

| CURRENT OWNER                                                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|----------------------------------|----------|-------------------------|-----------------------------|--------|------------------|--------|--------|---------------|------------|----------|--|----------------|--|------|----------|--|--|
| BEGLANE MARK J TR<br>HAWLEY ERIN E + HAWLEY BRETT R<br>33 STATE ST<br><br>SPRINGFIELD MA 01103<br><br>GIS ID F_382242_2849156                   |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Description                                                         |       | Code      | Appraised |                                  | Assessed |                         | 1006<br><br>EAST LONGMEADOW |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER     |         | RESIDENTL.                                                          |       | 101       | 85600     |                                  | 85,600   |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY  |         | RES LAND                                                            |       | 101       | 79700     |                                  | 79,700   |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Total                                                               |       | 165,300   |           | 165,300                          |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| RECORD OF OWNERSHIP                                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| BEGLANE MARK J TR<br>HAWLEY ERIN E + BRETT MCKEWEN K + H<br>ARLOTTA DORIS B HAWLEY +,<br>ARLOTTA DORIS B HAWLEY +,<br>ARLOTTA DORIS B HAWLEY +, |        |             |  | 20131                                                                      |   | 0271        |       | 12-12-2013                                                      |    | U          |         | I                                                                   |       | 1         |           | 1F                               |          | Year                    |                             | Code   | Assessed         |        | Year   |               | Code       | Assessed |  | Year           |  | Code | Assessed |  |  |
|                                                                                                                                                 |        |             |  | 13952                                                                      |   | 0392        |       | 02-11-2004                                                      |    | U          |         | I                                                                   |       | 1         |           | 1A                               |          | 2020                    |                             | 101    | 80,800           |        | 2019   |               | 101        | 78,800   |  | 2018           |  | 101  | 65,800   |  |  |
|                                                                                                                                                 |        |             |  | 12627                                                                      |   | 0209        |       | 10-08-2002                                                      |    | U          |         | I                                                                   |       | 100       |           | 1A                               |          |                         |                             | 101    | 79,700           |        |        |               | 101        | 77,300   |  |                |  | 101  | 77,300   |  |  |
|                                                                                                                                                 |        |             |  | 12627                                                                      |   | 0207        |       | 10-08-2002                                                      |    | U          |         | I                                                                   |       | 100       |           | 1F                               |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | 09479                                                                      |   | 0538        |       | 05-10-1996                                                      |    | U          |         | I                                                                   |       | 1         |           | 1A                               |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Total                            |          | 160500                  |                             | Total  |                  | 156100 |        | Total         |            | 143100   |  |                |  |      |          |  |  |
| EXEMPTIONS                                                                                                                                      |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| Year                                                                                                                                            |        | Code        |  | Description                                                                |   |             |       | Amount                                                          |    | Code       |         | Description                                                         |       | YEAR      |           | Amount                           |          | Comm Int                |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  | Total                                                                      |   |             |       | 0.00                                                            |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| Nbhd                                                                                                                                            |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |            |         | Tracing                                                             |       |           |           | Batch                            |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| 0001                                                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | 101                                                                 |       |           |           | MA                               |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| NOTES                                                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| SUB DIV #800 LOW BMT                                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| 1996 PLAN RECORDED 1-9-20 BK388-PG19                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| DEED TO TRANSFER BK 23244-518 6-4-20                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Appraised BLDG. Value (Card)     |          |                         |                             |        |                  |        |        |               |            | 85,600   |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Appraised Xf (B) Value (Bldg)    |          |                         |                             |        |                  |        |        |               |            | 0        |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Appraised Ob (B) Value (Bldg)    |          |                         |                             |        |                  |        |        |               |            | 0        |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Appraised Land Value (Bldg)      |          |                         |                             |        |                  |        |        |               |            | 79,700   |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Special Land Value               |          |                         |                             |        |                  |        |        |               |            | 0        |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Total Appraised Parcel Value     |          |                         |                             |        |                  |        |        |               |            | 165,300  |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Valuation Method                 |          |                         |                             |        |                  |        |        |               |            | C        |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Adjustment                       |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | Net Total Appraised Parcel Value |          |                         |                             |        |                  |        |        |               |            | 165,300  |  |                |  |      |          |  |  |
| BUILDING PERMIT RECORD                                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | VISIT / CHANGE HISTORY           |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| Permit Id                                                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp |           | Comments                         |          | Date                    |                             | Type   |                  | Is     |        | Id            |            | Cd       |  | Purpose/Result |  |      |          |  |  |
| 170                                                                                                                                             |        | 07-10-2003  |  | 5                                                                          |   | DEMOLITION  |       | 1,750                                                           |    |            |         |                                                                     |       |           |           | DEMOLISH GARAG                   |          | 04-09-2018              |                             |        |                  |        |        | 333           |            | 2        |  | MEASURED       |  |      |          |  |  |
| 35                                                                                                                                              |        | 02-28-2001  |  | 12                                                                         |   | REROOF      |       | 2,000                                                           |    |            |         |                                                                     |       |           |           | NVC                              |          | 01-29-2004              |                             |        |                  |        |        | 296           |            | 15       |  | PERMIT VISIT   |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          | 09-26-2003              |                             |        |                  |        |        | 274           |            | 3        |  | MEAS+INSPCTD   |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          | 02-14-2002              |                             |        |                  |        |        | 274           |            | 15       |  | PERMIT VISIT   |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          | 02-24-1992              |                             |        |                  |        |        | 170           |            | 3        |  | MEAS+INSPCTD   |  |      |          |  |  |
|                                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          | 07-24-1980              |                             |        |                  |        |        | 500           |            | 3        |  | MEAS+INSPCTD   |  |      |          |  |  |
| LAND LINE VALUATION SECTION                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           |                                  |          |                         |                             |        |                  |        |        |               |            |          |  |                |  |      |          |  |  |
| B                                                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                              | Notes    |                         | Special Pricing             |        |                  |        | Size A | Adj Unit Pric | Land Value |          |  |                |  |      |          |  |  |
| 1                                                                                                                                               | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 19,963                                                          | SF | 4.43       | 1.000   | 5                                                                   | LAND  | 1.00      | MA        | 1.00                             |          |                         |                             | 0      | TRF2             | 0.9    | 1.000  | 3.99          | 79,700     |          |  |                |  |      |          |  |  |
| Total Card Land Units                                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |           |           | 0.458                            | AC       | Parcel Total Land Area: |                             | 0.4583 | Total Land Value |        |        |               |            |          |  |                |  |      | 79,700   |  |  |

The diagram illustrates a project network with the following components:

- Top Node:** Labeled '20' at the top, '8' on the left and right, and 'FFL' in the center. It has a duration of 8 and a float time of 12.
- Second Node (Left):** Labeled '18 OFF' in red, with '18' in blue on the left and right. It has a duration of 8 and a float time of 12.
- Third Node (Right):** Labeled 'FFL' in blue, with '18' in blue on the left and right. It has a duration of 8 and a float time of 4.
- Fourth Node (Left):** Labeled '26' on the left, 'TQS FFL BMT' in the center, and '16' at the bottom. It has a duration of 8 and a float time of 13.
- Fifth Node (Right):** Labeled 'TQS FFL' in blue, with '14' at the top, '13' on the left and right, and '17' at the bottom. It has a duration of 4 and a float time of 1.
- Sixth Node (Bottom Right):** Labeled '17 QEP' in red, with '17' in blue on the left and right, and '5' at the bottom. It has a duration of 5 and a float time of 5.

Red lines and text highlight specific paths and values, while blue lines and text represent other parts of the network.