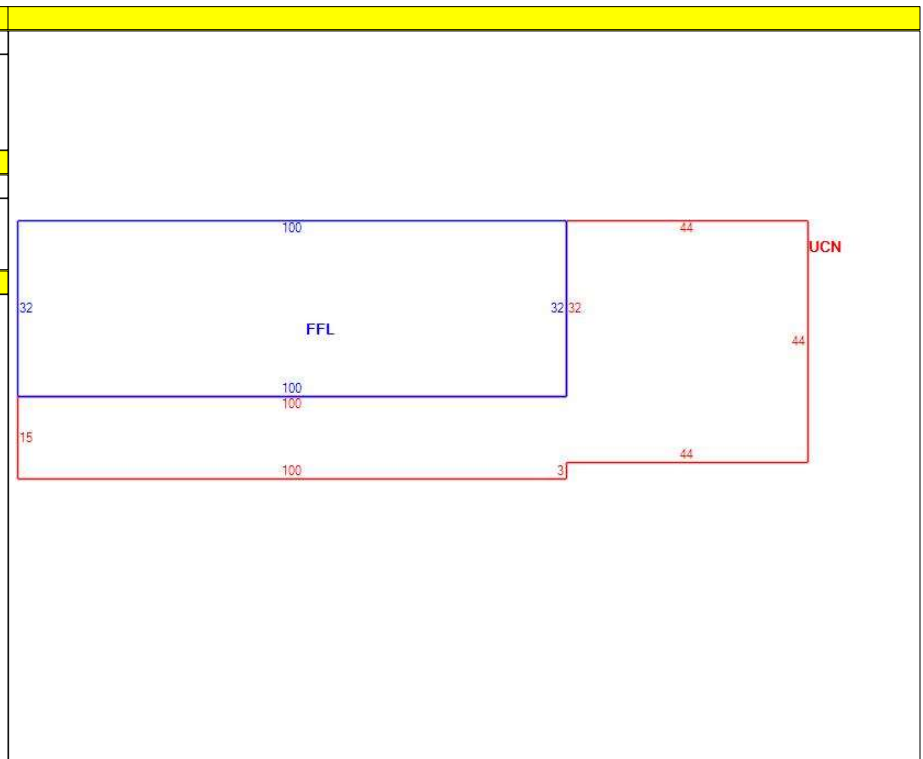


| CURRENT OWNER                                                                                           |  |  |  | TOPO           |              | UTILITIES                                                           |        | STRT / ROAD |         | LOCATION   |             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |           |         |          |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |
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| NINETY FIVE SHAKER LLC<br><br>1579 LONGMEADOW ST<br><br>LONGMEADOW MA 01106                             |  |  |  |                | 1            | TYPCL                                                               |        |             |         |            | Description |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SUPPLEMENTAL DATA                                                                                       |  |  |  |                |              |                                                                     |        |             |         | COMMERC.   |             | 316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_380125_2848860 |  |  |  |                |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |             |         |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| RECORD OF OWNERSHIP                                                                                     |  |  |  | BK-VOL/PAGE    |              | SALE DATE                                                           |        | Q/U         | V/I     | SALE PRICE |             | VC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |           |         |          |      |                                                         |          |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                                             |  |  |  | 12067<br>05806 | 0389<br>0412 | 12-28-2001<br>05-03-1985                                            | U<br>U | I<br>I      | 10<br>0 | 1B<br>1A   | Year        | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| EXEMPTIONS                                                                                              |  |  |  |                |              | OTHER ASSESSMENTS                                                   |        |             |         |            |             | This signature acknowledges a visit by a Data Collector or Assessor<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>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|                                |           |         |          |      |                                                         |          |

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 43    | WAREHOUSE   |                                 |    |             |
| Model               | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | D+    | FAIR (+)    |                                 |    |             |
| Stories             | 1.00  | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 26    | WOOD        |                                 |    |             |
| Exterior Wall 2     |       |             |                                 |    |             |
| Roof Structure      | 1     | GABLE       |                                 |    |             |
| Roof Cover          | 9     | METAL       |                                 |    |             |
| Interior Wall 1     | 5     | MINIMUM     |                                 |    |             |
| Interior Wall 2     |       |             |                                 |    |             |
| Interior Floor 1    | 12    | CONCRETE    |                                 |    |             |
| Interior Floor 2    |       |             |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 1     | FORCED H/A  |                                 |    |             |
| AC Percent          | 0     |             |                                 |    |             |
| FBM Sqft            |       |             |                                 |    |             |
| Bldg Use            | 316   | COM WHS     |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 0     |             |                                 |    |             |
| Extra Fixtures      | 0     |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 1     | WOOD        |                                 |    |             |
| Bath Style          | A     | AVERAGE     |                                 |    |             |
| Foundation          | 6     | SLAB        |                                 |    |             |
| Partitions          | T     | TYPICAL     |                                 |    |             |
| Wall Height         | 12.00 |             |                                 |    |             |
| FBM Quality         |       |             |                                 |    |             |
| Kitchens            | 0     |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 54,125 | 1.61       | 1960   | FR       | 40     | A     | 1.00      | 34,900      |
| 88                                                                 | FENCE-6     | L   | 650    | 9.78       | 1960   | FR       | 40     | A     | 1.00      | 2,500       |
| 02                                                                 | SHED/FR     | L   | 224    | 7.48       | 2000   | AV       | 55     | A     | 1.00      | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 3,200       | 3,200      |          | 28.84     | 92,279         |  |
| UCN                               | UNFIN CAN   | 0           | 3,436      |          | 1.44      | 4,960          |  |
| Ttl Gross Liv / Lease Area        |             | 3,200       | 6,636      | 3,372    |           | 97,239         |  |

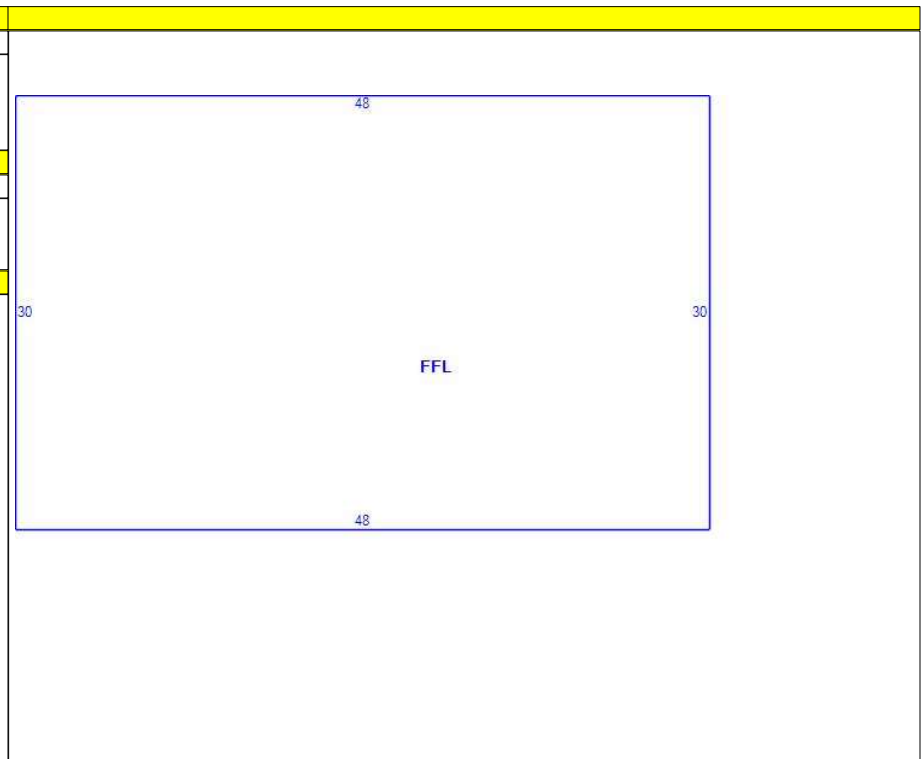


| CURRENT OWNER                                                               |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |                                | LOCATION                                                            |        | CURRENT ASSESSMENT |          |                        |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |       |               |                |      |          |
|-----------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|--------|--------------------|----------|------------------------|----------|------------------------------------------------------------------|-------|---------------|----------------|------|----------|
| NINETY FIVE SHAKER LLC<br><br>1579 LONGMEADOW ST<br><br>LONGMEADOW MA 01106 |            |                                                                                                     |             | 1                 | TYPCL      |                                                                     |                                |                                                                     |        | Description        | Code     | Appraised              | Assessed |                                                                  |       |               |                |      |          |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        | COMMERC.           | 316      | 130,800                | 130,800  |                                                                  |       |               |                |      |          |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        | COMM LAND          | 316      | 186,700                | 186,700  |                                                                  |       |               |                |      |          |
|                                                                             |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |                                |                                                                     |        | COMMERC.           | 316      | 38,300                 | 38,300   |                                                                  |       |               |                |      |          |
|                                                                             |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380125_2848860 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        | Total              |          | 355,800                | 355,800  |                                                                  |       |               |                |      |          |
| RECORD OF OWNERSHIP                                                         |            | BK-VOL/PAGE                                                                                         |             | SALE DATE         |            | Q/U                                                                 |                                | V/I                                                                 |        | SALE PRICE         |          | VC                     |          | PREVIOUS ASSESSMENTS (HISTORY)                                   |       |               |                |      |          |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                 |            | 12067                                                                                               | 0389        | 12-28-2001        | U          | I                                                                   | 10                             | 1B                                                                  |        |                    | Year     | Code                   | Assessed | Year                                                             | Code  | Assessed      | Year           | Code | Assessed |
|                                                                             |            | 05806                                                                                               | 0412        | 05-03-1985        | U          | I                                                                   | 0                              | 1A                                                                  |        |                    | 2020     | 316                    | 130,800  | 2019                                                             | 316   | 126,900       | 2018           | 316  | 126,900  |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          | 316                    | 186,700  |                                                                  | 316   | 182,300       |                | 316  | 182,300  |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          | 316                    | 38,300   |                                                                  | 316   | 38,300        |                | 316  | 38,300   |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        | Total              |          | 355800                 | Total    | 347500                                                           | Total | 347500        |                |      |          |
| EXEMPTIONS                                                                  |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |                                | This signature acknowledges a visit by a Data Collector or Assessor |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| Year                                                                        | Code       | Description                                                                                         |             | Amount            |            | Code                                                                | Description                    |                                                                     | Number | Amount             |          | Comm Int               |          |                                                                  |       |               |                |      |          |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| Total                                                                       |            |                                                                                                     |             | 0.00              |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| ASSESSING NEIGHBORHOOD                                                      |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| Nbhd                                                                        |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                             |                                | Batch                                                               |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| 0001                                                                        |            |                                                                                                     |             |                   |            | 316                                                                 |                                | BG                                                                  |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| NOTES                                                                       |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| LUMBER YARD-BARN                                                            |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| BUILDING PERMIT RECORD                                                      |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          | VISIT / CHANGE HISTORY |          |                                                                  |       |               |                |      |          |
| Permit Id                                                                   | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp                      | Comments                                                            |        |                    |          | Date                   | Id       | Type                                                             | Is    | Cd            | Purpose/Result |      |          |
|                                                                             |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| LAND LINE VALUATION SECTION                                                 |            |                                                                                                     |             |                   |            |                                                                     |                                |                                                                     |        |                    |          |                        |          |                                                                  |       |               |                |      |          |
| B                                                                           | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | I. Factor                      | Site Index                                                          | Cond.  | Nbhd.              | Nbhd Adj | Notes                  |          | Location Adjustment                                              |       | Adj Unit Pric | Land Value     |      |          |
| 2                                                                           | 316        | COM WHS                                                                                             | IND         | SITE              | 0 SF       | 0                                                                   | 1.56000                        | D                                                                   | 1.00   | BA                 | 1.000    |                        |          | 0                                                                |       | 0             | 0              |      |          |
| Total Card Land Units                                                       |            |                                                                                                     |             |                   | 0.000      | AC                                                                  | Parcel Total Land Area: 1.4683 |                                                                     |        |                    |          | Total Land Value       |          |                                                                  |       |               | 186,700        |      |          |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | D     | FAIR        |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 26    | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1     | GABLE       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 9     | METAL       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 5     | NONE        |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 8     | NONE        |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 316   | COM WHS     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 0     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1     | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 10.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|                                                                    |             |     |       |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,440       | 1,440      |          | 29.18     | 42,017         |  |
| Ttl Gross Liv / Lease Area        |             | 1,440       | 1,440      | 1,440    |           | 42,017         |  |



| CURRENT OWNER                                                                                                                                                                        |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD              | LOCATION                                                            | CURRENT ASSESSMENT |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |                  |                     |                |            |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------|---------------------|----------------|------------|--------|
| NINETY FIVE SHAKER LLC<br><br>1579 LONGMEADOW ST<br><br>LONGMEADOW MA 01106                                                                                                          |            |                                                                                                     | 1 TYPCL           |                          |                                                                     | Description        | Code                           | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                 |                                                                  |          |                  |                     |                |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     | COMMERC.           | 316                            | 130,800                                                             | 130,800                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     | COMM LAND          | 316                            | 186,700                                                             | 186,700                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |        |
|                                                                                                                                                                                      |            | SUPPLEMENTAL DATA                                                                                   |                   |                          |                                                                     | COMMERC.           | 316                            | 38,300                                                              | 38,300                                                                                                                                                                                                                                                                                                   |                                                                  |          |                  |                     |                |            |        |
|                                                                                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380125_2848860 |                   |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     | Total              |                                | 355,800                                                             | 355,800                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |        |
| RECORD OF OWNERSHIP                                                                                                                                                                  |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U                      | V/I                                                                 | SALE PRICE         | VC                             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR,                                                                                                                                          |            | 12067<br>05806                                                                                      | 0389<br>0412      | 12-28-2001<br>05-03-1985 | U<br>U                                                              | I<br>I             | 10<br>0                        | 1B<br>1A                                                            | Year                                                                                                                                                                                                                                                                                                     | Code                                                             | Assessed | Year             | Code                | Assessed       |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     | 2020                                                                                                                                                                                                                                                                                                     | 316                                                              | 130,800  | 2019             | 316                 | 126,900        |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | 316                                                              | 186,700  |                  | 316                 | 182,300        |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          | 316                                                              | 38,300   |                  | 316                 | 38,300         |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                | Total                                                               |                                                                                                                                                                                                                                                                                                          | 355800                                                           | Total    |                  | 347500              | Total          |            | 347500 |
| EXEMPTIONS                                                                                                                                                                           |            |                                                                                                     | OTHER ASSESSMENTS |                          |                                                                     |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| Year                                                                                                                                                                                 | Code       | Description                                                                                         | Amount            | Code                     | Description                                                         | Number             | Amount                         |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  | Comm Int            |                |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 130,800<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 38,300<br/> Appraised Land Value (Bldg) 186,700<br/> Special Land Value 0<br/> Total Appraised Parcel Value 355,800<br/> Valuation Method C </div> |                                                                  |          |                  |                     |                |            |        |
| Total                                                                                                                                                                                |            |                                                                                                     | 0.00              |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                               |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| Nbhd                                                                                                                                                                                 |            | Nbhd Name                                                                                           |                   | B                        |                                                                     | Tracing            |                                | Batch                                                               |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| 0001                                                                                                                                                                                 |            |                                                                                                     |                   |                          |                                                                     | 316                |                                | BG                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| NOTES                                                                                                                                                                                |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| LUMBER YARD PUMP NO LONGER IN USE NO<br>BATHROOMS IN THIS BLDGCARD THREE NEW<br>ENGLAND LUMBER AND PACKAGING NEW<br>BUILDING HOUSING A NEW UNIT SAW. THE<br>BUILDING ONLY HAS 1 WALL |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| Total Appraised Parcel Value                                                                                                                                                         |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     | 355,800                                                                                                                                                                                                                                                                                                  |                                                                  |          |                  |                     |                |            |        |
| BUILDING PERMIT RECORD                                                                                                                                                               |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |                                                                  |          |                  |                     |                |            |        |
| Permit Id                                                                                                                                                                            | Issue Date | Type                                                                                                | Description       | Amount                   | Insp Date                                                           | % Comp             | Date Comp                      | Comments                                                            | Date                                                                                                                                                                                                                                                                                                     | Id                                                               | Type     | Is               | Cd                  | Purpose/Result |            |        |
|                                                                                                                                                                                      |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| LAND LINE VALUATION SECTION                                                                                                                                                          |            |                                                                                                     |                   |                          |                                                                     |                    |                                |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          |                  |                     |                |            |        |
| B                                                                                                                                                                                    | Use Code   | Description                                                                                         | Zone              | Land Type                | Land Units                                                          | Unit Price         | I. Factor                      | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                    | Nbhd.                                                            | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric  | Land Value |        |
| 3                                                                                                                                                                                    | 316        | COM WHS                                                                                             | IND               | SITE                     | 0 SF                                                                | 0                  | 1.56000                        | D                                                                   | 1.00                                                                                                                                                                                                                                                                                                     | BA                                                               | 1.000    |                  | 0                   | 0              | 0          |        |
| Total Card Land Units                                                                                                                                                                |            |                                                                                                     |                   |                          | 0.000                                                               | AC                 | Parcel Total Land Area: 1.4683 |                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                  |          | Total Land Value |                     |                | 186,700    |        |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | D+    | FAIR (+)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 22    | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 9     | METAL       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 5     | NONE        |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 8     | NONE        |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 316   | COM WHS     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 0     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | N     | NONE        |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 16.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|                                                                    |             |     |       |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,950       | 1,950      |          | 34.63     | 67,535         |  |
| Ttl Gross Liv / Lease Area        |             | 1,950       | 1,950      | 1,950    |           | 67,535         |  |

