

State Use 341  
Print Date 11-03-2020 1:41:35 P

| CURRENT OWNER                                                                                      |            |             |             | TOPO                                                                                                |            | UTILITIES         |                                | STRT / ROAD                                                                                                                                                      |            | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                          |         |           |                     |                                                         |                |            |      |         |          |          |  |
|----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------------------------------------------|------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------------------|---------------------------------------------------------|----------------|------------|------|---------|----------|----------|--|
| PARK WEST BANK TRUST CO<br>DBA KEYBANK NATIONAL ASSOCIAT<br>PO BOX 94839<br><br>CLEVELAND OH 44101 |            |             |             |                                                                                                     |            | 1                 | TYPCL                          |                                                                                                                                                                  |            |           |        | Description                                                                                                                                                                                                                                                                                                                 | Code    | Appraised | Assessed            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |      |         |          |          |  |
|                                                                                                    |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            | COMMERC.  | 341    | 373,600                                                                                                                                                                                                                                                                                                                     | 373,600 |           |                     |                                                         |                |            |      |         |          |          |  |
|                                                                                                    |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            | COMM LAND | 341    | 210,800                                                                                                                                                                                                                                                                                                                     | 210,800 |           |                     |                                                         |                |            |      |         |          |          |  |
|                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                                                   |            |                   |                                | COMMERC.                                                                                                                                                         | 341        | 9,100     | 9,100  |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
|                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_381457_2850168 |            |                   |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid#                                                                                              |            |           |        | Total                                                                                                                                                                                                                                                                                                                       |         | 593,500   | 593,500             |                                                         |                |            |      |         |          |          |  |
| RECORD OF OWNERSHIP                                                                                |            |             |             | BK-VOL/PAGE                                                                                         |            | SALE DATE         |                                | Q/U                                                                                                                                                              |            | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                  |         | VC        |                     | PREVIOUS ASSESSMENTS (HISTORY)                          |                |            |      |         |          |          |  |
| PARK WEST BANK AND TRUST COMPANY<br>FLEET BANK OF MASSACHUSET<br>FEDERAL DEPOSIT INS               |            |             |             | 08842                                                                                               | 0061       | 05-23-1994        | U                              | I                                                                                                                                                                |            | 291,000   | 1      | 1L                                                                                                                                                                                                                                                                                                                          | Year    | Code      | Assessed            | Year                                                    | Code           | Assessed   | Year | Code    | Assessed |          |  |
|                                                                                                    |            |             |             | 08532                                                                                               | 0277       | 08-20-1993        | U                              | I                                                                                                                                                                |            | 29,398    | 2020   |                                                                                                                                                                                                                                                                                                                             | 341     | 373,600   | 2019                | 341                                                     | 363,200        | 2018       | 341  | 363,200 |          |          |  |
|                                                                                                    |            |             |             | 02407                                                                                               | 0517       | 08-09-1955        | U                              | I                                                                                                                                                                |            | 0         |        |                                                                                                                                                                                                                                                                                                                             | 341     | 210,800   |                     | 341                                                     | 204,900        |            | 341  | 204,900 |          |          |  |
|                                                                                                    |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             | 341     | 9,100     |                     | 341                                                     | 9,100          |            | 341  | 9,100   |          |          |  |
|                                                                                                    |            |             |             | Total                                                                                               |            | 593500            |                                | Total                                                                                                                                                            |            | 577200    |        | Total                                                                                                                                                                                                                                                                                                                       |         | 577200    |                     |                                                         |                |            |      |         |          |          |  |
| EXEMPTIONS                                                                                         |            |             |             |                                                                                                     |            | OTHER ASSESSMENTS |                                |                                                                                                                                                                  |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                         |         |           |                     |                                                         |                |            |      |         |          |          |  |
| Year                                                                                               | Code       | Description |             |                                                                                                     | Amount     | Code              | Description                    |                                                                                                                                                                  |            | Number    | Amount |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          | Comm Int |  |
|                                                                                                    |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| Total                                                                                              |            |             |             | 0.00                                                                                                |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| ASSESSING NEIGHBORHOOD                                                                             |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 329,900<br>Appraised Xf (B) Value (Bldg) 43,700<br>Appraised Ob (B) Value (Bldg) 9,100<br>Appraised Land Value (Bldg) 210,800<br>Special Land Value 0<br>Total Appraised Parcel Value 593,500<br>Valuation Method C<br><br>Total Appraised Parcel Value 593,500 |         |           |                     |                                                         |                |            |      |         |          |          |  |
| Nbhd                                                                                               |            | Nbhd Name   |             |                                                                                                     | B          |                   |                                | Tracing                                                                                                                                                          |            |           | Batch  |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| 0001                                                                                               |            |             |             |                                                                                                     |            |                   |                                | 341                                                                                                                                                              |            |           | BG     |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| NOTES                                                                                              |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| KEY BANK 2016                                                                                      |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| BUILDING PERMIT RECORD                                                                             |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                      |         |           |                     |                                                         |                |            |      |         |          |          |  |
| Permit Id                                                                                          | Issue Date | Type        | Description | Amount                                                                                              | Insp Date  | % Comp            | Date Comp                      | Comments                                                                                                                                                         |            |           |        | Date                                                                                                                                                                                                                                                                                                                        | Id      | Type      | Is                  | Cd                                                      | Purpose/Result |            |      |         |          |          |  |
| 201903134                                                                                          | 11-01-2019 | 12          | REROOF      | 24,000                                                                                              | 05-22-2020 | 100               | 05-22-2020                     | 7 REPLACEMENT SIGNS (KE<br>7 FREE STANDING<br>3` X 15` WALL (NEW ALLIAN<br>2.6` X 6.6` GROUND (NEW A<br>1.4` X 6.6` WALL (NEW ALLIA<br>1` X 3` WALL (NEW ALLIANC |            |           |        | 05-22-2020                                                                                                                                                                                                                                                                                                                  | 400     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 201602002                                                                                          | 07-01-2016 | 6           | SIGN        | 5,000                                                                                               | 03-21-2017 | 100               | 03-21-2017                     |                                                                                                                                                                  |            |           |        | 03-21-2017                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 71                                                                                                 | 04-05-2011 | 6           | SIGN        | 1,400                                                                                               |            |                   |                                |                                                                                                                                                                  |            |           |        | 04-13-2012                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 4                                                                                                  | 01-01-2007 | 6           | SIGN        | 1,100                                                                                               |            |                   |                                |                                                                                                                                                                  |            |           |        | 02-15-2008                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 3                                                                                                  | 01-01-2007 | 6           | SIGN        | 2,500                                                                                               |            |                   |                                |                                                                                                                                                                  |            |           |        | 02-15-2008                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 2                                                                                                  | 01-01-2007 | 6           | SIGN        | 250                                                                                                 |            |                   |                                |                                                                                                                                                                  |            |           |        | 02-15-2008                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| 1                                                                                                  | 01-01-2007 | 6           | SIGN        | 125                                                                                                 |            |                   |                                |                                                                                                                                                                  |            |           |        | 02-15-2008                                                                                                                                                                                                                                                                                                                  | 317     |           |                     | 15                                                      | PERMIT VISIT   |            |      |         |          |          |  |
| LAND LINE VALUATION SECTION                                                                        |            |             |             |                                                                                                     |            |                   |                                |                                                                                                                                                                  |            |           |        |                                                                                                                                                                                                                                                                                                                             |         |           |                     |                                                         |                |            |      |         |          |          |  |
| B                                                                                                  | Use Code   | Description | Zone        | Land Type                                                                                           | Land Units |                   | Unit Price                     | I. Factor                                                                                                                                                        | Site Index | Cond.     | Nbhd.  | Nhbhd Adj                                                                                                                                                                                                                                                                                                                   | Notes   |           | Location Adjustment |                                                         | Adj Unit Pric  | Land Value |      |         |          |          |  |
| 1                                                                                                  | 341        | BANK        | BUS         | SITE                                                                                                | 18,491     | SF                | 4.87                           | 1.56000                                                                                                                                                          | D          | 1.00      | BA     | 1.000                                                                                                                                                                                                                                                                                                                       |         |           |                     | 0                                                       | 11.4           | 210,800    |      |         |          |          |  |
| Total Card Land Units                                                                              |            |             |             |                                                                                                     | 0.424      | AC                | Parcel Total Land Area: 0.4245 |                                                                                                                                                                  |            |           |        | Total Land Value                                                                                                                                                                                                                                                                                                            |         |           |                     |                                                         | 210,800        |            |      |         |          |          |  |

| CONSTRUCTION DETAIL                                                |             |       |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |             |                |  |
|--------------------------------------------------------------------|-------------|-------|-------------|------------|-------------|---------------------------------|----------|-------------|-------------|----------------|--|
| Element                                                            |             | Cd    | Description |            |             | Element                         |          | Cd          | Description |                |  |
| Style:                                                             |             | 45    | BANK        |            |             |                                 |          |             |             |                |  |
| Model                                                              |             | 94    | COMMERCIAL  |            |             |                                 |          |             |             |                |  |
| Grade                                                              |             | C+    | AVG. (+)    |            |             |                                 |          |             |             |                |  |
| Stories                                                            |             | 1.00  | 1 STORY     |            |             |                                 |          |             |             |                |  |
| Occupancy                                                          |             | 1.00  |             |            |             |                                 |          | MIXED USE   |             |                |  |
| Exterior Wall 1                                                    |             | 8     | BRICK VENR  |            |             | Code                            |          | Description |             | Percentage     |  |
| Exterior Wall 2                                                    |             |       |             |            |             | 341                             |          | BANK        |             | 100            |  |
| Roof Structure                                                     |             | 2     | HIP         |            |             |                                 |          |             |             | 0              |  |
| Roof Cover                                                         |             | 1     | ASPHALT SH  |            |             |                                 |          |             |             | 0              |  |
| Interior Wall 1                                                    |             | 1     | DRYWALL     |            |             |                                 |          |             |             |                |  |
| Interior Wall 2                                                    |             |       |             |            |             |                                 |          |             |             |                |  |
| Interior Floor 1                                                   |             | 14    | ASPHL TILE  |            |             | RCN                             |          |             |             | 417,546        |  |
| Interior Floor 2                                                   |             | 4     | CARPET      |            |             |                                 |          |             |             |                |  |
| Heating Fuel                                                       |             | 2     | GAS         |            |             |                                 |          |             |             |                |  |
| Heating Type                                                       |             | 1     | FORCED H/A  |            |             | Year Built                      |          |             |             | 1955           |  |
| AC Percent                                                         |             | 100   |             |            |             | Effective Year Built            |          |             |             | 1997           |  |
| FBM Sqft                                                           |             |       |             |            |             | Depreciation Code               |          |             |             | GV             |  |
| Bldg Use                                                           |             | 341   | BANK        |            |             | Remodel Rating                  |          |             |             |                |  |
| Total Rooms                                                        |             | 0     |             |            |             | Year Remodeled                  |          |             |             |                |  |
| Bedrooms                                                           |             | 0     |             |            |             | Depreciation %                  |          |             |             | 21             |  |
| Full Baths                                                         |             | 0     |             |            |             | Functional Obsol                |          |             |             |                |  |
| Half Baths                                                         |             | 2     |             |            |             | External Obsol                  |          |             |             |                |  |
| Extra Fixtures                                                     |             | 1     |             |            |             | Trend Factor                    |          |             |             | 1              |  |
| #Heat Sys                                                          |             | 1     |             |            |             | Condition                       |          |             |             |                |  |
| Frame                                                              |             | 1     | WOOD        |            |             | Condition %                     |          |             |             |                |  |
| Bath Style                                                         |             | A     | AVERAGE     |            |             | Percent Good                    |          |             |             | 79             |  |
| Foundation                                                         |             | 6     | SLAB        |            |             | Cns Sect Rcncld                 |          |             |             | 329,900        |  |
| Partitions                                                         |             | T     | TYPICAL     |            |             | Dep % Ovr                       |          |             |             |                |  |
| Wall Height                                                        |             | 12.00 |             |            |             | Dep Ovr Comment                 |          |             |             |                |  |
| FBM Quality                                                        |             |       |             |            |             | Misc Imp Ovr                    |          |             |             |                |  |
| Kitchens                                                           |             | 0     |             |            |             | Misc Imp Ovr Comment            |          |             |             |                |  |
|                                                                    |             |       |             |            |             | Cost to Cure Ovr                |          |             |             |                |  |
|                                                                    |             |       |             |            |             | Cost to Cure Ovr Comment        |          |             |             |                |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |       |             |            |             |                                 |          |             |             |                |  |
| Code                                                               | Description | L/B   | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade       | Grade Adj   | Appr. Value    |  |
| 85                                                                 | PAVING      | L     | 8,500       | 1.61       | 1955        | AV                              | 55       | A           | 1.00        | 7,500          |  |
| 60                                                                 | A-T-M       | B     | 1           | 28750.00   | 1997        | GD                              | 73       | A           | 1.00        | 21,000         |  |
| 57                                                                 | DRIVE-UP    | B     | 1           | 17250.00   | 1997        | GD                              | 73       | A           | 1.00        | 12,600         |  |
| 84                                                                 | SIGN-ILU    | L     | 6           | 40.25      | 1994        | GD                              | 70       | G           | 1.25        | 200            |  |
| 84                                                                 | SIGN-ILU    | L     | 6           | 40.25      | 1994        | GD                              | 70       | G           | 1.25        | 200            |  |
| 84                                                                 | SIGN-ILU    | L     | 28          | 40.25      | 2007        | GD                              | 70       | G           | 1.25        | 1,000          |  |
| 63                                                                 | VAULT       | B     | 32          | 345.00     | 1997        | GD                              | 73       | G           | 1.25        | 10,100         |  |
| 83                                                                 | SIGN        | L     | 6           | 28.75      | 2011        | GD                              | 70       | G           | 1.25        | 200            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |       |             |            |             |                                 |          |             |             |                |  |
| Code                                                               | Description |       |             |            | Living Area | Floor Area                      | Eff Area | Unit Cost   |             | Undeprec Value |  |
| CNP                                                                | CANOPY      |       |             |            | 0           | 224                             |          | 10.20       |             | 2,284          |  |
| FFL                                                                | 1ST FLOOR   |       |             |            | 2,000       | 2,000                           |          | 207.63      |             | 415,262        |  |
| Ttl Gross Liv / Lease Area                                         |             |       |             |            | 2,000       | 2,224                           | 2,011    |             |             | 417,546        |  |