------|---------|--|-------------------|--|----------------------------|--|
| SMITH JONATHAN K<br>SMITH TINA A<br>27 RANKIN AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382409_2850901 |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC                  |    | CORNER      |                                | Description        |       | Code         |         | Appraised                      |       | Assessed                                                                                       |                  | 1006<br><br>EAST LONGMEADOW                                         |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW                     |    | COMMUNITY   |                                | RESIDENTL.         |       | 101          |         | 127000                         |       | 127,000                                                                                        |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                | RES LAND           |       | 101          |         | 87000                          |       | 87,000                                                                                         |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                | RESIDENTL.         |       | 101          |         | 1700                           |       | 1,700                                                                                          |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |                          |    |             |                                |                    |       | Total        |         | 215,700                        |       | 215,700                                                                                        |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U                      |    | V/I         |                                | SALE PRICE         |       | VC           |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| SMITH JONATHAN K<br>NOSSAL PETER C                                                                               |        |             |  | 10014<br>03267                                                  |   | 0049<br>0029      |       | 09-30-1997<br>06-26-1967 |    | U<br>U      |                                | I<br>I             |       | 133,500<br>0 |         |                                |       | Year                                                                                           |                  | Code                                                                |  | Assessed                   |               | Year                                          |  | Code                               |  | Assessed                                                                                         |        | Year    |  | Code              |  | Assessed                   |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | 2020                                                                                           |                  | 101<br>101<br>101                                                   |  | 120,300<br>87,000<br>1,700 |               | 2019                                          |  | 101<br>101<br>101                  |  | 117,000<br>84,400<br>1,700                                                                       |        | 2018    |  | 101<br>101<br>101 |  | 108,200<br>84,400<br>1,700 |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Total                                                                                                            |        |             |  | 0.00                                                            |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | 209000                                                                                         |                  | Total                                                               |  | 203100                     |               | Total                                         |  | 194300                             |  |                                                                                                  |        |         |  |                   |  |                            |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  | This signature acknowledges a visit by a Data Collector or Assessor |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Year                                                                                                             |        | Code        |  | Description                                                     |   | Amount            |       | Code                     |    | Description |                                | YEAR               |       | Amount       |         | Comm Int                       |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Total                                                                                                            |        |             |  | 0.00                                                            |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  | APPROAISED VALUE SUMMARY                                            |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Nbhd                                                                                                             |        |             |  | Nbhd Name                                                       |   |                   |       | B                        |    |             |                                | Tracing            |       |              |         | Batch                          |       |                                                                                                |                  | Appraised BLDG. Value (Card)                                        |  |                            |               |                                               |  |                                    |  |                                                                                                  |        | 127,000 |  |                   |  |                            |  |
| 0001                                                                                                             |        |             |  |                                                                 |   |                   |       |                          |    |             |                                | 101                |       |              |         | MA                             |       |                                                                                                |                  | Appraised Xf (B) Value (Bldg)                                       |  |                            |               |                                               |  |                                    |  |                                                                                                  |        | 0       |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Appraised Ob (B) Value (Bldg)                                                                  |                  |                                                                     |  |                            |               |                                               |  |                                    |  | 1,700                                                                                            |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Appraised Land Value (Bldg)                                                                    |                  |                                                                     |  |                            |               |                                               |  |                                    |  | 87,000                                                                                           |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Special Land Value                                                                             |                  |                                                                     |  |                            |               |                                               |  |                                    |  | 0                                                                                                |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Total Appraised Parcel Value                                                                   |                  |                                                                     |  |                            |               |                                               |  |                                    |  | 215,700                                                                                          |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Valuation Method                                                                               |                  |                                                                     |  |                            |               |                                               |  |                                    |  | C                                                                                                |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Adjustment                                                                                     |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | Net Total Appraised Parcel Value                                                               |                  |                                                                     |  |                            |               |                                               |  |                                    |  | 215,700                                                                                          |        |         |  |                   |  |                            |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       | VISIT / CHANGE HISTORY                                                                         |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount                   |    | Insp Date   |                                | % Comp             |       | Date Comp    |         | Comments                       |       | Date                                                                                           |                  | Type                                                                |  | Is                         |               | Id                                            |  | Cd                                 |  | Purpose/Result                                                                                   |        |         |  |                   |  |                            |  |
| 192                                                                                                              |        | 01-01-1984  |  | MN                                                              |   | Manual Note       |       |                          |    |             |                                |                    |       |              |         | SHED                           |       | 01-23-2015<br>01-16-2015<br>10-03-2003<br>07-18-1998<br>02-04-1992<br>01-17-1992<br>02-22-1985 |                  |                                                                     |  |                            |               | 317<br>317<br>274<br>232<br>131<br>107<br>500 |  | 14<br>2<br>2<br>3<br>3<br>22<br>15 |  | INSPECTED<br>MEASURED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MAILER SENT<br>PERMIT VISIT |        |         |  |                   |  |                            |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                 |   |                   |       |                          |    |             |                                |                    |       |              |         |                                |       |                                                                                                |                  |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units               |    | Unit Price  | I. Fact                        | S.A.               | Ac Di | C. Fact      | St. Idx | Adj                            | Notes | Special Pricing                                                                                |                  |                                                                     |  | Size A                     | Adj Unit Pric | Land Value                                    |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RC                                                              |   |                   |       | 16,112                   | SF | 5.4         | 1.000                          | 5                  | LAND  | 1.00         | MA      | 1.00                           |       |                                                                                                | 0                |                                                                     |  | 1.000                      | 5.4           | 87,000                                        |  |                                    |  |                                                                                                  |        |         |  |                   |  |                            |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                 |   |                   |       | 0.370                    |    | AC          | Parcel Total Land Area: 0.3699 |                    |       |              |         |                                |       |                                                                                                | Total Land Value |                                                                     |  |                            |               |                                               |  |                                    |  |                                                                                                  | 87,000 |         |  |                   |  |                            |  |

Property Location 27 RANKIN AV  
 Vision ID 2038

Account # 2075

Map ID 27/ 65/ 0/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 96.22       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 222,803     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1939        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1975        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 127,000     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 300        |
| 19                                                                 | PATIO       |    |          | L   | 400   | 5.75       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 780   |          | 22.07     | 17,215         |
| FFL                               | 1ST FLOOR   | 1,198  | 1,198 |          | 110.35    | 132,203        |
| GAR                               | GARAGE      | 0      | 200   |          | 44.14     | 8,828          |
| TQS                               | 3/4 STORY   | 585    | 780   |          | 82.76     | 64,557         |
| Ttl Gross Liv / Lease Area        |             | 1,783  | 2,958 | 2,019    |           | 222,803        |

